

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | |
|---------------------------------------|--------------|-----------------------|----------------|---------------|----------------|--------------------------|--------------------------|--|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | INSPECTION AREA | FINAL INSPECTIONS | |
| | | 316 Outrigger Way | | | | 3 | | |
| LEGAL DESCRIPTION | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | | | |
| Lot 7 South Land Park Riviera \$4 | | | | | | | | |
| TITLE AND NAME | | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. | BUILDING BY | DATE | |
| Monarch Const. | | 6595 Lake Park Drive | 95831 | 75623 | 428-8022 | <i>Barbato</i> | <i>1/25/77</i> | |
| ELEC. CONTR. Ace Electric | | 24th Street Road | | 39989 | 452-4787 | <i>G-8085 Cranda</i> | <i>1/19/77</i> | |
| PLBG. CONTR. Astle Plumbing | | Kilgore Road | | 38238 | 635-6682 | <i>Stell</i> | <i>1/21/77</i> | |
| MECH. CONTR. King Heating | | Ornage Grove Ave. | | 66503 | 988-3491 | <i>Stell</i> | <i>1/21/77</i> | |
| ARCH. ENGR. Oszers | | South Land Park Drive | | | 428-8038 | | | |
| OWNER S. Buckman | | 6595 Lake Park Drive | | | 428-8022 | CERTIFICATE OF OCCUPANCY | | |
| CONST. LOAN LENDER Bank of Alex Brown | | South Land Park Drive | | | | ISSUED BY | DATE | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | |
| | | | 1 | shake | 1685 | 1685 | CENSUS TRCT. NO. | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | |
| | | | | | | | HOW USED | |

NATURE OF WORK:- Construct Dwelling w8th att gar RDE#5165 42' street

| | | |
|---------------------------------|--------------------------|---|
| PERMIT NO. S.P. - <i>D-7010</i> | MICROFILM RECORD | |
| ISSUED BY <i>Overton</i> | | |
| ISSUANCE DATE <i>9/3/76</i> | PLANS AND APPLICATION | REEL NO. <i>55F373</i> FRAME NO. <i>382</i> TO |
| VALUATION \$ <i>33,375.00</i> | INSPECTION RECORD | REEL NO. TO |
| R.D.F. FEE \$ <i>191.00</i> | JOB FILE | REEL NO. <i>R471F197</i> FRAME NO. <i>200 - final</i> |
| S.M.I. FEE \$ <i>2.38</i> | RO1150F127 | |
| PLAN CK. FEE \$ | REMARKS AND/OR VARIANCES | |
| SEWER INCL. FEE \$ <i>20.00</i> | Dwelling | |
| PERMIT FEE \$ <i>272.50</i> | | |
| TOTAL FEES \$ <i>485.88</i> | | |

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| TITLE AND NAME | | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | BUILDING BY | DATE | |
| GEN. CONTR. Monarch Const. | | 6595 Lake Park Drive | | 95831 | 75623 | 428-8022 | | <i>Barbato</i> | <i>1/25/77</i> | |
| ELEC. CONTR. Ace Electric | | 24th Street Road | | | 39989 | 452-4787 | | <i>G-8085 Crowder</i> | <i>1/19/77</i> | |
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| | | | | | | | | | | |

NATURE OF WORK:- Construct Dwelling w8th att. gar RDF#5165 42' street

| | | | |
|--------------------------|-----------------------|-----------------------------|------------------------------|
| PERMIT NO. S.P. - D-7010 | MICROFILM RECORD | | |
| ISSUED BY Overton | PLANS AND APPLICATION | REEL NO. <i>R01150F 373</i> | FRAME NO. <i>382</i> TO |
| ISSUANCE DATE 9/3/76 | INSPECTION RECORD | REEL NO. | FRAME NO. TO |
| VALUATION \$ 33,375.00 | JOB FILE | REEL NO. <i>R471F 199</i> | FRAME NO. <i>200 - final</i> |
| R.D.F. FEE \$ 191.00 | | R01150F 127 | |
| S.M.I. FEE \$ 2.38 | | REMARKS AND/OR VARIANCES | |
| PLAN CK. FEE \$ | | Dwelling | |
| SEWER INCL. FEE \$ 20.00 | | | |
| PERMIT FEE \$ 272.50 | | | |
| \$ | | | |
| \$ | | | |
| TOTAL FEES \$ 485.88 | | | |

