

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK                                       | PRESENT OWNER AND ADDRESS                      | CONTRACTOR & ADDRESS | FINALED BY       | DATE             |
|---------|------------------------------|--------------------|--|--|----------------------|------------------|------------------|
| 8/31/78 | B.M.P.E.<br>\$42,362.        | F8337<br>\$410.    | Const. dwelling<br>w/ att. gar. &<br>patio 44'       | John K. Harris<br>9098 Franklin Blvd.<br>95624 | Owner                | <i>Di Loreto</i> | <i>12/8/78 P</i> |
|         |                              |                    |  |  |                      | <i>Quatman</i>   | <i>12/8/78 M</i> |
|         |                              |                    |  |  |                      | <i>Boratto</i>   | <i>12/8/78 B</i> |
|         |                              |                    |  |  |                      | <i>Kuhimay</i>   | <i>12/11/78</i>  |
| 4/16/79 | P. \$ 300.00                 | G-3181 \$ 20.00    | Lawn sprinkler system<br>front yard and rear<br>Dwlg | Yee<br>Same                                    | Owner<br>Same 95831  | <i>Herd</i>      | <i>5-8-79 P</i>  |

MICROFILM RECORD

| PERMIT NO.       | REEL AND FRAME NOS.                  | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------------|--------------------------------------|------------|---------------------|------------|---------------------|
| F8337            | R 537 F 026-032                      |            |                     |            |                     |
| F 8337<br>G-3181 | R 548 F 01-492 final<br>R 566 F 0 98 |            |                     |            |                     |
| G3181            | R 568 F 6 10 final                   |            |                     |            |                     |

6684 Breakwater Way

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                     |  |                          |  |                     |  |                 |  |                          |  |
|---------------------|--|--------------------------|--|---------------------|--|-----------------|--|--------------------------|--|
| PROPERTY PARCEL NO. |  | JOB ADDRESS              |  | 6684 Breakwater Way |  | INSPECTION AREA |  | 3-C                      |  |
| LEGAL DESCRIPTION   |  |                          |  |                     |  |                 |  |                          |  |
| GEN. CONTR.         |  | ELEC. CONTR.             |  | PLBG. CONTR.        |  | MECH. CONTR.    |  | ARCH. ENGR.              |  |
| OWNER               |  | CONST. LOAN LENDER       |  | ISSUED BY           |  | DATE            |  | CERTIFICATE OF OCCUPANCY |  |
| TITLE AND NAME      |  | ADDRESS                  |  | ZIP                 |  | CITY LIC. NO.   |  | TEL. NO.                 |  |
| BUILDING BY         |  | DATE                     |  | ELECTRICAL BY       |  | DATE            |  | PLUMBING BY              |  |
| MECHANICAL BY       |  | DATE                     |  | MECHANICAL BY       |  | DATE            |  | CERTIFICATE OF OCCUPANCY |  |
| BLDG. WIDTH         |  | BLDG. LENGTH             |  | TOTAL HEIGHT        |  | NO. OF STORIES  |  | ROOF CONSTR.             |  |
| AREA 1st FLOOR      |  | TOTAL AREA               |  | G.S.D.              |  | C.I. CASE       |  | CENSUS TRCT. NO.         |  |
| REAR YARDS          |  | SET BACK REQ.            |  | USE ZONE            |  | PARK'G REQ.     |  | SPACES                   |  |
| TREES RMVD.         |  | EXISTING BLDG'S SAME LOT |  | HOW USED            |  |                 |  |                          |  |

|                  |               |                          |                       |
|------------------|---------------|--------------------------|-----------------------|
| NATURE OF WORK:- |               | MICROFILM RECORD         |                       |
| ISSUED BY        | ISSUANCE DATE | PLANS AND APPLICATION    | REEL NO. FRAME NO. TO |
| VALUATION        | \$            | INSPECTION RECORD        | REEL NO. FRAME NO. TO |
| R.U.F. FEE       | \$            | JOB FILE                 | REEL NO. FRAME NO. TO |
| S.M.I. FEE       | \$            |                          |                       |
| PLAN CK. FEE     | \$            |                          |                       |
| SEWER INCL. FEE  | \$            |                          |                       |
| PERMIT FEE       | \$            | REMARKS AND/OR VARIANCES |                       |
| TOTAL FEES       | \$            |                          |                       |