

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                               |              |   |                              |              |                |               |                             |                   |                             |                        |
|-------------------------------|--------------|---|------------------------------|--------------|----------------|---------------|-----------------------------|-------------------|-----------------------------|------------------------|
| PROPERTY PARCEL NO.           |              | JOB ADDRESS<br><b>1297 Branwood Way</b> |                              |              |                |               | INSPECTION AREA<br><b>5</b> | FINAL INSPECTIONS |                             |                        |
| LEGAL DESCRIPTION             |              |   |                              |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                    | FIRE ZONE         | BUILDING BY<br><b>Court</b> | DATE<br><b>4-29-68</b> |
| TITLE AND NAME                |              | 1/C                                     | ADDRESS                      |              | ZIP            | CITY LIC. NO. | TEL. NO.                    |                   | ELECTRICAL BY               | DATE                   |
| GEN. CONTR. <b>Lee Muther</b> |              |   | <b>5500 Walnut Avenue</b>    |              |                |               |                             |                   |                             |                        |
| ELEC. CONTR.                  |              |   |                              |              |                |               |                             |                   | PLUMBING BY                 | DATE                   |
| PLBG. CONTR.                  |              |   |                              |              |                |               |                             |                   |                             |                        |
| MECH. CONTR.                  |              |   |                              |              |                |               |                             |                   | MECHANICAL BY               | DATE                   |
| ARCH. ENGR.                   |              |   |                              |              |                |               |                             |                   |                             |                        |
| OWNER <b>Fred Chapman</b>     |              |   | <b>1278 Silver Ridge Way</b> |              |                |               |                             |                   | CERTIFICATE OF OCCUPANCY    |                        |
| CONST. LOAN LENDER            |              |   |                              |              |                |               |                             |                   | ISSUED BY                   | DATE                   |
| BLDG. WIDTH                   | BLDG. LENGTH | TOTAL HEIGHT                            | NO. OF STORIES               | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                      | C.I. CASE         |                             |                        |
|                               |              |   |                              |              |                |               | CENSUS TRCT. NO.            |                   |                             |                        |
| SIDE YARDS                    | REAR YARDS   | SET BACK REQ.                           | USE ZONE                     | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT    | HOW USED          |                             |                        |
|                               |              |   |                              |              |                |               |                             |                   |                             |                        |

NATURE OF WORK: **Construct dwelling & attached garage.**

|                               |  |                     |                                     |
|-------------------------------|--|---------------------|-------------------------------------|
| PERMIT NO. S.P. <b>F-9171</b> | <b>MICROFILM RECORD</b>                            |                     |                                     |
| ISSUED BY                     | PLANS AND APPLICATION                              | REEL NO. <b>230</b> | FRAME NO:- <b>213</b> TO <b>220</b> |
| ISSUANCE DATE <b>12-8-67</b>  | INSPECTION RECORD                                  | REEL NO.            | FRAME NO:- TO                       |
| VALUATION \$ <b>21,100.</b>   | JOB FILE   | REEL NO.            | FRAME NO:- TO                       |
| R.D.F. FEE \$                 |  |                     |                                     |
| S.M.I. FEE \$                 |  |                     |                                     |
| PLAN CK. FEE \$               |  |                     |                                     |
| SEWER INCL. FEE \$            |  |                     |                                     |
| PERMIT FEE \$ <b>73.00</b>    | <b>0927313 - final</b><br>REMARKS AND/OR VARIANCES |                     |                                     |
| \$                            |  |                     |                                     |
| \$                            |  |                     |                                     |
| TOTAL FEES \$                 |  |                     |                                     |

