

|                                    |                |  |                    |                                   |             |                              |           |  |      |     |
|------------------------------------|----------------|--|--------------------|-----------------------------------|-------------|------------------------------|-----------|--|------|-----|
| FINAL INSPECTIONS                  |                | CITY OF SACRAMENTO<br><b>BUILDING INSPECTIONS DIVISION</b> |                    |                                   | JOB ADDRESS | 7681 Greenhaven              |           |  | AREA | 3-C |
| BUILDING BY                        | DATE           | ASSESSOR PARCEL NUMBER                                     | LEGAL DESCRIPTION  |                                   |             | Lot #40 Parkway Oaks Unit #1 |           |  |      |     |
| <i>SOSA</i>                        | <i>2/9/81</i>  |  | NAME OF FIRM       | ADDRESS                           | ZIP CODE    | ACCT. NO.                    | PHONE NO. |  |      |     |
| ELECTRICAL BY                      | DATE           | CONTRACTOR   | McCahon Const. Co. | 3169 Fleet Ct.<br>Shingle Springs | 95682       | 31180                        | 677-2559  |  |      |     |
| PLUMBING BY                        | DATE           | OWNER  | John Williams      | 7681 Greenhaven                   |             |                              |           |  |      |     |
| MECHANICAL BY                      | DATE           | ARCH. ENGR.  | Wallace Alexander  | 4600 Hillview Way<br>Sacramento   |             | 442-4805                     |           |  |      |     |
| CERTIFICATE OF OCCUPANCY ISSUED BY | DATE           | CONST. LOAN LENDER   |                    |                                   |             |                              |           |  |      |     |
| <i>Lacey</i>                       | <i>2-10-81</i> |  |                    |                                   |             |                              |           |  |      |     |
| <i>Lacey</i>                       | <i>2-10-81</i> |  |                    |                                   |             |                              |           |  |      |     |

**MICROFILM RECORD**

| PLANS AND APPLICATION     |            |    | NO. OF STORIES  | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE | BUILDING ELECT. MECH. PLUMB. |
|---------------------------|------------|----|---|---------------|----------------|------------|-------------|------------|----------|------------------------------|
| REEL NO. <i>R636F97</i>   | FRAME NO.: | TO | 2   | med. shake    | 1615           | 3843       | 657         | 552        |          |                              |
| REEL NO.                  | FRAME NO.: | TO | THIS PERMIT IS FOR: <input checked="" type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input checked="" type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL |               |                |            |             |            |          |                              |
| REEL NO.                  | FRAME NO.: | TO | NATURE OF WORK IN DETAIL  |               |                |            |             |            |          |                              |
| REEL NO.                  | FRAME NO.: | TO | Construcr dwelling with att gar.  |               |                |            |             |            |          |                              |
| REEL NO.                  | FRAME NO.: | TO |   |               |                |            |             |            |          |                              |
| REEL NO.                  | FRAME NO.: | TO |   |               |                |            |             |            |          |                              |
| REEL NO.                  | FRAME NO.: | TO |   |               |                |            |             |            |          |                              |
| REEL NO.                  | FRAME NO.: | TO |   |               |                |            |             |            |          |                              |
| <i>R636F567-580 plans</i> |            |    |   |               |                |            |             |            |          |                              |
|                           |            |    | no special requirements. soils report in file.  |               |                |            |             |            |          |                              |
|                           |            |    | 54' street width  |               |                |            |             |            |          |                              |

| REMARKS AND/OR VARIANCES |  | VALUATION                     | PERMIT-#              |
|--------------------------|--|-------------------------------|-----------------------|
| <i>R660F433-34</i>       |  | \$ 74,444.00                  | H                     |
| <i>Final</i>             |  | ISSUED BY: Trevino            | 4                     |
|                          |  | DATE ISSUED 7/16/80           | 9                     |
|                          |  | BUILDING PERMIT FEE \$ 539.50 | 3                     |
|                          |  | PLAN CHECK FEE \$             | 7                     |
|                          |  | RDF FEE \$ 385.00             |                       |
|                          |  | S.M.I. FEE \$ 5.21            | OCCUP. GROUP          |
|                          |  | REG. SEWER FEE \$ 100.00      |                       |
|                          |  | BRIDGE FEE \$                 | CONST. TYPE           |
|                          |  | CONST. TAX \$ 744.44          |                       |
|                          |  | WDF 70.00                     |                       |
|                          |  | TOTAL FEES \$ 1,844.15        | OFFICE COPY REV. 9/79 |

