

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                     |                  |                          |                |              |                |             |                          |                   |                          |      |
|---------------------|------------------|--------------------------|----------------|--------------|----------------|-------------|--------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO. |                  | JOB ADDRESS              |                |              |                |             | INSPECTION AREA          | FINAL INSPECTIONS |                          |      |
|                     |                  | 2697 - Land Park Drive   |                |              |                |             | 2                        |                   |                          |      |
| LEGAL DESCRIPTION   |                  |                          |                |              | OCCUP. GR.     | CONST TYPE  | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE |
| TITLE AND NAME      |                  | V/C                      | ADDRESS        |              |                | ZIP         | CITY LIC. NO.            | TEL. NO.          | ELECTRICAL BY            | DATE |
| GEN. CONTR.         | Paul Opdyke      |                          |                |              |                |             |                          |                   |                          |      |
| ELEC. CONTR.        |                  |                          |                |              |                |             |                          |                   |                          |      |
| PLBG. CONTR.        |                  |                          |                |              |                |             |                          |                   |                          |      |
| MECH. CONTR.        |                  |                          |                |              |                |             |                          |                   |                          |      |
| ARCH. ENGR.         |                  |                          |                |              |                |             |                          |                   |                          |      |
| OWNER               | Eugene Missy     |                          |                |              |                |             |                          |                   |                          |      |
| CONST. LOAN LENDER  |                  |                          |                |              |                |             |                          |                   |                          |      |
| BLDG. WIDTH         | BLDG. LENGTH     | TOTAL HEIGHT             | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE         | CERTIFICATE OF OCCUPANCY |      |
|                     |                  |                          | 1              | 10 rooms     |                |             |                          |                   | ISSUED BY                | DATE |
| SIDE YARDS          | REAR YARDS       | SET BACK REQ.            | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED          |                          |      |
| NATURE OF WORK:-    |                  |                          |                |              |                |             |                          |                   |                          |      |
| Erect new duplex    |                  |                          |                |              |                |             |                          |                   |                          |      |
| PERMIT NO. S.P.     | B-1136           |                          |                |              |                |             |                          |                   |                          |      |
| ISSUED BY           | MICROFILM RECORD |                          |                |              |                |             |                          |                   |                          |      |
| ISSUANCE DATE       | 7-29-38          | PLANS AND APPLICATION    | REEL NO.       | FRAME NO:-   | TO             |             |                          |                   |                          |      |
| VALUATION           | \$7,500.00       | INSPECTION RECORD        | REEL NO.       | FRAME NO:-   | TO             |             |                          |                   |                          |      |
| R.U.F. FEE          | \$               | JOB FILE                 | REEL NO.       | FRAME NO:-   | TO             |             |                          |                   |                          |      |
| S.M.I. FEE          | \$               |                          |                |              |                |             |                          |                   |                          |      |
| PLAN CK. FEE        | \$               |                          |                |              |                |             |                          |                   |                          |      |
| SEWER INCL. FEE     | \$               |                          |                |              |                |             |                          |                   |                          |      |
| PERMIT FEE          | \$               | REMARKS AND/OR VARIANCES |                |              |                |             |                          |                   |                          |      |
|                     | \$               | Dwelling                 |                |              |                |             |                          |                   |                          |      |
|                     | \$               |                          |                |              |                |             |                          |                   |                          |      |
| TOTAL FEES          | \$               |                          |                |              |                |             |                          |                   |                          |      |

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| TITLE AND NAME      |                  | V/C                      | ADDRESS        |              |                | ZIP         | CITY LIC. NO.            | TEL. NO.          | ELECTRICAL BY            | DATE |
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| PLBG. CONTR.        |                  |                          |                |              |                |             |                          |                   |                          |      |
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| ARCH. ENGR.         |                  |                          |                |              |                |             |                          |                   |                          |      |
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| PERMIT FEE          | \$               | REMARKS AND/OR VARIANCES |                |              |                |             |                          |                   |                          |      |
|                     | \$               | Dwelling                 |                |              |                |             |                          |                   |                          |      |
|                     | \$               |                          |                |              |                |             |                          |                   |                          |      |
| TOTAL FEES          | \$               |                          |                |              |                |             |                          |                   |                          |      |

2697 - Land Park

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK                               | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS        | FINALED BY                              | DATE    |
|---------|------------------------------|--------------------|--|---------------------------|-----------------------------|---|---------|
| 6-22-71 | B. \$800.00                  | H-19/8 \$12.00     | Reeroof dwelling                             | Nellie Mizzy              | Alex Ingardt Roofing Fuller |   |         |
| 8/1/79  | Bldg. \$1100.00              | G-7411 \$42.50     | Reeroof 3/4 sqs house and gar comp over comp | Nellie Mizzy              | Roult Roofing               | NO FINAL INSPECTION CALLED BY PERMITTEE | 9-20-82 |
|         |                              |                    |  | Same                      | 1349 - 56th St.             |   | 8-6-71  |
|         |                              |                    |  | Same                      | 8340 Sheldon Rd             |   |         |
|         |                              |                    |  |                           | Elk Grove, Ca               |   |         |
|         |                              |                    |  |                           | 95624                       |   |         |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| B-1136     | R-305 F-369         | R-521      | F-500               | H-1978     | R-584 F-100         |
| H-1978     |                     |            |                     | G-7411     | R-747 F-013         |
| H-1978     |                     |            |                     |            |                     |
| G-7411     |                     |            |                     |            |                     |
| G-7411     |                     |            |                     |            |                     |
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Handwritten notes and permit numbers:  
 - Land  
 R-584 F-100  
 R-747 F-013  
 G-7411  
 Closed

2697 - Land Park

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK                              | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS                      | FINALED BY                              | DATE    |
|---------|------------------------------|--------------------|---|---------------------------|---|---|---------|
| 6-22-71 | B. \$800.00                  | H-19/8 \$12.00     | Reroof dwelling                             | Nellie Mizzy              | Alex Ingardt Roofing Fuller               |   |         |
| 8/1/79  | Bldg. \$1100.00              | G-7411 \$42.50     | Reroof 3/4 sqs house and gar comp over comp | Nellie Mizzy              | Routt Roofing                             | NO FINAL INSPECTION CALLED BY PERMITTEE | 9-20-82 |
|         |                              |                    |   | Same                      | 8340 Sheldon Rd<br>Elk Grove, Ca<br>95624 |   |         |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| B-1136     |                     |            |                     |            |                     |
| H-1978     |                     |            |                     |            |                     |
| H-1978     | R-305 F-369         |            |                     |            |                     |
| H-1978     | R-521 F-500         |            |                     |            |                     |
| G-7411     | R-584 F-100         |            |                     |            |                     |
| G-7411     | R-747 F-013         |            |                     |            |                     |
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*Handwritten:* **Final**  
 Closed  
 R-747 F-013  
 R-584 F-100  
 R-521 F-500  
 R-305 F-369

REEL AND FRAME NOS.

PERMIT NO.

REEL AND FRAME NOS.

PERMIT NO.

REEL AND FRAME NOS.

PERMIT NO.