3141 Bridgeford Drive

| | | | RECORD OF SU | BSEQUENT PERMI | TS ISSUED | | - | <u></u> | | _ |
|-----------------------|---------------------------------|-----------------------|---------------------------------------|----------------|--------------------|----------------|----------------------|----------------|----------------|------------|
| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE | OF WORK | PRESENT AND ADI | OWNER DRESS | CONTRACTOR & ADDRESS | | FINALED BY | DATE |
| 5-27-69 | Bldg. \$400 | G-3600 \$5 | Const patio | | Robert Zema | nsky same | Air-Vent A | wning Co | Court | 12-14-72 |
| | | | rear of dwl | .g. | | | 3140 Fulton Avenue | | | |
| 5_10_71 | 7 BE \$4,500 | E 2565 400 | Convent | CO 740 CO | Dhillin | 01 i c | Unatata | A remain as | 111 | 1/4/10 |
| 0-19-11 | Dr. \$4,500 | E-3565 \$92 G-9795 | Convert | garage | Phillip Same | Ulivas | Upstate 1512 E1 | Camino | Charles | 1/29/11/9 |
| | | | | | June | | 1012 21 | . Oun IIIO | Thinke | 13 6/2///N |
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| | | | l | MICROFILM I | I RECORD | | | | L | |
| PERMIT NO | | | PERMIT NO. | | ND FRAME NOS. | Р | ERMIT NO. | REEL | AND FRAME NOS. | |
| 53600 RAISF327 OMLIME | | | | | | | | | | |
| F-256 | SE BARABAR | 57 60 000 | | | - | | | | | |
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| 8-35% | 55 R 582F23 | O ha | / | | | | | | | |
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| | | | | RE | CORD | CARD - BUIL | DING INSPECTION | 45 DIVISION | - CITY O | F SACRAMEN | NTO, CALI | FORNIA | | | |
|--|--------------------------|----------|--------------------------|-----------------------|-------------------------------|-------------|--------------------|-------------|------------------|--------------------|-------------------------|----------|--|--------------|--|
| PROPERTY PARCEL NO. JOB ADDRESS INSPECT AREA | | | | | | | | | | INSPECTION AREA | | | | | |
| | | | | | | | | | | A-6 | FINAL INSPECTIONS | | | | |
| | | | | (| OCCUP. GR. CONSTITUTE VAR. NO | | | BUILDING BY | DATE | | | | | | |
| Larchmont Northgate #1 Lot 45 | | | | | | | | | - | | | | Barbato | 6-3-68 | |
| TITLE AND NAME | | | | | ADDRESS | | | | ZIP | CITY L | IC. NO. | TEL. NO. | ELECTRICAL BY | DATE | |
| GEN. CONTR. OW | ner | | | | | | | | | | | | | | |
| ELEC. CONTR. | | | | | | | | | | | | | PLUMBING BY | DATE | |
| PLBG. CONTR. | | | | | | | | | | | | | | · · | |
| MECH. CONTR. | | | · | | | | | | | | | | MECHANICAL BY | DATE | |
| ARCH, ENGR. | | | | | | | | | | <u></u> | | | | | |
| | rchmont No: | rthga | ıte | i | | | | | | · | | | CERTIFICATE OF O | CCUPANCY | |
| CONST. LOAN LENE | · · · · · · | T | | | . 1 | | | 1450 04 | - | | | | ISSUED BY | DATE | |
| BLDG. WIDTH | BLDG. WIDTH BLDG. LENGTH | | TOTAL HEIGHT. NO. | | OF STORIES ROOF CON | | TR. AREA 1st FLOOR | 458 -GA | | | | | | <u> </u> | |
| SIDE VARDS | DEAD VARDS | 657 | | | | | 1201 s | | CENSUS TRCT. NO. | | HOW USED | | | | |
| SIDE YARDS | SIDE YARDS REAR YARDS S | | BACK REQ. | USE Z | | PARK'G REQ. | SPACES | TREES RMV | D | EXISTING BLDG'S | XISTING BLDG'S SAME LOT | | | | |
| NATURE OF W | VODY. Co. | | A | R-1 | | DJ | 00 | <u> </u> | | | | | | | |
| NATURE OF W | YURKI- CO | nst. | awerrin | ig and | a ga | arage Pla | ui 82 | | | | | | | | |
| PERMIT NO. S.P | M OEOA | | | | | | | | | | · | | | | |
| ISSUED BY | r - 9004 | | - | | | | MICROFILI | M RECORD | • | | | | The second of th | | |
| | _16_68 | | PLANS AI | ND APPL | ICATIO | N E | R199 F431-441 | | | | | | | | |
| | | | | N RECORD REEL NO. 233 | | | | | 1000 | TO TO | 4177 177171 | | | | |
| R.D.F. FEE | \$ | JOB FILE | | | REEL NO. FRAME | | | | | - UNG | то | | | | |
| S.M.I. FEE | \$ | | | Thomas III. | | | | | | | | | | | |
| PLAN CK. FEE | \$ | | <u> </u> | <u></u> | | | | | | | | | | | |
| SEWER INCL. FEE | \$ | | | · | | | | | | | | | | | |
| PERMIT FEE | \$ | | REMARKS AND/OR VARIANCES | | | | | | | | | | | | |
| | \$ | | Form | n: 3- | 19-68 | 3 Chapir | | * .A * · · | | | | | | | |
| | \$ | | Fran | | | 68 Chapi | · | | | | | | | | |
| TOTAL FEES | \$ 46 | | | | ock: 4-26-68 Hammons | | | | | | | | | | |
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