

1916 Newport Avenue

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|----------|------------------------------|----------------------------------|-----------------------------------|----------------------------|---|---|-----------------------------------|
| 8-9-73 | Mech, Elec. \$1,500 | A-6537 \$20 | Inst A/C & run elect Dwelling | Johnson, Chester n | Del Parnell | <i>Johnson</i> | <i>9-27-73</i> |
| 11-30-73 | Plbg, \$150 | <i>J 169.31</i> A-9496 \$7.50 | Inst pan in shower | Johnson | J.R. Yeager Tile Co. 4617 Auburn Blvd. | <i>Johnson</i> <i>Close Out no call for inspection - Johnson</i> | <i>10-23-73</i> <i>1-12-76</i> |
| 5/11/60 | B. \$250 | D-5598 \$3.00 | Const. lath house | Chester C. Johnson | Owner | Shumway | 7/25/60 |
| | P. \$218.28 | D- \$20. | Install water heater | Chester C. Johnson | A.J. Johnson 1350 Arcade Blvd. | | |
| 10/15/76 | P. \$ 220.00 | D-8209 \$ 20.00 | Water Installation | Chester C. Johnson | A. J. Johnson | Roe | 2/9/77 |
| 2/7/77 | P. \$ 219.00 | E-796 \$ 20.00 | Water Heater Installation Dwlg | Chester C. Johnson Same | A. J. Johnson 1350 Arcade Blvd | <i>Close</i> | <i>2/9/77</i> <i>3-29-77</i> |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|-------------------|---------------------------------|------------|---------------------|------------|---------------------|
| A-6537 | <i>R359 F586</i> | E 796 | <i>R492 F105</i> | | |
| A-6537 | <i>R367 F613</i> final | | | | |
| A-9496 | <i>R370 F240</i> | | | | |
| A9496 | <i>R433 F399</i> Close | | | | |
| D-5598 | R 69 F 705 | | | | |
| D-5596 | R459 F460 | | | | |
| D-8209 | <i>R469 F554</i> - <i>final</i> | | | | |
| E-796 | R473 F035 | | | | |
| E-796 | R474 F142 Final | | | | |
| D-8209 | R474 F142 Final | | | | |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|---------------------------|--------------|-------------------|----------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|---------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 1916 Newport Ave. | | | | | 5 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot #358 Willow Rancho #3 | | | | | | | | | Court | 2/13/59 |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. Owner | | | | | | | | | | |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER Lawrence & Assoc. | | | 3020 V Street | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | | | | | | | CENSUS TRCT. NO. | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED | |
| | | | | | | | | | | |

NATURE OF WORK:- Const. Dwlg. & Gar Plan #13

| | | | | |
|------------------------|--------------------------|-------------------|-------------------|--|
| PERMIT NO. S.P. - D51 | MICROFILM RECORD | | | |
| ISSUED BY | PLANS AND APPLICATION | REEL NO. R4697555 | FRAME NO. - Linda | |
| ISSUANCE DATE 10/16/58 | INSPECTION RECORD | REEL NO. | FRAME NO:- TO | |
| VALUATION \$ 11,900 | JOB FILE | REEL NO. | FRAME NO:- TO | |
| R.D.F. FEE \$ | R 48 yes F 190 - 191 | | | |
| S.M.I. FEE \$ | | | | |
| PLAN CK. FEE \$ | | | | |
| SEWER INCL. FEE \$ | | | | |
| PERMIT FEE \$ | REMARKS AND/OR VARIANCES | | | |
| \$ | | | | |
| \$ | | | | |
| TOTAL FEES \$ 33.50 | | | | |