

FINAL INSPECTIONS

CITY OF SACRAMENTO
BUILDING INSPECTIONS DIVISION

ADDRESS 2913 Candido Dr. AREA 6C

| | |
|--------------------------|-----------------|
| BUILDING BY | DATE |
| <i>Hammons</i> | <i>11/19/80</i> |
| ELECTRICAL BY | DATE |
| <i>4020 Hammons</i> | <i>11/19/80</i> |
| PLUMBING BY | DATE |
| <i>Hammons</i> | <i>11/19/80</i> |
| MECHANICAL BY | DATE |
| <i>Hammons</i> | <i>11/19/80</i> |
| CERTIFICATE OF OCCUPANCY | |
| ISSUED BY | DATE |

| | | | | | |
|------------------------|--------------------------|-------------------------------|--------------------|-----------|-----------|
| ASSESSOR PARCEL NUMBER | LEGAL DESCRIPTION | ADDRESS | ZIP CODE | ACCT. NO. | PHONE NO. |
| | Frates Ranch #2, Lot 380 | 530 Bercut Dr. #207 | 95814 | 05701 | 448-1261 |
| NAME OF FIRM | OWNER | ARCH. ENGR. | CONST. LOAN LENDER | | |
| Citation Builders | Citation Homes | | | | |
| | | 2777 Alvarado St. San Leandro | 94577 | | 483-4300 |

MICROFILM RECORD

| | |
|-----------------------|------------------|
| PLANS AND APPLICATION | <i>R6318F471</i> |
| REEL NO. | FRAME NO:- TO |
| REEL NO. | FRAME NO:- TO |
| REEL NO. | FRAME NO:- TO |
| REEL NO. | FRAME NO:- TO |
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| REEL NO. | FRAME NO:- TO |
| REEL NO. | FRAME NO:- TO |

| | | | | | | | |
|---|---------------|----------------|------------|-------------|------------|----------|------------------------------|
| NO. OF STORIES | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE | BUILDING ELECT. MECH. PLUMB. |
| 1 | Comp. | | 1113 | 447 | | | |
| THIS PERMIT IS FOR: <input checked="" type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input checked="" type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL | | | | | | | |
| NATURE OF WORK IN DETAIL | | | | | | | |
| Construct new dwelling with attached garage. | | | | | | | |
| MP: 1113 | | | | | | | |
| Street Width 44' | | | | | | | |

PERMIT-#
H
5
2
8
4
OCCUP. GROUP
CONST. TYPE
OFFICE COPY REV. 9/79

REMARKS AND/OR VARIANCES

| | |
|---------------------|--------------|
| VALUATION | \$ 22,495.00 |
| ISSUED BY: | Pardo |
| DATE ISSUED | 7-25-80 |
| BUILDING PERMIT FEE | \$ 284.00 |
| PLAN CHECK FEE | \$ |
| RDF FEE | \$ 385.00 |
| S.M.I. FEE | \$ 1.57 |
| REG. SEWER FEE | \$ County |
| BRIDGE FEE | \$ |
| CONST. TAX | \$ 224.95 |
| WDF | 70.00 |
| TOTAL FEES | \$ 965.52 |

MP-2 5205186-191
R6318310-311 *final*

