

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |              |                  |                |              |                |             |                          |                   |                          |      |
|---------------------|--------------|------------------|----------------|--------------|----------------|-------------|--------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS      |                |              |                |             | INSPECTION AREA          | FINAL INSPECTIONS |                          |      |
|                     |              | 2517 59th Street |                |              |                |             | A-1                      |                   |                          |      |
| LEGAL DESCRIPTION   |              |                  |                |              | OCCUP. GR.     | CONST TYPE  | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE |
| TITLE AND NAME      |              | 1/C              | ADDRESS        |              |                | ZIP         | CITY LIC. NO.            | TEL. NO.          | ELECTRICAL BY            | DATE |
| GEN. CONTR. Owner   |              |                  |                |              |                |             |                          |                   | PLUMBING BY              | DATE |
| ELEC. CONTR.        |              |                  |                |              |                |             |                          |                   | MECHANICAL BY            | DATE |
| PLBG. CONTR.        |              |                  |                |              |                |             |                          |                   |                          |      |
| MECH. CONTR.        |              |                  |                |              |                |             |                          |                   |                          |      |
| ARCH. ENGR.         |              |                  |                |              |                |             |                          |                   |                          |      |
| OWNER Chinster      |              |                  | 1749 Valley    |              |                |             |                          |                   | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |              |                  |                |              |                |             |                          |                   | ISSUED BY                | DATE |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT     | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE         |                          |      |
|                     |              |                  |                |              |                |             | CENSUS TRCT. NO.         |                   |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.    | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED          |                          |      |
|                     |              |                  |                |              |                |             |                          |                   |                          |      |

NATURE OF WORK:- Const. dwelling

|                       |                         |                |                     |
|-----------------------|-------------------------|----------------|---------------------|
| PERMIT NO. S.P. - 47  | <b>MICROFILM RECORD</b> |                |                     |
| ISSUED BY             |                         |                |                     |
| ISSUANCE DATE 5-24-27 | PLANS AND APPLICATION   | REEL NO. 17359 | FRAME NO. 3560-CONF |
| VALUATION \$ 1,900    | INSPECTION RECORD       | REEL NO.       | FRAME NO. TO        |
| R.U.F. FEE \$         | JOB FILE                | REEL NO.       | FRAME NO. TO        |
| S.M.I. FEE \$         |                         |                |                     |
| PLAN CK. FEE \$       |                         |                |                     |
| SEWER INCL. FEE \$    |                         |                |                     |
| PERMIT FEE \$         |                         |                |                     |
| \$                    |                         |                |                     |
| \$                    |                         |                |                     |
| TOTAL FEES \$         |                         |                |                     |

REMARKS AND/OR VARIANCES

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | AMOUNT       | PERMIT NO.     | DESCRIPTION           | CONTRACTOR   | OWNER                       | DATE   |
|---------|--------------|----------------|-----------------------|--------------|-----------------------------|--|
| 7-9-51  | B \$500      | B-33024        | Repairs addn to porch | Luigi Zambon | Owner                       |  |
| 9-26-63 | B \$800      | F-5151         | Const. pri. garage    | Luigi Zambon | Owner                       | Larson 4-23-64                               |
| 4-14-76 | B \$250      | D-2580 \$7.50  | Screen in patio       | Luigi Zambon | Owner                       |  |
| 4/10/73 | B. \$ 200.00 | A-2734 \$ 8.00 | Reroof-Dwlg           | Zamboni      | Alex Engardt Roofing        |  |
|         |              |                |                       | Same         | & Siding/ 1349 56th Street. | NO FINAL INSPECTION CALLED BY PERMITEE 52085 |

MICROFILM RECORD

| PERMIT NO.       | REEL AND FRAME NOS.          | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------------|------------------------------|------------|---------------------|------------|---------------------|
| B-33024          | REEL 1 F 354                 |            |                     |            |                     |
| F-5151           | REEL 1 F 354 Comb.           |            |                     |            |                     |
| D-2580           | REEL 1 F 354                 |            |                     |            |                     |
| D-2580<br>A-2734 | REEL 1 F 041 final           |            |                     |            |                     |
| A-2734           | R349 F379<br>R415 F369 Final |            |                     |            |                     |
| D 2580           | 1033 213 closed              |            |                     |            |                     |