



**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                               |              |                         |                |              |                |             |                          |           |                          |      |
|-------------------------------|--------------|-------------------------|----------------|--------------|----------------|-------------|--------------------------|-----------|--------------------------|------|
| PROPERTY PARCEL NO.           |              | JOB ADDRESS             |                |              |                |             | INSPECTION AREA          |           | FINAL INSPECTIONS        |      |
|                               |              | <b>5003 - Brand Way</b> |                |              |                |             | <b>1</b>                 |           |                          |      |
| LEGAL DESCRIPTION             |              |                         |                |              | OCCUP. GR.     | CONST TYPE  | VAR. NO.                 | FIRE ZONE | BUILDING BY              | DATE |
| TITLE AND NAME                |              |                         | 1/C            | ADDRESS      |                | ZIP         | CITY LIC. NO.            | TEL. NO.  | ELECTRICAL BY            | DATE |
| GEN. CONTR. <b>G. W. Reed</b> |              |                         |                |              |                |             |                          |           |                          |      |
| ELEC. CONTR.                  |              |                         |                |              |                |             |                          |           | PLUMBING BY              | DATE |
| PLBG. CONTR.                  |              |                         |                |              |                |             |                          |           |                          |      |
| MECH. CONTR.                  |              |                         |                |              |                |             |                          |           | MECHANICAL BY            | DATE |
| ARCH. ENGR.                   |              |                         |                |              |                |             |                          |           |                          |      |
| OWNER <b>Edev H. Wilkes</b>   |              |                         |                |              |                |             |                          |           | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER            |              |                         |                |              |                |             |                          |           | ISSUED BY                | DATE |
| BLDG. WIDTH                   | BLDG. LENGTH | TOTAL HEIGHT            | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE |                          |      |
|                               |              |                         |                |              |                |             | CENSUS TRCT. NO.         |           |                          |      |
| SIDE YARDS                    | REAR YARDS   | SET BACK REQ.           | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED  |                          |      |
|                               |              |                         |                |              |                |             |                          |           |                          |      |

NATURE OF WORK:- **Erect New Dwelling**

|                                   |                          |                         |            |    |  |
|-----------------------------------|--------------------------|-------------------------|------------|----|--|
| PERMIT NO. S.P. - <b>B- 21279</b> |                          | <b>MICROFILM RECORD</b> |            |    |  |
| ISSUED BY                         |                          |                         |            |    |  |
| ISSUANCE DATE <b>2-3-48</b>       | PLANS AND APPLICATION    | REEL NO.                | FRAME NO:- | TO |  |
| VALUATION \$ <b>5,000.00</b>      | INSPECTION RECORD        | REEL NO.                | FRAME NO:- | TO |  |
| R.D.F. FEE \$                     | JOB FILE                 | REEL NO.                | FRAME NO:- | TO |  |
| S.M.I. FEE \$                     |                          |                         |            |    |  |
| PLAN CK. FEE \$                   |                          |                         |            |    |  |
| SEWER INCL. FEE \$                |                          |                         |            |    |  |
| PERMIT FEE \$                     | REMARKS AND/OR VARIANCES |                         |            |    |  |
| \$                                |                          |                         |            |    |  |
| \$                                |                          |                         |            |    |  |
| TOTAL FEES \$                     |                          |                         |            |    |  |
|                                   | <b>Dwelling</b>          |                         |            |    |  |