

CITY OF SACRAMENTO
1231 I Street, Sacramento, CA 95814

Permit No: 0106488
Insp Area: 4

Site Address: 181 ORRINGTON CR SAC
Parcel No: 225-1500-060 NORTHPT PK 16 LOT 60

Sub-Type: NSFR
Housing (Y/N): N

CONTRACTOR
FENNAR RENAISSANCE INC.
2240 DOUGLAS BL.
ROSEVILLE CA 95661

OWNER

ARCHITECT

Nature of Work: NSFR MP604 2 STORY 10 RMS

CONSTRUCTION LENDING AGENCY: I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name _____ Lender's Address _____

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 732348 Date 2/28/03 Contractor Signature [Signature]

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code): any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law)

I am exempt under Sec. _____ B & PC for this reason: _____

Date _____ Owner Signature _____

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the above mentioned property for inspection purposes.

Date 6-7-03 Applicant Agent Signature [Signature]

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: TRANSCONTINENTAL INSURANCE CO Policy Number: WC166792277 Exp Date: 06/01/2001

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 6-7-03 Applicant Signature [Signature]

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

RESIDENTIAL BUILDING PERMIT APPLICATION

New Construction Addition Remodels Other LOT#600

Project Address: 181 ORRINGTON CIRCLE Assessor Parcel # 225-1500-060

OWNER INFORMATION: NORTH POINTE PARK VILLAGE #16

| | |
|---|--|
| Legal Property Owner: <u>LENNAR RENAISSANCE</u> | Phone # <u>(916) 773-7471</u> |
| Owner Address: <u>2240 DOUGLAS BLVD.</u> | City <u>ROSEVILLE</u> State <u>CA</u> Zip <u>95661</u> |

CONTRACTOR INFORMATION:

| | | | |
|---------------------------------------|----------------------|-------------------------------|-----------------------------|
| Contractor: <u>LENNAR RENAISSANCE</u> | Lic. # <u>732348</u> | Phone # <u>(916) 773-7471</u> | Fax # <u>(916) 773-4086</u> |
|---------------------------------------|----------------------|-------------------------------|-----------------------------|

PROJECT INFORMATION:

| | | | |
|--|--|-----------------------------|---------------------------|
| Land Use Zone <u>UA</u> | Occupancy Group <u>R3</u> | Construction Type <u>UH</u> | Fed Code <u>1A</u> |
| No. of stories: <u>TWO</u> | No. of rooms: _____ | Street width: <u>40'</u> | |
| 1 st Floor Area <u>1683</u> | 2 nd Floor Area <u>1496</u> | Basement <u>N/A</u> | Roof Material <u>TILE</u> |

| | | | |
|-------------------------|-------|----------|-------------|
| AREA IN SQUARE FOOT OF: | | EXISTING | NEW |
| Dwelling/Living | _____ | _____ | <u>3179</u> |
| Garage/Storage | _____ | _____ | <u>612</u> |
| Decks/Balconies | _____ | _____ | _____ |
| Carports | _____ | _____ | _____ |

SCOPE OF WORK: NEW CONSTRUCTION SFD

FOR OFFICE USE ONLY:

| | | |
|---|---|--|
| <input type="checkbox"/> Information above complete | <input type="checkbox"/> AR Flood Waiver required | <input type="checkbox"/> Planning Approval |
| <input type="checkbox"/> Violation files checked | <input type="checkbox"/> Flood Elevation Certificate Required | <input type="checkbox"/> Design Review Approval |
| <input type="checkbox"/> Standard setbacks | <input type="checkbox"/> Water Development Infill Area | <input type="checkbox"/> Special Fee Districts Apply : _____ |
| <input type="checkbox"/> County Sewer | | |

NEW STRUCTURES & ADDITIONS

❖ THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

- | | |
|---|---|
| <input type="checkbox"/> 2 COMPLETE PLANS, LEGIBLE & DRAWN TO SCALE | ❖ Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures. |
| <input type="checkbox"/> 3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA | |
| <input type="checkbox"/> Title 24 Energy Compliance documentation | <input type="checkbox"/> 11" x 17" copy of floor plan for County Assessor |
| <input type="checkbox"/> Grading and Erosion Control Questionnaire | <input type="checkbox"/> Plan Review Fees |

Date: _____ Received by: (staff) _____

| |
|-------------------|
| ACTIVITY/PERMIT # |
|-------------------|

OMEGA PRODUCTS CORP.

DIAMOND WALL INSULATING STUCCO SYSTEM

JOB ADDRESS:

WINDCREST WILLOWS
LOT 60.

ICBO Report #4004

Date of Job Completion 12-20-01

PLASTERING CONTRACTOR:

Name: STUCCO WORKS INC.

Address: 5900 WAREHOUSE WAY, SACRAMENTO, CALIFORNIA 95826

Telephone No: (916) 383-6699

Contractor Number of Diamond Wall System 2175

This is to certify that the exterior coating system on the building exterior at the above address has been installed in accordance with the evaluation report specified above and the manufacturer's instructions.

12-20-01
Date


Signature of authorized representative of
Plastering Contractor

This installation card must be presented to the building inspector after completion of work and before final inspection.

CERTIFICATION OF INSULATION

PART I GENERAL

| | | |
|--|---|---|
| ADDRESS OR TRACT <div style="font-size: 24px; font-family: cursive;">WINNCREST</div> <div style="font-size: 24px; font-family: cursive;">WILLOWS II</div> | LOT # 060 | SACRAMENTO INSULATION CONTRACTORS <input checked="" type="checkbox"/> P.O. BOX 854, WEST SACRAMENTO, CA 95691 LIC. #202026 <input type="checkbox"/> 1309 MELODY ROAD, MARYSVILLE, CA 95901 LIC. #202026 <input type="checkbox"/> P.O. BOX 9651, FRESNO, CA 93793-9651 LIC. #202026 <input type="checkbox"/> P.O. BOX 1631, RENO, NV 89505 LIC. #10675 <input type="checkbox"/> 3326 A PONDEROSA WAY, LAS VEGAS, NV 89118 LIC. #10675 |
| DATE INSULATION COMPLETED | | |

PART II AREAS INSULATED

| WALLS | | CEILINGS | | | FLOORS | |
|--|--|--|--|-------------------------------|-----------------------------|-------------------------|
| SQUARE FEET) | | SQUARE FEET) | | | SQUARE FEET) | |
| TYPE OF INSULATION | | TYPE OF INSULATION | | | TYPE OF INSULATION | |
| MATERIAL FIBERGLASS | | MATERIAL FIBERGLASS | | | MATERIAL FIBERGLASS | |
| FORM BATTS | | FORM BATTS & BLOW | | | FORM BATTS | |
| MANUFACTURER'S PRODUCT I.D. | | MANUFACTURER'S PRODUCT I.D. | | | MANUFACTURER'S PRODUCT I.D. | |
| MANUFACTURER | | MANUFACTURER | | | MANUFACTURER | |
| OCF | | OCF | | | OCF | |
| | | BAGS | | | | |
| R-VALUE INSTALLED | APPLIED THICKNESS | R-VALUE INSTALLED | APPLIED THICKNESS | MIN. INSTALLED SQUARE FOOT | R-VALUE INSTALLED | APPLIED THICKNESS |
| 13 | 3 5/8" | 38 38 | 12 4" 14 3/4" | | | |
| KNEE WALLS IF R-VALUE IS OTHER THAN WALLS ABOVE | | | | | | |
| MATERIAL FIBERGLASS | | FORM BATTS | | R VALUE | | MANUFACTURER OCF |
| MATERIAL FOAM | | | | MANUFACTURER W R GRACE | | |

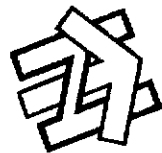
PART III CERTIFICATION

THIS IS TO CERTIFY THAT INSULATION AND/OR SEALANT HAS BEEN INSTALLED IN CONFORMANCE WITH APPLICABLE CODES, MATERIAL STANDARDS AND REGULATIONS

| | | |
|--|-------------------------|--|
| SIGNATURE - INSULATION CONTRACTOR <div style="font-size: 24px; font-family: cursive;">Jeff Cobb</div> | TITLE MANAGER | DATE 12-26-01 |
| SIGNATURE - GENERAL CONTRACTOR | TITLE | DATE |
| REMARKS: | | |

plot plan

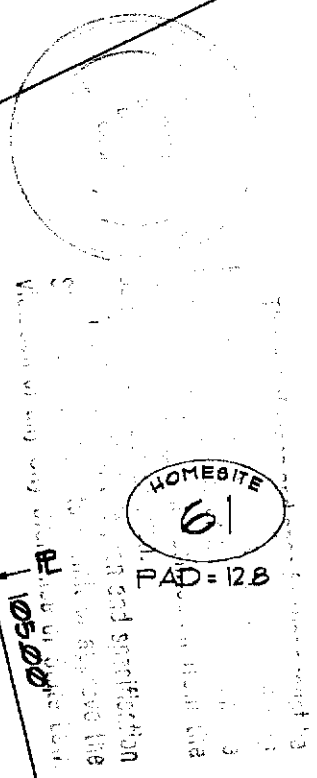
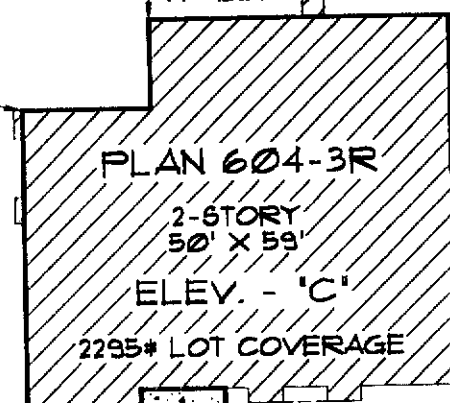
THIS PLOT PLAN IS FOR THE PURPOSE OF SHOWING THE HOUSE TO BE CONSTRUCTED ON THE LOT AND MAY NOT REPRESENT THE FINAL AS-BUILT CONFIGURATION OF THE PROPERTY OR IMPROVEMENTS THEREON. THE ACCURACY OF THIS PLOT PLAN IS NOT GUARANTEED, NOR IS IT A PART OF ANY POLICY, REPORT OR GUARANTEE TO WHICH IT MAY BE ATTACHED. ACTUAL DIMENSIONS, OTHER THAN MINIMUM ORDINANCE, MAY VARY OR CHANGE WITHOUT PRIOR NOTICE, DUE TO ACTUAL SITE CONDITIONS.



HOMESITE 59
PAD=12.2

HOMESITE 60
8019.6 SQ. FT.

HOMESITE 61
PAD=12.8



min garage setback 20'

ORRINGTON CIRCLE

lot coverage

LOT AREA: 8019.6 #
BUILDING: 2295 #
BLDG / LOT AREA: 29 %

retaining wall

HEIGHT: _____
LENGTH: _____
DISTANCE FROM P.L.: _____

symbols legend

- DROP INLET:
- ELECTRIC SERVICE BOX:
- FIRE HYDRANT:
- FLOW LINE HIGH POINT: FL=23.4
- GAS SERVICE:
- PAD-MOUNT TRANSFORMER:
- SEWER SVC.:
- STREET LIGHT:
- TOP-BACK OF SIDEWALK ELEV.: 123.4 TBU
- SWALE (FLOW DIRECTION):
- WATER SVC.:
- EXTENTS OF 2ND STORY LEVEL:



Winncrest Homes

The Willows II
A Northpointe Park Village Community

home site #60

181 Orrington Circle

NORTHPOINTE PARK VILLAGE No. 16
CITY OF SACRAMENTO, CALIFORNIA
a.p.n.: 225-1500-060

general notes

- 1) MEASUREMENTS ALONG CURVED LINES ARE CHORD LENGTHS, U.O.N.
- 2) SETBACK DIMENSIONS ARE ROUNDED DOWN TO NEAREST HALF UNIT, U.O.N.

| | | | |
|-------|----------|---------|-------|
| 1.1 | BCB | 2/25/01 | 20:1 |
| phase | drawn by | issue | scale |