

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|   |              |                   |                                 |              |                |                 |                          |                          |           |      |
|---|--------------|-------------------|---------------------------------|--------------|----------------|-----------------|--------------------------|--------------------------|-----------|------|
| PROPERTY PARCEL NO.                         |              | JOB ADDRESS       |                                 |              |                | INSPECTION AREA | FINAL INSPECTIONS        |                          |           |      |
|   |              | 4359 O'Conner Way |                                 |              |                | 6-C             |                          |                          |           |      |
| LEGAL DESCRIPTION                           |              |                   |                                 | OCCUP. GR.   | CONST TYPE     | VAR. NO.        | FIRE ZONE                |                          |           |      |
| Lot 534 Glenwood Park #3                    |              |                   |                                 |              |                |                 |                          |                          |           |      |
| TITLE AND NAME                              |              | 1/C               | ADDRESS                         | ZIP          | CITY LIC. NO.  | TEL. NO.        |                          | BUILDING BY              | DATE      |      |
| GEN. CONTR. Timmerman Constr. Inc.          |              |                   | 6056 Rutland Dr. #1 Carm.       | 95608        | 25785          | 334-4280        |                          | Charles                  | 10/25/78  |      |
| ELEC. CONTRA A & M Electric                 |              |                   | 8165 Shangrila Fair Oaks        | 95628        | 16078-00       | 966-3854        |                          | Charles                  | 10/27/78  |      |
| PLBG. CONTR. C & S Plumbing                 |              |                   | 6216 D Main Ave. Orange.        | 95662        | 25768          | 988-5985        |                          | Charles                  | 10/27/78  |      |
| MECH. CONTR. Perrin Heating & A/C           |              |                   | 7537 Fair Oaks Blvd. Carm       | 95608        | 148-1800       | 944-3730        |                          | Charles                  | 10/25/78  |      |
| ARCH. ENGR. G.W. Haggett                    |              |                   | 7144 Fair Oaks Blvd. Carmichael | 95608        | 480            | -3654           |                          | Charles                  | 10/25/78  |      |
| OWNER Timmerman Const. Inc.                 |              |                   | 6056 Rutland Dr. #1 Carm.       | 95608        | 334-4280       |                 |                          | CERTIFICATE OF OCCUPANCY |           |      |
| CONST. LOAN LENDER Sherwood & Roberts, Inc. |              |                   | 666 University Ave. Sacto, Ca.  | 94825        |                |                 |                          |                          | ISSUED BY | DATE |
| BLDG. WIDTH                                 | BLDG. LENGTH | TOTAL HEIGHT      | NO. OF STORIES                  | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA      | C.S.D.                   | C.I. CASE                |           |      |
|   |              |                   | 1                               | compo        | 456-gar.       | 1249            |                          |                          |           |      |
| SIDE YARDS                                  | REAR YARDS   | SET BACK REQ.     | USE ZONE                        | PARK'G REQ.  | SPACES         | TREES RMVD.     | EXISTING BLDG'S SAME LOT |                          | HOW USED  |      |
|   |              |                   |                                 |              |                |                 |                          |                          |           |      |

NATURE OF WORK:- New single family dwlg. with att. gar. MP#1254 RDF 5164 St. Width-46'

|                   |              |
|-------------------|--------------|
| PERMIT NO. S.P. - | F-4914       |
| ISSUED BY         | J. Krueger   |
| ISSUANCE DATE     | 6/2/78       |
| VALUATION         | \$ 24,990.00 |
| R.D.F. FEE        | \$ 191.00    |
| S.M.I. FEE        | \$ 1.75      |
| PLAN CK. FEE      | \$           |
| SEWER INCL. FEE   | \$ 60.00     |
| PERMIT FEE        | \$ 222.00    |
| TOTAL FEES        | \$ 484.75    |

|                          |                      |             |    |
|--------------------------|----------------------|-------------|----|
| MICROFILM RECORD         |                      |             |    |
| PLANS AND APPLICATION    | REEL NO. R 526 F 435 | FRAME NO.:- | TO |
| INSPECTION RECORD        | REEL NO.             | FRAME NO.:- | TO |
| JOB FILE                 | REEL NO.             | FRAME NO.:- | TO |
| REMARKS AND/OR VARIANCES |                      |             |    |
| DWELLING                 |                      |             |    |

R 543 F 6 09 final

m.p. R 446 F 322-330



RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|   |   |                                  |                |              |                |             |                          |                                 |                               |                  |
|---|---|----------------------------------|----------------|--------------|----------------|-------------|--------------------------|---------------------------------|-------------------------------|------------------|
| PROPERTY PARCEL NO.                           |   | JOB ADDRESS<br>4359 O'Conner Way |                |              |                |             | INSPECTION AREA<br>6-C   | FINAL INSPECTIONS               |                               |                  |
| LEGAL DESCRIPTION<br>Lot 534 Glenwood Park #3 |   |                                  |                |              | OCCUP. GR.     | CONST TYPE  | VAR. NO.                 | FIRE ZONE                       | BUILDING BY<br><i>Charles</i> | DATE<br>10/25/78 |
| TITLE AND NAME                                |   | ADDRESS                          |                | ZIP          | CITY LIC. NO.  | TEL. NO.    |                          | ELECTRICAL BY<br><i>Charles</i> | DATE<br>10/27/78              |                  |
| GEN. CONTR.                                   | Timmerman Constr. Inc.  | 6056 Rutland Dr. #1 Carm.        |                | 95608        | 25785          | 334-4280    |                          | PLUMBING BY<br><i>Charles</i>   | DATE<br>10/27/78              |                  |
| ELEC. CONTR.                                  | A & M Electric  | 8165 Shangrila Fair Oaks         |                | 95628        | 16078-00       | 666-3854    |                          | MECHANICAL BY<br><i>Charles</i> | DATE<br>10/25/78              |                  |
| PLBG. CONTR.                                  | G & S Plumbing  | 6216 D Main Ave. Orange.         |                | 95662        | 25768          | 988-5985    |                          | CERTIFICATE OF OCCUPANCY        |                               |                  |
| MECH. CONTR.                                  | Parrin Heating & A/C  | 7637 Fair Oaks Blvd. Carm.       |                | 95608        | 748-1800       | 944-3730    |                          | ISSUED BY                       | DATE                          |                  |
| ARCH. ENGR.                                   | G.W. Haggett  | 7144 Fair Oaks Blvd. Carmichael  |                | 95608        | 480-3654       |             |                          |                                 |                               |                  |
| OWNER   | Timmerman Const. Inc.   | 605 6 Rutland Dr. #1 Carm.       |                | 95608        | 334-4280       |             |                          |                                 |                               |                  |
| CONST. LOAN LENDER                            | Sherwood & Roberts, Inc. 666 University Ave. Sacto. Ca. 94825 |                                  |                |              |                |             |                          |                                 |                               |                  |
| BLDG. WIDTH                                   | BLDG. LENGTH  | TOTAL HEIGHT                     | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE                       |                               |                  |
|   |   |                                  | 1              | compo        | 456-gar.       | 1249        |                          |                                 |                               |                  |
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| SEWER INCL. FEE   | \$ 60.00     |
| PERMIT FEE        | \$ 232.00    |
| TOTAL FEES        | \$ 484.75    |

|                            |                            |             |    |
|----------------------------|----------------------------|-------------|----|
| MICROFILM RECORD           |                            |             |    |
| PLANS AND APPLICATION      | REEL NO. <i>R 526 F 35</i> | FRAME NO.:- | TO |
| INSPECTION RECORD          | REEL NO.                   | FRAME NO.:- | TO |
| JOB FILE                   | REEL NO.                   | FRAME NO.:- | TO |
| REMARKS AND/OR VARIANCES   |                            |             |    |
| DWELLING                   |                            |             |    |
| <i>m.p. R 46 F 382-330</i> |                            |             |    |
| <i>R 543 F 6 09 final</i>  |                            |             |    |