

THIS IS A 5 PART FORM
WRITE ON A FIRM SURFACE

OFFICE
REV. 7-95
(20M)

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lenders Name _____
Lenders Address _____

LICENSED CONTRACTORS DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B Lic. Number 044835
Date 1-4-99 Contractor Richard E. Spence (Signature)

ARATION
empt from the Contractors License and Professions Code: Any city or improve, demolish, or repair any applicant for such permit to file a (00) of Division 8 of the Business therefrom and the basis for the by any applicant for a permit more than five hundred dollars

DUPLICATE
PD: 01/04/1999 040 JSB
DATE: 01/04/1999 12:05PM 00002090
PMT#: 9800028R SHT RES BLD PT
BLDG PMT-RESID \$175.00
BUSINESS TAX \$2.00
S.M.I SURCHARGE \$7.00
TECH PC \$184.50
CHANGE \$0.00

In issuing this building permit, the applicant represents, and the City relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative of this city to enter upon the above-mentioned property for inspection purposes.
1-4-99 Richard E. Spence

USE BLACK INK BALL POINT PEN — PRESS FIRMLY

BUILDING SITE ADDRESS <u>1337 Noga/85 ST</u>		SUITE		INSP. AREA <u>4R</u>
ASSESSOR PARCEL NO.	NAME OF APPLICANT <u>251-0172-018</u>	ADDRESS <u>2146 Acorn ST</u>	COMMUNITY PLAN NO.	PLAN CHECK NO.
LICENSED CONTRACTOR <u>C.M.G. & Assoc.</u>	ROOF COVERING <u>1500sf</u>	TOTAL AREA	ZIP CODE <u>95815</u>	PHONE NO. <u>923-3560</u>
PROPERTY OWNER <u>Luanh Page</u>	NO. OF ROOMS	NO. OF FLOORS	GARAGE AREA	USE ZONE
ARCH. ENGR.	MECHANICAL	PLUMBING	ELECTRICAL	SITE
NATURE OF WORK IN DETAIL <u>RE-ROOF / DIMENSIONAL</u>				
FLOOD STATUS	SPECIAL CONDITIONS ATTACHMENTS: <u>25 yr. dim comp</u>		CONSTR TYPE <u>VN</u>	FIRE SP.
CITY OF SACRAMENTO BUILDING INSPECTION DIVISION 264-7619		VALUATION \$ <u>5000.00</u>		
WORKER'S COMPENSATION DECLARATION				
I hereby affirm under penalty of perjury one of the following declarations: <input type="checkbox"/> I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued. <input checked="" type="checkbox"/> I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are: <u>CALIF. INDemnITY Ins Co.</u> Carrier Policy Number <u>NS047236 B</u>				
DATE ISSUED <u>1-4-99</u>				
BUILDING PERMIT FEE \$ <u>175.00</u>				
PLAN CHECK/PROC. FEE \$ <u>.50sf</u>				
S.M.I. FEE \$				
CONST. EXCISE TAX \$				
CITY BUS LICENSE \$ <u>200</u>				
TECH. FEE \$ <u>700</u>				
WATER DEV. FEE \$				
CITY SEWER DEV. FEE \$				
REG. SEWER FEE \$				
RESIDENTIAL CONST. TAX \$				
FED CODE <u>1A</u>				
PERMIT NO. <u>99</u>				
STREET WIDTH				
OCCUP. GROUP <u>13</u>				
TOTAL FEES \$ <u>184.50</u>				

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AND ATTORNEY'S FEES.

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