

RESOLUTION OF PRELIMINARY DETERMINATION OF LEGISLATIVE  
BODY UNDER "SPECIAL ASSESSMENT INVESTIGATION, LIMITATION  
AND MAJORITY PROTEST ACT OF 1931" NO. ~~2537~~

2637

BE IT RESOLVED BY THE CITY COUNCIL of the City of Sacramento that certain improvements are proposed to be done and made within the boundaries of the proposed assessment district hereinafter described.

In connection herewith, said City Council hereby finds and determines as follows, to-wit:

1. That the nature of the proposed improvement and the location and extent thereof consists of improving

56 TH STREET from the southerly line of J Street to the center line of M Street by removing and disposing of all refuse and surplus materials; grading and constructing a concrete sidewalk on official line and grade where same does not exist on official line and grade.

2. The boundaries of the district of lands proposed to be specially assessed to pay the costs and expenses of such proposed work and improvement are generally defined as follows, to-wit:

Pursuant to Streets and Highways Code Section 2822(c) reference is hereby made to that certain plat or map on file in the office of the City Clerk of the City Council of the City of Sacramento in Street Work Proceeding No. 2637 which indicates by a boundary line the territory to be included in the Assessment District and which said map or plat is endorsed, "Approved by the City Council of the City of Sacramento this 1st day of August, 1947; signed "Mayor".

3. That the amount and portion of the cost of such proposed improvement proposed to be paid by the City of Sacramento from any source other than special assessments upon benefited property is nil.

4. The statute under which it is proposed to conduct proceedings for the proposed improvement is the "Improvement Act of 1911," approved April 7, 1911, and the several acts amendatory thereof or supplemental thereto; with bonds to be issued as authorized under the "Improvement Bond Act of 1915," approved June 11, 1915, and the several acts amendatory thereof or supplemental thereto, said bonds to bear interest at the rate of four (4 %) per cent per annum; and

BE IT FURTHER RESOLVED that the City Engineer is hereby directed to prepare for this Council a written Report upon the proposed improvement, such Report to contain all the information required by Section 3 of the "Special Assessment Investigation, Limitation and Majority Protest Act of 1931," approved June 8, 1931, and the several acts amendatory thereof or supplemental thereto.

IN THE CITY COUNCIL: Sacramento, California, August 1st 1947

Adopted by the following vote:

AYES:

NOES:

ABSENT:

\_\_\_\_\_  
Mayor

*Paul H. Manby*  
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Deputy City Clerk

RESOLUTION No. 2637

AUG 1 1947

RESOLUTION APPROVING PLANS, GRADES AND  
SPECIFICATIONS NO. ~~2537~~

2637

August 1st, 1947

BE IT RESOLVED by the City Council of the City of Sacramento that the plans presented by the City Engineer, providing for the improvement of 56TH STREET from the southerly line of J Street to the center line of M Street

in the City of Sacramento, be, and the same are, hereby approved and adopted;

BE IT FURTHER RESOLVED that the grades as shown on said plans be, and the same are, hereby adopted as the official grades; and

BE IT FURTHER RESOLVED that the specifications herewith submitted by the City Engineer for special types of work not included in the City of Sacramento's "Standard Specifications" be, and the same are, hereby approved and adopted.

Adopted by the Sacramento City Council on date of August 1, 1947  
by the following vote:

AYES:

NOES:

ABSENT:

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Mayor

  
Deputy City Clerk

RESOLUTION No. 2637

AUG 1 1947

August 1st, 1947

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BE IT RESOLVED by the City Council of the City of Sacramento that the map and diagram presented by the City Engineer, showing the property to be assessed for the improvement of 56TH STREET from the southerly line of J Street to the center line of M Street

in the City of Sacramento, be, and the same is, hereby approved.

Adopted by the Sacramento City Council on date of August  
1, 1947 by the following vote:

AYES:

NOES:

ABSENT:

*Paul A. Marby*  
Deputy City Clerk

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Mayor