

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                     |              |                 |                |             |                |               |                          |                          |      |
|---------------------|--------------|-----------------|----------------|-------------|----------------|---------------|--------------------------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS     |                |             |                |               | INSPECTION AREA          | FINAL INSPECTIONS        |      |
|                     |              | 2632 Castro Way |                |             |                |               | 3                        |                          |      |
| LEGAL DESCRIPTION   |              |                 |                | OCCUP. GR.  | CONST TYPE     | VAR. NO.      | FIRE ZONE                | BUILDING BY              | DATE |
| TITLE AND NAME      |              | 1/C             | ADDRESS        |             | ZIP            | CITY LIC. NO. | TEL. NO.                 | ELECTRICAL BY            | DATE |
| GEN. CONTR.         | W. Trusdale  |                 |                |             |                |               |                          |                          |      |
| ELEC. CONTR.        |              |                 |                |             |                |               |                          | PLUMBING BY              | DATE |
| PLBG. CONTR.        |              |                 |                |             |                |               |                          |                          |      |
| MECH. CONTR.        |              |                 |                |             |                |               |                          | MECHANICAL BY            | DATE |
| ARCH. ENGR.         |              |                 |                |             |                |               |                          |                          |      |
| OWNER               | W. Trusdale  |                 |                |             |                |               |                          | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |              |                 |                |             |                |               |                          | ISSUED BY                | DATE |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT    | NO. OF STORIES | ROOMS       | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE                |      |
|                     |              |                 | 1              | 5           |                |               |                          |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.   | USE ZONE       | PARK'G REQ. | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED                 |      |
|                     |              |                 |                |             |                |               |                          |                          |      |

NATURE OF WORK:- **Frame stucco 1 story 5 room garage**

|                       |                          |                   |
|-----------------------|--------------------------|-------------------|
| PERMIT NO. S.P. - 464 | MICROFILM RECORD         |                   |
| ISSUED BY             |                          |                   |
| ISSUANCE DATE 7/3/25  | PLANS AND APPLICATION    | REEL NO. 24895396 |
| VALUATION \$4,500.00  | INSPECTION RECORD        | FRAME NO. 397-120 |
| R.U.F. FEE \$         | JOB FILE                 | REEL NO.          |
| S.M.I. FEE \$         |                          | FRAME NO. TO      |
| PLAN CK. FEE \$       |                          |                   |
| SEWER INCL. FEE \$    |                          |                   |
| PERMIT FEE \$         | REMARKS AND/OR VARIANCES |                   |
| \$                    |                          |                   |
| \$                    |                          |                   |
| TOTAL FEES \$         |                          |                   |

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK   | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS                       | FINALED BY              | DATE |
|---------|------------------------------|--------------------|--|---------------------------|--|-------------------------|------|
| 1/10/70 | M.P.E. \$ 1852.00            | G-281 \$ 55.00     | Installation of  | Sardon                    | Air Company<br>P.O. Box 26023<br>95826     | Williams<br>4-2-79      |      |
|         |                              | H 2369             | Htg & air Cond-DWLG  | Same                      |  | Raymond<br>4/20/81 P.M. |      |
| 3-20-79 | E. \$925                     | G-2374             | 200 amp OH service<br>for cent. air/heat<br>atlc fan - dwlg. | Rich Sardon<br>Same       | Jackson Elect,<br>2211 Garden HWY<br>95833 | Cross<br>8/1            |      |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| G-281      | R551 R250           | G-281      | R551 R250           | G-281      | R551 R250           |
| G-2374     | R562 R126           | G-2374     | R562 R126           | G-2374     | R562 R126           |
| G-281      | R717 R307           | G-281      | R717 R307           | G-281      | R717 R307           |

*final*