



# AGENDA

## City of Sacramento

### Law and Legislation Committee

#### MEMBERS:

**LAUREN HAMMOND, Chair (D-5)**

**STEVE COHN (D-3)**

*Member*

**SANDY SHEEDY (D-2)**

*Member*

**ROBBIE WATERS (D-7)**

*Member*

#### CITY STAFF:

*Jennifer Carlino  
Sr. Deputy City Clerk*

*Patti Bisharat  
Government Affairs*

*Michelle Heppner  
Special Projects Manager*

*Joe Robinson  
Deputy City Attorney*

*New City Hall  
915 I Street, 1st Floor – Council Chambers*

*August 5, 2010 – 3:00 P.M.*

*The Law and Legislation Committee is a Standing Committee, a permanent committee of the City Council established to consider subjects of a particular class. Its purpose is to review state and federal legislation affecting the City and proposed changes to municipal ordinances in order to make recommendations to the full City Council.*

### NOTICE TO THE PUBLIC

You are welcomed and encouraged to participate in this meeting. Public comment is taken (2 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists:** When addressing the Committee you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.160).

**Speaker slips are located in the rack inside the chamber and should be completed and submitted to the City Clerk.**

*Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations. The order of Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body. The Agenda provides a general description and staff recommendations; however, the legislative body may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Office of the City Clerk (10 cents per page). Live video streams and indexed archives of meetings are available via the internet. Visit <http://www.cityofsacramento.org/clerk/council-agendas/>.*

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Office of the City Clerk at (916) 808-7200 at least 48 hours prior to the meeting.

# AGENDA

Thursday, August 5, 2010

City Hall

915 I Street - First Floor Council Chamber

All items listed are heard and acted upon by the Law and Legislation Committee unless otherwise noted.

## Call to Order – 3:00 p.m.

### Roll Call

### Consent Calendar (Items 1-3) Estimated Time: 1 minute

All items listed under the Consent Calendar are considered and acted upon by one motion. Anyone may request an item be removed for separate consideration.

**1. Approval of Minutes for June 1, 2010 and July 20, 2010.**

**Location:** (Citywide)

**Recommendation:** Approve Committee minutes for June 1, 2010 and July 20, 2010.

**Contact:** Jennifer Carlino, Senior Deputy City Clerk, City Clerk's Office, (916) 808-7200.

**2. Law and Legislation Log**

**Location:** (Citywide)

**Recommendation:** Approve legislative log.

**Contact:** Lori Gay, Administrative Assistant, City Manager's Office, (916) 808-5393.

**3. Legislative Position: Support AB 1934 (Saldana) an Act to Make It a Misdemeanor to Carry an Exposed Handgun in Public or in Prohibited Areas**

**Location:** (Citywide)

**Recommendation:** Adopt a support position on AB 1934 (Saldana), which would make it a misdemeanor, punishable by a \$1,000 fine and six months in jail, to carry an exposed handgun in a public place or on a public street in a city or in prohibited areas of unincorporated county territory.

**Contact:** Alisa Buckley, Sergeant, Office of the Chief of Police, (916) 808-0832.

### Discussion Calendar

Discussion or action reports include oral presentations including those recommending receive and file. Each speaker is limited to a maximum of 2 minutes.

**4. Estimated Time: 15 minutes City Position: Oppose Proposition 23, the California Jobs Initiative, which Qualified for the November 2010 Statewide Ballot**  
**Location:** (Citywide)

**Recommendation:** 1) Approve staff's recommendation to oppose Proposition 23, the California Jobs Initiative, which qualified for the November 2010 Statewide Ballot, and 2) forward the recommendation to the full City Council for adoption.

**Contact:** Michelle Heppner, Special Projects Manager, Office of the City Manager, (916) 808-1226.

**5. Estimated Time: 30 minutes Discussion on Possible Zoning Code Amendment for Beverage Bottling Facilities**

**Location:** (Citywide)

**Recommendation:** Review and comment.

**Contact:** Joy Patterson, Principal Planner, Community Development Department, (916) 808-5607.

**Public Comments - Matters Not on the Agenda**

**6. To be announced.**

**Member Comments, Ideas and Questions**

**7. To be announced.**

**Adjournment**

**LAW AND LEGISLATION COMMITTEE**  
**Preliminary Calendar**  
**As of August 5, 2010**

**DISCLAIMER:** The following information is tentative as to dates and subjects.

**August 17, 2010**

- L&L # 1.10.2 – Social Host Ordinance – **Office of Youth Development**
- L&L # 5.10.4 – Ordinance Amendment: Code Section 5.116, Solicitors and Canvassers – **Police Department**
- L&L # 7.10.2 – Subdivision Improvement Requirements and Street Trees – **Transportation Department**

**September 7, 2010**

- L&L # 2.10.2 – Regulatory Improvement Bundle 2010-A – **Community Development**
- L&L # 4.10.2 – Refund Policy – **Finance**

**September 21, 2010**

- L&L # 5.10.2 – AML and Water Conservation Workshop – **Utilities Department**
- L&L # 7.10.1 – Florin Road Corridor Plan (LR07-008) – **Community Development**

**PENDING ORDINANCES/REPORTS:**

- L&L # 1.04.2 – Report Back on City-wide Sign Ordinance & A-Frame Signs – **CDD**
- L&L # 1.05.2 – Amend Tree Ordinance – **DOT**
- L&L # 5.05.2 – Housing Trust Fund Nexus Study – **Community Development**
- L&L # 8.05.1 – Amend Ordinance Regarding Reward Program – **Utilities Department**
- L&L # 4.07.1 – Discussion Paper on Amendment Options for the Home Occupation Permit – **DOF**
- L&L # 4.07.3 – Discussion Paper on Portable Gas Leaf Blowers – **Code Enforcement & CMO**
- L&L # 3.09.5 – Ordinance Amendment: Police Alarms – **Police Department**
- L&L # 3.09.6 – Diaper Changing Area Discussion Paper – **City Attorney's Office**
- L&L # 4.09.3 – Exemption to Green Waste Collection Ordinance – **Utilities**
- L&L # 5.09.1 – Feasibility of a Citywide Newsrack Program – **Economic Development**
- L&L # 8.09.6 – Egg-Laying Chickens in Back Yards – **City Manager's Office**
- L&L # 10.09.2 – False Fire Alarms – **Fire Department**
- L&L # 10.09.4 – Storage Boxes / PODS – **Code Enforcement**
- L&L # 12.09.3 – Rezone Ordinance for Solid Waste Overlay Zone – **Community Development**
- L&L # 1.10.1 – Tobacco Sales Close to Neighborhood Schools – **Code Enforcement**
- L&L # 1.10.4 – Whistle Blower Ordinance – **City Manager's Office**
- L&L # 2.10.5 – City of Sacramento Climate Action Plan – **Community Development Department**
- L&L # 2.10.6 – Transportation Development Impact Fee Program – **Transportation Department**
- L&L # 2.10.7 – Fireworks Ordinance – **Fire Department**
- L&L # 5.10.3 – Parking of Boats / Boat Trailers in Driveways – **Code Enforcement**
- L&L # 5.10.5 – Land Use Designation Changes and Rezoning for General Plan Consistency – **CDD**
- Leg Position – AB 700 (Krekorian): Creative Industries/Community Econ. Revitalization – **CCL / SMAC**