

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | |
|---------------------|---------------------------------|------------|--|
| JOB ADDRESS | 7901 - LaRiviera Drive A-1 | | |
| SUBDIVISION | Ptn. of Sec. 10 & 15, T8W, R5E | | REMARKS AND/OR VARIANCES |
| LOT NO. | ASSES SORS PARCEL NO. | | 1-unit Apt. in Apt. Complex |
| CENSUS TRCT NO. | FIRE ZONE NO. | 3 | (RDF Fee exempt. - See Letter on File) |
| OCCUPANCY GROUP | CONSTRUCTION TYPE | V-no hr. | |
| FIRST FL. AREA | TOTAL FLOOR AREA | 963 sq.ft. | |
| NO. OF ROOMS | NO. OF APARTMENTS | | |
| NO. OF STORIES | BUILDING HEIGHT | 9' | |
| ROOF CONSTR. | EXT. WALL CONSTR. | | |
| USE ZONE | PARKING SPACES REQD. | 300 | |
| FIRE SPRKLR. SYS. | FIRE ALARM SYSTEM | | |
| WET STD. PIPES | DRY STANDPIPES | | |
| HIRE HYDRANTS | CITY TREES TO BE RMVD. | | |
| BUILDING SIZE | WDTH. 30' FT. X LGTH. 40' FT. = | 962 sq.ft. | SQ. FT. |
| SET BACK REQU'M'TS. | LEFT SIDE - FT. RT. SIDE - FT. | | |
| | FRONT 25' FT. REAR 20' FT. | | |

| TITLE | NAME | LICENSE NO. | ADDRESS |
|-----------------|--------------------------------|-------------|--------------------------|
| OWNER | Trans-Pacific, Inc. | 43691 | 1620-35th Avenue 22 |
| GEN. CONTRACTOR | Owner | | |
| ARCHITECT | Cox, Liske, Lionakis, Beaumont | | 10 - Fullerton Court 25 |
| ENGINEER | | | |
| ELECT. CONTR. | Dyer Electric | 39631 | 1142-Dixeanne Ave. 33615 |
| PLUMBING CONTR. | Bill Jones Plumbing | 40901 | 2240 - Colfax Street 15 |
| MECH. CONTR. | Beutler Sheet Metal | 38529 | 5936 Don Way 95608 |

| | | | | | | | |
|-------------------|-----------|--------------------|---------|------------------|---------|---------------|----------|
| VALUATION | \$14,000. | PERMIT FEE:- | \$60.00 | PLAN CHECK FEE:- | \$30.00 | PENALTY FEE:- | |
| SEWER INCL. FEE:- | | STATE S.M.I. FEE:- | .986 | R.D.F. FEE:- | - - | PERMIT NO. | H-9819 |
| | | | | | | DATE:- | 12-19-72 |

| | | | | | | | | |
|-------------------|-------------|------|---------------|---------|-------------|------|---------------|------|
| TOTAL FEES: | \$90.98 | | | | | | | |
| FINAL INSPECTIONS | BUILDING BY | DATE | ELECTRICAL BY | DATE | PLUMBING BY | DATE | MECHANICAL BY | DATE |
| | | | Raymond | 8-10-73 | | | | |

CERTIFICATE OF OCCUPANCY ISSUED BY _____ DATE:- _____

| | | | |
|------------------|---------------------|---------------|-----------------------|
| MICROFILM RECORD | PLANS & APPLICATION | REEL NO:- 344 | FRAME NO:- 339 TO 404 |
| | INSPECTION RECORD | REEL NO:- 361 | FRAME NO:- 995 TO |

R-341-F-609 -

R454F582-583 COMBINE

