

BUILDING DIVISION - BUILDING INSPECTOR'S REPORT CARD

TYPE VII BUILDINGS

| | | | |
|---------------------------|----------------------------|---------|-------|
| PERMIT NO. <i>7472</i> | LOCATION <i>2734 Rm</i> | | |
| DATE <i>12/1/20</i> | PURPOSE <i>Gen Rep.</i> | ROOMS | APTS. |
| ZONE <i>Gen Com</i> | OWNER <i>M. Schura</i> | PHONE | |
| | ARCH'T | | |
| | CONT'R <i>Over</i> | | |
| | VAL. <i>125</i> | STORIES | SIZE |

| FOUNDATION | STORY | BSMT | 1 | 2 | 3 | ROOF | | | |
|------------|-------------------------|------|---|---|---|------|------------------|--|---------------|
| EX WALL | Joists | | | | | | Chimneys | | Cement Tests |
| | Beams and Girders | | | | | | Fire Place | | |
| Int Wall | Studs and Columns | | | | | | Gas Water Heater | | |
| | Bridging Fire Stops | | | | | | Heater Closet | | |
| Piers | Fire Escape Stand Pipes | | | | | | Furnace | | Window Courts |
| | Metal Lath | | | | | | Boiler Room | | |
| | Stairs | | | | | | Elevator Shaft | | |

| DATE | CONDITION OF WORK—REMARKS |
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| | COMPLETED AND O.K. |
| | INSPECTOR |