

|                                    |                 |  |   |                            |   |                      |             |
|------------------------------------|-----------------|--|---|----------------------------|---|----------------------|-------------|
| FINAL INSPECTIONS                  |                 | CITY OF SACRAMENTO<br><b>BUILDING INSPECTIONS DIVISION</b> |   |                            | JOB ADDRESS<br>6695 Riverside Blvd & 431 Ashore Way |                      | AREA<br>3-C |
| BUILDING BY<br><i>Barbato</i>      | DATE<br>8-25-80 | ASSESSOR PARCEL NUMBER                                     | LEGAL DESCRIPTION<br>Lot 357 Park River Estates     |                            |   |                      |             |
| ELECTRICAL BY                      | DATE            | NAME OF FIRM   | ADDRESS   | ZIP CODE                   | ACCT. NO.   | PHONE NO.            |             |
| <i>3269 Gilpin</i>                 | <i>8-14-80</i>  | CONTRACTOR<br><i>Lucas Development</i>                     | <i>1451 Quail St, Ste 201<br/>Newport Beach, Ca</i> | <i>92660</i>               | <i>1961500</i>                                      | <i>(714)883-0018</i> |             |
| PLUMBING BY                        | DATE            | OWNER  | <i>1451 Quail St, Ste 201<br/>Newport Beach, Ca</i> | <i>92660</i>               |   | <i>(714)883-0018</i> |             |
| <i>Nigro</i>                       | <i>8-25-80</i>  | ARCH. ENGR.<br><i>Riverside Estates</i>                    |   |                            |   |                      |             |
| MECHANICAL BY                      | DATE            | CONST. LOAN LENDER   | <i>San Diego Fed Savg &amp; Loan</i>                | <i>600 B St, San Diego</i> | <i>92101</i>  | <i>(714)231-6257</i> |             |
| <i>Nigro</i>                       | <i>8-25-80</i>  |  |   |                            |   |                      |             |
| CERTIFICATE OF OCCUPANCY ISSUED BY | DATE            |  |   |                            |   |                      |             |
| MICROFILM RECORD                   |                 |  |   |                            |   |                      |             |

|  |   |                               |                |                           |                           |            |          |  |
|--|---|-------------------------------|----------------|---------------------------|---------------------------|------------|----------|--|
| PLANS AND APPLICATION<br><i>M.P.R 595F068-95</i> | NO. OF STORIES<br><i>1</i>  | ROOF COVERING<br><i>shake</i> | AREA 1ST FLOOR | TOTAL AREA<br><i>2398</i> | GARAGE AREA<br><i>969</i> | PATIO AREA | USE ZONE | BUILDING ELECT. MECH. PLUMB.                 |
| REEL NO. <i>R600F265</i> FRAME NO. TO            | THIS PERMIT IS FOR: <input checked="" type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input checked="" type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL |                               |                |                           |                           |            |          | PERMIT-#<br><i>9</i><br><i>1</i><br><i>0</i> |
| REEL NO. FRAME NO. TO                            | NATURE OF WORK IN DETAIL  |                               |                |                           |                           |            |          |  |
| REEL NO. FRAME NO. TO                            | <i>Construct new duplex with attached garages</i>   |                               |                |                           |                           |            |          |  |
| REEL NO. FRAME NO. TO                            | <i>MP 2-R Floor Plan B-A</i>  |                               |                |                           |                           |            |          |  |
| REEL NO. <i>I</i> FRAME NO. TO                   | <i>Street width 110' - 44'</i>  |                               |                |                           |                           |            |          |  |
| REEL NO. FRAME NO. TO                            |   |                               |                |                           |                           |            |          |  |
| REEL NO. FRAME NO. TO                            |   |                               |                |                           |                           |            |          |  |

|   |                                      |                         |
|---|--------------------------------------|-------------------------|
| REMARKS AND/OR VARIANCES<br><i>Final R637F249-262</i> | VALUATION \$ <i>48,490.00</i>        | OFFICE COPY<br>EV. 9/79 |
|   | ISSUED BY: <i>J Kreuger</i>          |                         |
|   | DATE ISSUED <i>10-17-79</i>          |                         |
|   | BUILDING PERMIT FEE \$ <i>446.00</i> |                         |
|   | PLAN CHECK FEE \$                    |                         |
|   | RDF FEE \$ <i>700.00</i>             |                         |
|   | S.M.I. FEE \$ <i>3.39</i>            |                         |
|   | REG. SEWER FEE \$ <i>160.00</i>      |                         |
|   | BRIDGE FEE \$ <i>150.00</i>          |                         |
|   | CONST. TAX \$ <i>484.00</i>          |                         |
| TOTAL FEES \$ <i>1,014.39</i>                         |                                      |                         |

