

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | |
|------------------------------------|---------------------|------------------------|----------------|---|
| JOB ADDRESS | 2961 Beeston Avenue | | | Area 5 |
| SUBDIVISION | Mayfair Gardens #6 | | | REMARKS AND/OR VARIANCES |
| LOT NO. | 16 | ASSESSORS PARCEL NO. | . | Construct dwelling and attached garage Master Plan 1123 1087 Garage 510 sq ft |
| CENSUS TRCT NO. | | FIRE ZONE NO. | III | |
| OCCUPANCY GROUP | I | CONSTRUCTION TYPE | V | |
| FIRST FL. AREA | 1123 | TOTAL FLOOR AREA | 1123 | |
| NO. OF ROOMS | | NO. OF APARTMENTS | | |
| NO. OF STORIES | 1 | BUILDING HEIGHT | 13 | |
| ROOF CONSTR. | comp | EXT. WALL CONSTR. | | |
| USE ZONE | R-1 | PARKING SPACES REQD. | | |
| FIRE SPRKLR. SYS. | | FIRE ALARM SYSTEM | | |
| WET STD. PIPES | | DRY STANDPIPES | | |
| HIRE HYDRANTS | | CITY TREES TO BE RMVD. | | |
| BUILDING SIZE | WDTH. 42 | FT. X LGTH. 26-8 | FT= 1123 1087 | SQ. FT. |
| SET BACK REQU'M'TS. | LEFT SIDE 5 | FT. RT. SIDE 5 | FT. | |
| | FRONT 25 | FT. REAR 15 | FT. | |
| TITLE | NAME | | LICENSE NO. | ADDRESS |
| OWNER | Swift Const Corp | | 043518 | 5155 Madison Ave. |
| GEN. CONTRACTOR | Owner | | | |
| ARCHITECT | Buzz Garcia | | 002057 | 2300 J Street |
| ENGINEER | | | | |
| ELECT. CONTR. | H & D Electric | | 040313 | 5306 Walnut Ave |
| PLUMBING CONTR. | Beckes & Anderson | | 038456 | 5930 Stanley Ave. |
| MECH. CONTR. | Harrison Shee Metal | | 58575 | 7720 Aloha Way |
| VALUATION | 17,500.00 | PERMIT FEE:- | 137.00 | PLAN CHECK FEE:- |
| | | | | PERMIT NO. A-2984 |
| | | | | DATE:- 4/18/73 |
| SEWER INCL. FEE:- | | STATE S.M.I. FEE:- | 1.26 | R.D.F. FEE:- |
| | | | | 191.00 |
| TOTAL FEES: | 329.26 | | | |
| FINAL INSPECTIONS | BUILDING BY | DATE | ELECTRICAL BY | DATE |
| | Burata | 4-1-74 | Conditina | 12-15-71 |
| | | | Plumbing By | DATE |
| | | | Johnston Chase | 1-3-75 |
| | | | Mechanical By | DATE |
| | | | Johnston Chase | 1-3-75 |
| CERTIFICATE OF OCCUPANCY ISSUED BY | | | | DATE:- |
| MICROFILM RECORD | PLANS & APPLICATION | REEL NO:- | 357 | FRAME NO:- |
| | INSPECTION RECORD | REEL NO: | R403 | FRAME NO: |
| | | | | TO |
| | | | | TO |
| | | | | JOB FILE REEL NO:- |
| | | | | F. NO |
| | | | | TO |

