

1712 P Street

A-2 1712 "P" Street

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE                                   | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE        | NATURE OF WORK   | PRESENT OWNER AND ADDRESS        | CONTRACTOR & ADDRESS                            | FINALED BY                      | DATE                   |
|--|------------------------------|---------------------------|--|----------------------------------|---|---------------------------------|------------------------|
| 6-14-74                                | Elect. \$300                 | B-4283 \$10.              | Inst new main service Dwelling   | Investor                         | Jimlee Co.<br>2508 Borica Way                   | <sup>F1218</sup><br>Mr. Downell | 7-15-74                |
| 3-26-75                                | Bldg. \$3,000                | C-1959 \$32.              | Repair porch steps   | Marion Ivester<br>1730 P Street  | Owner   | Larsen                          | 4-30-75                |
| 4-4-75                                 | Bldg. \$600                  | C-2211 \$15.              | Reroof   | Mrs M Ivester                    | Lifetime Shin gl<br>4000 Deeble St              | Babato                          | 2/24/77                |
| 2/15/77                                | B.S.P.E. \$ 5800             | E-1022 \$ 99.00<br>G-9831 | Kitchen-bath remodel Dwelling  | Marion Ivester<br>1790 P Street. | Buffalo Bldrs<br>P.O. Box 161616                | Clark                           | 6/2/77 E               |
| 5/19/78                                | M.P.E. \$ 2,585.00           | F-4338 \$ 64.00           | Replace existing furnace with one 100,000 BTU heating and 36,000 BTU cooling-Dwlg Comm | Marion Ivester<br>1730 P St.     | A & P Heatig & Air<br>4806 Folsom Blvd<br>95819 | Barbato<br>Reyzoro              | 6/27/77 B<br>6/28/77 M |
| NO FINAL INSPECTION CALLED BY PERMITEE |                              |                           |  |                                  |   |                                 | S.S.S.                 |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| B-4283     | R 389 F 154         |            |                     |            |                     |
|            | R 389 F 595         |            |                     |            |                     |
| C-1959     | R 409 F 135-130     |            |                     |            |                     |
| C-1959     | R 412 F 384 final   |            |                     |            |                     |
| C-2211     | R 410 F 152         |            |                     |            |                     |
| E 1022     | R 473 F 348         |            |                     |            |                     |
| F-4338     | R 523 F 504         |            |                     |            |                     |
| C-2211     | R 474 F 200 final   |            |                     |            |                     |
| E-1022     | R 494 F 491 final.  |            |                     |            |                     |

x5g

000069

F-4338 Cancel

1712 "P" Street

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                     |              |                                     |                |              |                |               |                             |                   |                          |      |
|---------------------|--------------|-------------------------------------|----------------|--------------|----------------|---------------|-----------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS<br><b>1712 P Street</b> |                |              |                |               | INSPECTION AREA<br><b>2</b> | FINAL INSPECTIONS |                          |      |
| LEGAL DESCRIPTION   |              |                                     |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                    | FIRE ZONE         | BUILDING BY              | DATE |
| TITLE AND NAME      |              | 1/C                                 | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.                    |                   | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |              |                                     |                |              |                |               |                             |                   |                          |      |
| ELEC. CONTR.        |              |                                     |                |              |                |               |                             |                   | PLUMBING BY              | DATE |
| PLBG. CONTR.        |              |                                     |                |              |                |               |                             |                   |                          |      |
| MECH. CONTR.        |              |                                     |                |              |                |               |                             |                   | MECHANICAL BY            | DATE |
| ARCH. ENGR.         |              |                                     |                |              |                |               |                             |                   |                          |      |
| OWNER               |              |                                     |                |              |                |               |                             |                   | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |              |                                     |                |              |                |               |                             |                   | ISSUED BY                | DATE |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT                        | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                      | C.I. CASE         |                          |      |
|                     |              |                                     |                |              |                |               | CENSUS TRCT. NO.            |                   |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.                       | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT    |                   | HOW USED                 |      |
|                     |              |                                     |                |              |                |               |                             |                   |                          |      |

NATURE OF WORK:-

|                          |                       |                  |            |    |  |
|--------------------------|-----------------------|------------------|------------|----|--|
| PERMIT NO. S.P. -        |                       | MICROFILM RECORD |            |    |  |
| ISSUED BY                |                       |                  |            |    |  |
| ISSUANCE DATE            | PLANS AND APPLICATION | REEL NO.         | FRAME NO:- | TO |  |
| VALUATION \$             | INSPECTION RECORD     | REEL NO.         | FRAME NO:- | TO |  |
| R.D.F. FEE \$            | JOB FILE              | REEL NO.         | FRAME NO:- | TO |  |
| S.M.I. FEE \$            |                       |                  |            |    |  |
| PLAN CK. FEE \$          |                       |                  |            |    |  |
| SEWER INCL. FEE \$       |                       |                  |            |    |  |
| PERMIT FEE \$            |                       |                  |            |    |  |
| \$                       |                       |                  |            |    |  |
| \$                       |                       |                  |            |    |  |
| TOTAL FEES \$            |                       |                  |            |    |  |
| REMARKS AND/OR VARIANCES |                       |                  |            |    |  |
| <b>Dwelling</b>          |                       |                  |            |    |  |