

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | |
|--------------------------------|--------------|--------------------|----------------|--------------|----------------|-----------------|--------------------------|--------------------------|--------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 270-Hartnell Place | | | | 1 | | | |
| LEGAL DESCRIPTION | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 373 Campus Commons Unit #3 | | | | | | | | Barbato | 8/4/71 |
| TITLE AND NAME | | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. Owner | | Same, Sacto. | | | | 927-6859 | | | |
| ELEC. CONTR. | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | |
| MECH. CONTR. | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | |
| OWNER Robert Powell Dev. | | P.O. Box 13370 | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | |
| | | | 1 | | 426-garage | 1,091 sq. ft. | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | |
| | | | | | | | | | |

NATURE OF WORK:- Const. dwelling & garage MPC-215

| | | | | |
|-------------------------|--------------------------|--------------|----------------|--------|
| PERMIT NO. S.P. - H-315 | MICROFILM RECORD | | | |
| ISSUED BY | PLANS AND APPLICATION | REEL NO. 296 | FRAME NO:- 430 | TO |
| ISSUANCE DATE 2/19/71 | INSPECTION RECORD | REEL NO. 296 | FRAME NO:- 423 | TO 427 |
| VALUATION \$ 16,600.00 | JOB FILE | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE \$ | | | | |
| S.M.I. FEE \$ | | | | |
| PLAN CK. FEE \$ | | | | |
| SEWER INCL. FEE \$ | | | | |
| PERMIT FEE \$ 65.00 | REMARKS AND/OR VARIANCES | | | |
| \$ | DWELLING | | | |
| \$ | | | | |
| \$ | | | | |
| TOTAL FEES \$ | | | | |

R511F355 - [Signature]

