2360 - Del Paso Rd. 6-S 2360 Del Paso Blvd.

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---|---|---|---|---|---|---|---|
| 5-17-74 | Elect $1,000 | B-3450 $15. | Elect for grain stg bldg. | Jacob Bolen & Sons | Rugen Const. 800-R St. | E1664 Bell | 8-8-74 |
| 3-3-75 | Plmb $975 | C-1421 $15. | Install septic tank-dwlg. | Elmer J. Bolen | John Bohannon P.O. Box 7145 | Kyproco. | 4-15-75 |
| 3-6-75 | B-E-P-M $6,800. | C-1515 $60. | Const. farm office bldg. | Jacob Bolen & Sons 5507-Haskell Ave. Carm. 95608 | Owner 75425 | Kyproco Jackenbourg C. | 6-3-75 6-3-75 |
| 6/14/79 | E. $200.00 | G-5428 $20.00 H-2428 | 100 amp 3 service for agricultural pump | Jacob Bolen & Sons 2360 Del Paso Blvd. 95838 | OWNER | Sylvester Charles | 6-10-75 6-18-79 |
| 5/17/82 | E $500.00 (H-11495) | J-999C $20.00 | A.G. Power Pole | Jacob Bolen & Sons 5507 Haskell Avenue | OWNER | Williams | 5-25-82 |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---|---|---|---|---|---|
| B-3450 | R 385 F 320 | | | | |
| C-1421 | R 407 F 306 | | | | |
| C-1515 | R 407 F 632-633 | | | | |
| C-1421 C-1515 | R416F207 final R416F207 final | | | | |
| G-5428 | R576F274 | | | | |
| G-5428 | R577F232-33 final | | | | |
| J-999C | R723F379 | | | | |
| J-999C | R728F536 final | | | | |

6-S 2360 Del Paso Blvd.

# RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| PROPERTY PARCEL NO. | JOB ADDRESS | INSPECTION AREA |
|---|---|---|
| 225-07-04 | 2360 - Del Paso Road | 6 |

| LEGAL DESCRIPTION | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE |
|---|---|---|---|---|
| | F-2 | IV-nh | | 3 |

| TITLE AND NAME | | I/C | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. |
|---|---|---|---|---|---|---|
| GEN. CONTR. | Rugen Const. | | 800-R St. | | | |
| ELEC. CONTR. | | | | | | |
| PLBG. CONTR. | | | | | | |
| MECH. CONTR. | | | | | | |
| ARCH. ENGR. | Paul Stamas | | | | | |
| OWNER | Jacob Bolen & Sons | | | | | |
| CONST. LOAN LENDER | | | | | | |

| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | CENSUS TRCT. NO. | |

| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

NATURE OF WORK:- Const. grain storage building (~~xxx~~ bldg. only)

| | | |
|---|---|---|
| PERMIT NO. S.P. - | | B-3345 |
| ISSUED BY | | Mathews |
| ISSUANCE DATE | | 5-14-74 |
| VALUATION | $ | 40,000.00 |
| R.D.F. FEE | $ | |
| S.M.I. FEE | $ | 2.80 |
| PLAN CK. FEE | $ | 126.75 |
| SEWER INCL. FEE | $ | |
| PERMIT FEE | $ | 235.50 |
| | $ | |
| | $ | |
| TOTAL FEES | $ | 365.05 |

## MICROFILM RECORD

| | | | | | |
|---|---|---|---|---|---|
| PLANS AND APPLICATION | REEL NO. | 385 | FRAME NO:- | 127 | TO 141 |
| INSPECTION RECORD | REEL NO. | 385 | FRAME NO:- | 320 | TO |
| JOB FILE | REEL NO. | 393 | FRAME NO:- | 122 | TO |

REMARKS AND/OR VARIANCES

## FINAL INSPECTIONS

| BUILDING BY | DATE |
|---|---|
| Hammans | 8-15-74 |
| ELECTRICAL BY | DATE |
| | |
| PLUMBING BY | DATE |
| | |
| MECHANICAL BY | DATE |
| | |

CERTIFICATE OF OCCUPANCY

| ISSUED BY | DATE |
|---|---|
| | |

BI-FI-R