

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|-------------------------|--------------|------------------|----------------|---------------------|----------------|--------------|--------------------------|-------------------|--------------------------|---------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 7240 Amherst St. | | | | | | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| lot 323 Oakmont Terrace | | | | | | | | | Court | 12-1-58 |
| TITLE AND NAME | | | V/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
| owner | | | | 1921 Stockton Blvd. | | | | | | |
| GEN. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| ELEC. CONTR. | | | | | | | | | | |
| PLBG. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| MECH. CONTR. | | | | | | | | | | |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER Alcan Pacific Co. | | | | 1921 Stockton Blvd. | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | 400 gar AREA | C.S.D. | C.I. CASE | | |
| | | | 1 | | | 1020 sq ft | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED | |
| | | | R-1 | | | | | | | |

NATURE OF WORK:- Const dwelling and att gar Plan 1020

| | | | | | | |
|--------------------------|--------------------------|--------------------|----------------------|--------|--|--------------|
| PERMIT NO. S.P. - C-9396 | MICROFILM RECORD | | | | | |
| ISSUED BY | | | | | | |
| ISSUANCE DATE 7-28-58 | PLANS AND APPLICATION | REEL NO. 45 | FRAME NO. 564 | TO 565 | | R38 F748-754 |
| VALUATION \$ 9,600.00 | INSPECTION RECORD | REEL NO. <i>45</i> | FRAMING | TO | | |
| R.U.F. FEE \$ | JOB FILE | REEL NO. <i>45</i> | FRAME NO. <i>564</i> | TO | | |
| S.M.I. FEE \$ | | | | | | |
| PLAN CK. FEE \$ | | | | | | |
| SEWER INCL. FEE \$ | | | | | | |
| PERMIT FEE \$ 28.50 | REMARKS AND/OR VARIANCES | | | | | |
| \$ | form 8-12-58 Court | | | | | |
| \$ | joist 8-29-58 Jones | | | | | |
| TOTAL FEES \$ | frame 10-7-58 Court | | | | | |
| | lath 10-14-58 Court | | | | | |