

| RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|-------------------------------------|--|-----------------------|--|----------------|--|----------------|--|----------------|--|-------------------|--|--------------------------|--|-----------------|--|----|--|------------|--|----------|--|------------|--|----|--|------------|--|----|--|
| PROPERTY PARCEL NO. | | JOB ADDRESS 2840 Conway Court | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FINAL INSPECTIONS | | INSPECTION AREA 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BUILDING BY | | DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LEGAL DESCRIPTION | | Lot 391 Glenbrook #4 Court | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GEN. CONTR. | | Besco | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ELEC. CONTR. | | Same | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PLBG. CONTR. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ARCH. ENGR. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OWNER | | Valwayne, Inc. 2777 Alvarado St. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CONST. LOAN LENDER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BLDG. WIDTH | | BLDG. LENGTH | | TOTAL HEIGHT | | NO. OF STORIES | | ROOMS | | AREA 1st FLOOR | | TOTAL AREA | | C.S.D. | | C.I. CASE | | | | | | | | | | | | | | | |
| SIDE YARDS | | REAR YARDS | | SET BACK REQ. | | USE ZONE | | PARK'G REQ. | | SPACES | | TREES RMVD. | | EXISTING BLDG'S SAME LOT | | HOW USED | | | | | | | | | | | | | | | |
| NATURE OF WORK: Const. dwelling & att. gar. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PERMIT NO. S.P. | | E-5761 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ISSUED BY | | MICROFILM RECORD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ISSUANCE DATE | | 11/1/66 | | PLANS AND APPLICATION | | REEL NO. 206 | | FRAME NO.- 071 | | TO | | INSPECTION RECORD | | REEL NO. 191 | | FRAME NO.- 271 | | TO | | JOB FILE | | REEL NO. | | FRAME NO.- | | TO | | | | | |
| VALUATION | | \$15,600.00 | | R.U.F. FEE | | \$ | | S.M.I. FEE | | \$ | | PLAN CK. FEE | | \$ | | SEWER INCL. FEE | | \$ | | PERMIT FEE | | \$ | | 55.00 | | \$ | | TOTAL FEES | | \$ | |
| REMARKS AND/OR VARIANCES | | R 493P121 - final | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |