2812 Occidental Drive

| | * | | RECORD OF SUBSEQUENT PERMI | | | | |
|---------------------------------------|---|-----------------------|---------------------------------------|---|----------------------|--|---------------------------------------|
| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
| 8-28-74 | Plbg \$150 | B-6584 \$7.50 | | er Peter Schoenberger | 6.D.Urke Plumbing | 7 - 7 / 7 / 7 / 7 / 7 / 7 / 7 / 7 / 7 / | 8-29-7 |
| | | : | Dwelling | 1 | 514 Mendota Way | 1 / 1 | 1 |
| 9-13-79 | Bldg. \$900.00 | G-9188 \$30.00 | Reroof with asphalt shingles 24 sqs | R Schoenberger | Frank Marulo | no final ins Called by Re | PECTION |
| | | | shingles 24 sqs | Same | | Cuted by Le | ENWIER! |
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| | l | 4 | MICROFILM | RECORD | | _ | |
| PERMIT N | O DEEL AND | EDAME NOS | | | PERMIT NO. REEL | AND FRAME NO | s. |
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| <u>t</u> | 3-6584 DO 3 19 | | | | | | |
| G-9188 | 10 50 0 10 50 | 312 | | | | | |
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| | | | | RECORD | CARD - BL | JILDING INSPECTION | S DIVISION | - CITY O | F SACRAMEI | NTO, CAL | IFORNIA | | | |
|------------------|--|-----------------------|--|---------------------------------------|-----------|------------------------|------------|-------------|----------------|---------------------------------------|------------------|-------------|------------------|---|
| PROPERTY | ROPERTY PARCEL NO. JOB ADDRESS INSPECTION AREA | | | | | | | | | AREA | ENAL INSPECTIONS | | | |
| | | 2812 Occidental Drive | | | | | | | 1 | FINAL INSPECTIONS | | | | |
| | | | LEGAL D | DESCRIPTION | | | 0 | CCUP. GR. | CONST TYPE | VAR. N | NO. F | IRE ZONE | BUILDING BY | DATE |
| | TITLE AND NA | AF. | | 1/C | | ADDRESS | | ZIP | CITY L | IC. NO | TEL. | NO. | ELECTRICAL BY | DATE |
| GEN. CONTR. | TITLE AND TOO | | | | | | | | | | | | | |
| ELEC. CONTR. | | | | | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | | | <u> </u> | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | | | | | | |
| OWNER | · · · · · · · · · · · · · · · · · · · | | | | | | | | | | | | CERTIFICATE OF O | CUPANCY |
| ONST. LOAN LENDE | ER | | | | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | тот | AL HEIGHT | NO. OF STORIES | ROOF CONS | TR. AREA 1st FLOOR | TOTA | L AREA | C.S.D. | | C.I. CASE | | | |
| | | | | | | | | | CENSUS TR | CTNO | | | | |
| SIDE YARDS | REAR YARDS | SETE | BACK REQ. | USE ZONE | PARK'G RE | Q. SPACES | TREES RMV | | EXISTING BLDG' | S SAME LOT | | IOW USED | | |
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| NATURE OF W | ORK:- | | | | | | | | | | | | | |
| PERMIT NO. S.P | | - | T | · · · · · · · · · · · · · · · · · · · | | | | | 7 | | | 1 | | |
| ISSUED BY | | | 1 | | | MICROFILM | RECORD | | | | | - | | |
| SSUANCE DATE | | | PLANS A | ND APPLICATI | ON | REEL NO. | F | RAME NO: | | то | | | | |
| VALUATION | \$. | | | ION RECORD | -1 | REEL NO. | | RAME NO: | | TO | | | | |
| R.D.F. FEE | \$ | JOB FILE | | | | REEL NO. FRAME NO:- TO | | | | | | | | |
| Ś.M.I. FEE | \$ | | | | | | | ***** | • | | | | | |
| PLAN CK. FEE | \$ | | | | | | | | | | | | | TV 11-11-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- |
| EWER INCL. FEE | \$ | | | | | | | | | | | | | |
| PERMIT FEE | \$ | | | | | REMARKS AND/OR V | /ARIANCES | | - | | | | | |
| | \$ | | | | Dwel1 | ling | - | | | | | | | |
| | \$ | | | -4 | | | | | | | | | | |
| FOTAL FEES | \$ | | | | | | | | | | | | | |
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2812 Occidental Drive

| | | | | RECORD OF SUBS | EQUENT PERMIT | S ISSUED | | | | |
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| DATE | TYPE AND | OF PERMIT VALUATION | PERMIT NO. AND FEE | NATURE OF | 1 | PRESENT OWNER AND ADDRESS | 1 | TOR & ADDRESS | FINALED BY | 1 |
| 8-28-74 Plbg \$150 | | | B-6584 \$7.50 Change out water heate | | | r Peter Schoenber | rke Plumbing | Reines | r 8-29-74 | |
| | <u> </u> | <u> </u> | | Dwellin | g | | 1514 Mendo | | 1 2 | 1 1 |
| 0 17 50 | 77. | #000 00 | G-9188 \$30.00 | Reroof with | acabal+ | R Schoenberger | Frank | Marulo | ho final in | epection _ |
| <u> 9-13-79 </u> | Brag. | \$900.00 | G-9100 \$30-00 | shingles 24 | asphart | Same | 7840 | 14th Ave | Called by I | EDMITEE! |
| | <u> </u> | | | sningles 24 | sqs | Danie | 70-70 | 5826 | | |
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| <u> </u> | <u> </u> | | | | MICROFILM I | RECORD | | | | |
| PERMIT N | 10 | - DEEL AND | PAME NOS | PERMIT NO. | | ND FRAME NOS. | PERMIT NO. | REEL | AND FRAME N | ios. |
| | | PS S AND S | L. B. Cho. | | | · | | | | |
| | B-6584 | | | | | , " | | | | |
| 0.03.00 | 178 | P393F | 312 | | | | | | | |
| G-9188 | | The Name of Street (1) |) | | | | | | | |
| 27-018 | M. M. | 77010 | 31 c/0584 | | | | | | | |
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