

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | |
|--------------------------------------|--|-------------|--|-------------------|--|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | INSPECTION AREA | |
| 507 - Dumbarton Circle | | I | | FINAL INSPECTIONS | |
| LEGAL DESCRIPTION | | | | | |
| Lot 40, Campus Commons Unit #8A | | | | | |
| TITLE AND NAME | | | | | |
| P.O. Box 21-4788, Sacto. | | | | | |
| GEN. CONTR. Robert C. Powell Dev. | | | | | |
| ELEC. CONTR. Welco Electric | | | | | |
| PLBG. CONTR. Pierce Plumbing | | | | | |
| MECH. CONTR. Butler Sheet Metal | | | | | |
| ARCH. ENGR. Powell-Teichert Meadows | | | | | |
| OWNER Powell-Teichert Meadows | | | | | |
| CONSTR. LOAN LENDER Wells Fargo Bank | | | | | |
| Parkercenter Ct. | | | | | |
| 95825 | | | | | |
| 929-3141 | | | | | |
| CERTIFICATE OF OCCUPANCY | | | | | |
| DATE 10/14/70 | | | | | |
| ISSUED BY | | | | | |
| DATE 10/14/70 | | | | | |
| ELECTRICAL BY | | | | | |
| DATE 10/14/70 | | | | | |
| PLUMBING BY | | | | | |
| DATE 10/14/70 | | | | | |
| MECHANICAL BY | | | | | |
| DATE 10/14/70 | | | | | |
| ARCH. ENGR. | | | | | |
| DATE 10/14/70 | | | | | |
| GEN. CONTR. | | | | | |
| DATE 10/14/70 | | | | | |
| ELEC. CONTR. | | | | | |
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| PLBG. CONTR. | | | | | |
| DATE 10/14/70 | | | | | |
| MECH. CONTR. | | | | | |
| DATE 10/14/70 | | | | | |
| ARCH. ENGR. | | | | | |
| DATE 10/14/70 | | | | | |

| | | | | | | | | | |
|-------------|--------------|---------------|---------------|--------------|----------------|-------------|--------------------------|-----------|------|
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | DATE |
| | | | | | | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMWD. | EXISTING BLDG'S SAME LOT | HOW USED | |
| | | | 1 | | shingle | 1399 | | | |

NATURE OF WORK: Const. single family dwelling & gar. MPP#2200 Gar-407 sq. Ft.

| | | | |
|--------------------------|---------------|-------------------|----|
| PERMIT NO. S.P. - D-3551 | | ISSUED BY Krueger | |
| MICROFILM RECORD | | | |
| PLANS AND APPLICATION | REEL NO. 415 | FRAME NO. 199 | TO |
| INSPECTION RECORD | REEL NO. | FRAME NO. | TO |
| JOB FILE | REEL NO. 2459 | FRAME NO. 493 | TO |
| S.M.I. FEE | \$ 1.96 | | |
| PLAN CK. FEE | \$ | | |
| SEWER INCL. FEE | \$ 20.00 | | |
| PERMIT FEE | \$ 199.50 | | |
| TOTAL FEES | \$ 345.46 | | |
| REMARKS AND/OR VARIANCES | | | |