

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | |
|--|--------------|--------------------------|----------------|--------------|----------------|-----------------|--------------------------|---|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | INSPECTION AREA | FINAL INSPECTIONS | |
| | | 7900 Pedrick Street | | | | 5-C | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE |
| Lot # 681 Larchmont Valley HI Unit #9 | | | | | | | | |
| TITLE AND NAME | | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | BUILDING BY |
| GEN. CONTR. M.J. Brock & Sons, Inc. | | 3350 Watt Ave., Sac. | | 95821 | 695 | 488-4500 | | DATE <i>Jacobs 4/14/78</i> |
| ELEC. CONTR. H. & D Electric | | 5306 Walnut Ave., Sac. | | 95841 | 077210 | 332-0794 | | ELECTRICAL BY <i>Jacobs 4/14/78</i> |
| PLBG. CONTR. Crestmond Plumbing | | 3411 Fulton Ave., Sac. | | 95825 | 14250 | 488-8446 | | PLUMBING BY <i>Jacobs 4/14/78</i> |
| MECH. CONTR. B.J. Heating | | Rt. 2, Box 166, Woodland | | 95695 | 5183 | 441-7657 | | MECHANICAL BY <i>Jacobs 4/14/78</i> |
| ARCH. ENGR. Lewis & Associates | | 6733 Fair Oaks Blvd. | | 95608 | 55 | 483-9009 | | CERTIFICATE OF OCCUPANCY <i>Jacobs 4/14/78</i> |
| OWNER M.J. Brock & Sons, Inc. | | 3350 Watt Ave., Sac. | | 95821 | | 488-4500 | | ISSUED BY |
| CONST. LOAN LENDER M.J. Brock & Sons, Inc. | | | | | | | | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE |
| | | | 1 | Compo. | | 939 | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED |
| | | | | | | | Gar. 480 | |

NATURE OF WORK:- Const. new dwlg. *mip 150 RDF 5173*
Patio 150

| | | | |
|--------------------------|-------------------------------|-------------------|--------------|
| PERMIT NO. S.P. - E-7307 | MICROFILM RECORD | | |
| ISSUED BY Zimmerman | PLANS AND APPLICATION | REEL NO. R495F383 | FRAME NO. TO |
| ISSUANCE DATE 9-15-77 | INSPECTION RECORD | REEL NO. | FRAME NO. TO |
| VALUATION \$ 20,000. | JOB FILE | REEL NO. | FRAME NO. TO |
| R.D.F. FEE \$ 191. | | | |
| S.M.I. FEE \$ 1.40 | <i>mip. R470 F304-311</i> | | |
| PLAN CK. FEE \$ | | | |
| SEWER INCL. FEE \$ | <i>Revision R472 P020-022</i> | | |
| PERMIT FEE \$ 197.00 | REMARKS AND/OR VARIANCES | | |
| \$ | | | |
| \$ | | | |
| TOTAL FEES \$ 389.40 | | | |

R 520 F 439 final

