

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|-----------------------------------|--------------|------------------------------|----------------|---------------------|----------------|-------------|--------------------------|-------------------|--------------------------|----------------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 7304 - Amherst Street | | | | | 5 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 20 Orchard Terr.#12 | | | | | | | | | COURT | 3-31-58 |
| TITLE AND NAME | | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
| GEN. CONTR. French Sherwin | | | | 623 I Street | | | | CL 3-3923 | | |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| MECH. CONTR. | | | | | | | | | | |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER Owner | | | | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 1 | | | | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED | |
| | | | R-1 | | | | | | | |

**NATURE OF WORK:- Construct dwelling and attach garage Plan #170 I-V
430 gar. 1208 sq.ft.**

| | | | | | |
|----------------------------------|--------------------------|-------------------------|----------------------|----|------------|
| PERMIT NO. S.P. - C-7732 | | MICROFILM RECORD | | | |
| ISSUED BY | | | | | |
| ISSUANCE DATE Nov. 14, 57 | PLANS AND APPLICATION | REEL NO. 38 | FRAME NO. 619 | TO | 620 |
| VALUATION \$ 11,340 | INSPECTION RECORD | REEL NO. R 375 | FRAME NO. 110 | TO | |
| R.U.F. FEE \$ | JOB FILE | REEL NO. | FRAME NO.: | TO | |
| S.M.I. FEE \$ | | | | | |
| PLAN CK. FEE \$ | | | | | |
| SEWER INCL. FEE \$ | | | | | |
| PERMIT FEE \$ | REMARKS AND/OR VARIANCES | | | | |
| \$ | Dwelling | | | | |
| \$ | | | | | |
| TOTAL FEES \$ 33.50 | | | | | |