

**CITY OF SACRAMENTO**  
**1231 I Street, Sacramento, CA 95814**

**Permit No: 0011331**

**Insp Area: 4**

**Site Address: 2259 ABLE WY SAC**

Parcel No: 225-1140-031

PKWY PLZ 1 LOT 41

Sub-Type: NSFR

Housing (Y/N): N

CONTRACTOR

L'ENNAR RENAISSANCE INC.  
2240 DOUGLAS BL  
ROSEVILLE CA. 95661

OWNER

ARCHITECT

**Nature of Work: NSFR MP601 1 STORY 8 RMS**

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 732348 Date 10/11/00 Contractor Signature [Signature]

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).

\_\_\_\_ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

\_\_\_\_ I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 10-11-00 Applicant/Agent Signature [Signature]

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

~~I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.~~

~~I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:~~

Carrier TRANSCONTINENTAL INSURANCE CO Policy Number WC166792277

Exp Date 6/1/2001

~~(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.~~

Date 10/11/00 Applicant Signature [Signature]

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

**RESIDENTIAL BUILDING PERMIT APPLICATION**

New Construction       Addition       Remodels       Other

LOT 41  
225-114-031

Project Address: 2259 ABLE WAY

Assessor Parcel # 225-114-031

OWNER INFORMATION: PARKWAY PLAZA UNIT #1

|   |  |
|---|--|
| Legal Property Owner: <u>LENNAR RENAISSANCE</u> | Phone # <u>(916) 773-7471</u>                          |
| Owner Address: <u>2240 DOUGLAS BLVD.</u>        | City <u>ROSEVILLE</u> State <u>CA</u> Zip <u>95661</u> |

**CONTRACTOR INFORMATION:**

|                                       |                      |                              |                            |
|---------------------------------------|----------------------|------------------------------|----------------------------|
| Contractor: <u>LENNAR RENAISSANCE</u> | Lic. # <u>732348</u> | Phone # <u>(916) 773-747</u> | Fax# <u>(916) 773-4086</u> |
|---------------------------------------|----------------------|------------------------------|----------------------------|

**PROJECT INFORMATION:**

|  |                                  |                             |                           |
|--|----------------------------------|-----------------------------|---------------------------|
| Land Use Zone <u>R/A</u>               | Occupancy Group <u>R3</u>        | Construction Type <u>UM</u> | Fed Code <u>1A</u>        |
| No. of stories: <u>ONE</u>             | No. of rooms: _____              | Street width: <u>401</u>    |                           |
| 1 <sup>st</sup> Floor Area <u>2191</u> | 2 <sup>nd</sup> Floor Area _____ | Basement <u>N/A</u>         | Roof Material <u>TILE</u> |

| AREA IN SQUARE FOOT OF: | EXISTING | NEW         |
|-------------------------|----------|-------------|
| Dwelling/Living         | _____    | <u>2191</u> |
| Garage/Storage          | _____    | <u>633</u>  |
| Decks/Balconies         | _____    | _____       |
| Carports                | _____    | _____       |

SCOPE OF WORK: NEW CONSTRUCTION 3FD

**FOR OFFICE USE ONLY:**

|   |   |  |
|---|---|--|
| <input type="checkbox"/> Information above complete | <input type="checkbox"/> AR Flood Waiver required             | <input type="checkbox"/> Planning Approval                   |
| <input type="checkbox"/> Violation files checked    | <input type="checkbox"/> Flood Elevation Certificate Required | <input type="checkbox"/> Design Review Approval              |
| <input type="checkbox"/> Standard setbacks          | <input type="checkbox"/> Water Development Infill Area        | <input type="checkbox"/> Special Fee Districts Apply : _____ |
| <input type="checkbox"/> County Sewer               |   |  |

**NEW STRUCTURES & ADDITIONS**

❖ THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

|   |   |
|---|---|
| <input type="checkbox"/> 2 COMPLETE PLANS, LEGIBLE & DRAWN TO SCALE   | ❖ Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures. |
| <input type="checkbox"/> 3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA |   |
| <input type="checkbox"/> Title 24 Energy Compliance documentation     | <input type="checkbox"/> 11" x 17" copy of floor plan for County Assessor   |
| <input type="checkbox"/> Grading and Erosion Control Questionnaire    | <input type="checkbox"/> Plan Review Fees   |

Date \_\_\_\_\_ Received by (staff) \_\_\_\_\_

|                   |
|-------------------|
| ACTIVITY/PERMIT # |
|-------------------|

# OMEGA PRODUCTS CORP.

## DIAMOND WALL INSULATING STUCCO SYSTEM

JOB ADDRESS:

WINDCREST WILLOWS

LOT 4

ICBO Report #4004

Date of Job Completion 12-27-00

PLASTERING CONTRACTOR:

Name: STUCCO WORKS INC.

Address: 5900 WAREHOUSE WAY, SACRAMENTO, CALIFORNIA 95826

Telephone No: (916) 383-6699

Contractor Number of Diamond Wall System 2175

This is to certify that the exterior coating system on the building exterior at the above address has been installed in accordance with the evaluation report specified above and the manufacturer's instructions.

12-16-00  
Date

[Signature]  
Signature of authorized representative of  
Plastering Contractor

This installation card must be presented to the building inspector after completion of work and before final inspection.

# CERTIFICATION OF INSULATION

ADDRESS OR TRACT SACRAMENTO INSULATION CONTRACTORS

- P.O. BOX 854, WEST SACRAMENTO, CA 95691 LIC. #202026
- 1309 MELGODY ROAD, MARYSVILLE, CA 95901 LIC. #202026
- P.O. BOX 9651, FRESNO, CA 93793-9651 LIC. #202026
- P.O. BOX 1531, RENO, NV 89505 LIC. #10675
- 3326 A PONDEROSA WAY, LAS VEGAS, NV 89118 LIC. #10675

LOT # 041

WINDQUEST

WILLOWS

DATE INSTALLED & FINISHED

| WALLS                     | CEILING                   | FLOOR                     |
|---------------------------|---------------------------|---------------------------|
| ( SQUARE FEET)            | ( SQUARE FEET)            | ( SQUARE FEET)            |
| TYPE OF INSULATION        | TYPE OF INSULATION        | TYPE OF INSULATION        |
| MATERIAL                  | MATERIAL                  | MATERIAL                  |
| FORM                      | FORM                      | FORM                      |
| MANUFACTURER'S PRODUCT ID | MANUFACTURER'S PRODUCT ID | MANUFACTURER'S PRODUCT ID |
| MANUFACTURER              | MANUFACTURER              | MANUFACTURER              |

| R - VALUE INSTALLED                             | APPLIED THICKNESS | R - VALUE INSTALLED | APPLIED THICKNESS | MIN. INSTALLED WEIGHT PER SQUARE FOOT | R - VALUE INSTALLED | APPLIED THICKNESS |
|---|-------------------|---------------------|-------------------|---------------------------------------|---------------------|-------------------|
| 13  | 5 1/4"            | 38                  | 38                | 12 1/2"                               | 38                  | 12 1/2"           |
| KNEE WALLS IF R-VALUE IS OTHER THAN WALLS ABOVE |                   |                     |                   |                                       |                     |                   |
| OCF   |                   | OCF                 |                   | OCF                                   |                     |                   |

MATERIAL FORM

FIBERGLASS Batts

AIR INFILTRATION SEALANT

MATERIAL FORM

Batts OCF

OCF

MATERIAL FORM

W R GRACE

THIS IS TO CERTIFY THAT INSULATION AND/OR SEALANT HAS BEEN INSTALLED IN CONFORMANCE WITH APPLICABLE CODES, MATERIAL STANDARDS AND REGULATIONS.

SIGNATURE - INSULATION CONTRACTOR DATE

SIGNATURE - GENERAL CONTRACTOR DATE

TITLE TITLE

MANAGER 2-19-01

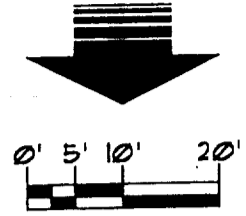
REMARKS

P A T R A D E M A R K S I N S U L A T I O N S A F E T Y

# plot plan

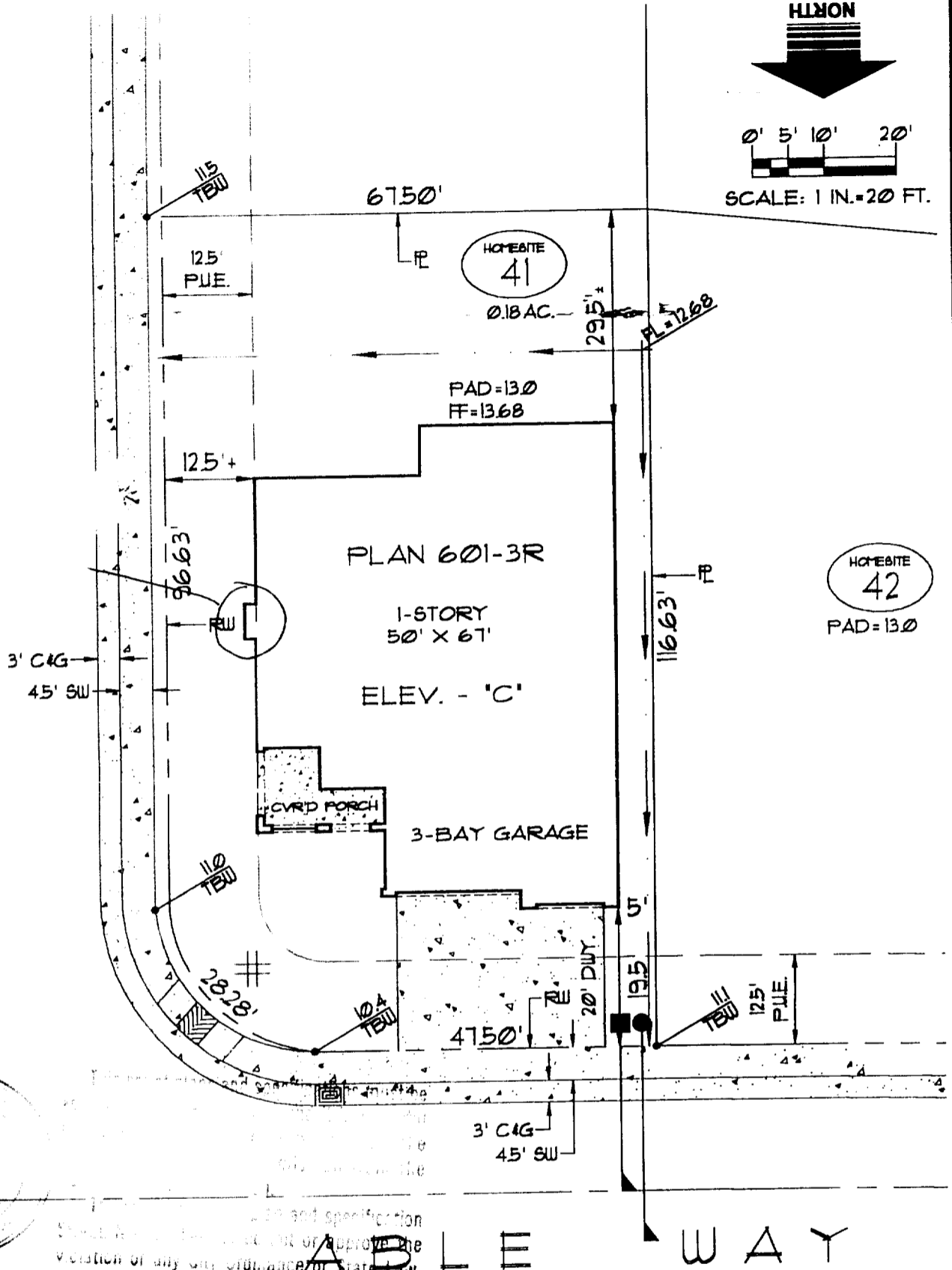
THIS PLOT PLAN IS FOR THE PURPOSE OF SHOWING THE HOUSE TO BE CONSTRUCTED ON THE LOT AND MAY NOT REPRESENT THE FINAL AS-BUILT CONFIGURATION OF THE PROPERTY OR IMPROVEMENTS THEREON. THE ACCURACY OF THIS PLOT PLAN IS NOT GUARANTEED, NOR IS IT A PART OF ANY POLICY, REPORT OR GUARANTEE TO WHICH IT MAY BE ATTACHED. ACTUAL DIMENSIONS, OTHER THAN MINIMUM ORDINANCE, MAY VARY OR CHANGE WITHOUT PRIOR NOTICE, DUE TO ACTUAL SITE CONDITIONS.

NORTH



SCALE: 1 IN. = 20 FT.

BANFIELD DRIVE



subject to the approval and specification of the City of Sacramento, or its authorized agent, and approval of the violation of any city ordinance or State Law.

\*without prior Utility Co's approval

| lot coverage    |        |
|-----------------|--------|
| LOT AREA:       | 7186 # |
| BUILDING:       | 2951 # |
| BLDG/ LOT AREA: | 38 %   |

| retaining wall      |       |
|---------------------|-------|
| HEIGHT:             | _____ |
| LENGTH:             | _____ |
| DISTANCE FROM P.L.: | _____ |

| symbols legend              |           |
|-----------------------------|-----------|
| DROP INLET:                 |           |
| ELECTRIC SERVICE BOX:       |           |
| FIRE HYDRANT:               |           |
| FLOW LINE HIGH POINT:       |           |
| GAS SERVICE:                |           |
| PAD-MOUNT TRANSFORMER:      |           |
| BELLER SVC.:                |           |
| STREET LIGHT:               |           |
| TOP-BACK OF SIDEWALK ELEV.: | 123.4 TEW |
| SWALE (FLOW DIRECTION):     |           |
| WATER SVC.:                 |           |
| EXTENTS OF 2ND STORY LEVEL: |           |



The Willows  
A Parkway Plaza Community

home site #41  
2259 Able Way

PARKWAY PLAZA UNIT No. 1  
CITY OF SACRAMENTO, CALIFORNIA  
a.p.n.: 225-0114-031

- general notes
1. MEASUREMENTS ALONG CURVED LINES ARE CHORD LENGTHS, U.O.N.
  2. SETBACK DIMENSIONS ARE ROUNDED DOWN TO NEAREST HALF UNIT, U.O.N.
  3. MAXIMUM ALLOWABLE LOT COVERAGE IS 45 PERCENT FOR ONE STORY AND 40 PERCENT FOR TWO STORY HOMES.

|       |          |        |       |
|-------|----------|--------|-------|
| 32    | BCB      | 9/5/00 | 20:1  |
| phase | drawn by | ISSUE  | scale |