

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                                   |              |                   |                      |              |                |                 |                          |                          |
|-----------------------------------|--------------|-------------------|----------------------|--------------|----------------|-----------------|--------------------------|--------------------------|
| PROPERTY PARCEL NO.               |              | JOB ADDRESS       |                      |              |                | INSPECTION AREA | FINAL INSPECTIONS        |                          |
|                                   |              | 5880 79th Street. |                      |              |                | 4-C             |                          |                          |
| LEGAL DESCRIPTION                 |              |                   |                      |              | OCCUP. GR.     | CONST TYPE      | VAR. NO.                 | FIRE ZONE                |
| Lot 3 Blck 11 Polt of Dvondale #2 |              |                   |                      |              |                |                 |                          |                          |
| TITLE AND NAME                    |              | 1/C               | ADDRESS              |              | ZIP            | CITY LIC. NO.   | TEL. NO.                 | BUILDING BY              |
| GEN. CONTR. Schimer Const         |              |                   | 3233 Riverside Blvd. |              | 95819          | 02894           | 444-0653                 | <i>Riolo</i> 12-16-77    |
| ELEC. CONTR.                      |              |                   |                      |              |                |                 |                          | ELECTRICAL BY            |
| PLBG. CONTR.                      |              |                   |                      |              |                |                 |                          | <i>Sullivan</i> 1/5/78   |
| MECH. CONTR.                      |              |                   |                      |              |                |                 |                          | PLUMBING BY              |
| ARCH. ENGR.                       |              |                   |                      |              |                |                 |                          | <i>Stell</i> 1-9-78      |
| OWNER Ken Taylor Jr.              |              | 3233              | Riverside Blvd.      |              | 95818          |                 | 444-0653                 | MECHANICAL BY            |
| CONST. LOAN LENDER                |              |                   |                      |              |                |                 |                          | <i>Stell</i> 1-9-78      |
|                                   |              |                   |                      |              |                |                 |                          | CERTIFICATE OF OCCUPANCY |
|                                   |              |                   |                      |              |                |                 |                          | ISSUED BY                |
| BLDG. WIDTH                       | BLDG. LENGTH | TOTAL HEIGHT      | NO. OF STORIES       | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA      | C.S.D.                   | C.I. CASE                |
|                                   |              |                   | 1                    | comp shingle |                | 898             |                          |                          |
| SIDE YARDS                        | REAR YARDS   | SET BACK REQ.     | USE ZONE             | PARK'G REQ.  | SPACES         | TREES RMVD.     | EXISTING BLDG'S SAME LOT | HOW USED                 |
|                                   |              |                   | R-1                  |              |                |                 |                          |                          |

NATURE OF WORK:-Const new dwelling

|                        |                          |                             |  |
|------------------------|--------------------------|-----------------------------|--|
| PERMIT NO. S.P. E-4940 | MICROFILM RECORD         |                             |  |
| ISSUED BY T.A.         | PLANS AND APPLICATION    | REEL NO. <i>R 691 P 177</i> | FRAME NO. <i>R 691 P 72 - 176 - plan</i> |
| ISSUANCE DATE 7/5/77   | INSPECTION RECORD        | REEL NO.                    | FRAME NO. TO                             |
| VALUATION \$ 24,045.00 | JOB FILE                 | REEL NO.                    | FRAME NO. TO                             |
| R.D.F. FEE \$ 191.00   |                          |                             |  |
| S.M.I. FEE \$ 1.68     |                          |                             |  |
| PLAN CK. FEE \$        |                          |                             |  |
| SEWER INCL. FEE \$     |                          |                             |  |
| PERMIT FEE \$ 232.00   | REMARKS AND/OR VARIANCES |                             |  |
| \$                     |                          |                             |  |
| \$                     |                          |                             |  |
| TOTAL FEES \$ 424.68   | Dwelling                 |                             |  |

*final* R 623 P 452-454

| MICROFILM RECORD |                              |                    |                     |                           |                      |                 |
|------------------|------------------------------|--------------------|---------------------|---------------------------|----------------------|-----------------|
| PERMIT NO.       | REEL AND FRAME NOS.          | PERMIT NO.         | REEL AND FRAME NOS. | PERMIT NO.                | REEL AND FRAME NOS.  | PERMIT NO.      |
|                  |                              |                    |                     |                           |                      |                 |
|                  |                              |                    |                     |                           |                      |                 |
|                  |                              |                    |                     |                           |                      |                 |
|                  |                              |                    |                     |                           |                      |                 |
|                  |                              |                    |                     |                           |                      |                 |
|                  |                              |                    |                     |                           |                      |                 |
|                  |                              |                    |                     |                           |                      |                 |
|                  |                              |                    |                     |                           |                      |                 |
|                  |                              |                    |                     |                           |                      |                 |
|                  |                              |                    |                     |                           |                      |                 |
|                  |                              |                    |                     |                           |                      |                 |
|                  |                              |                    |                     |                           |                      |                 |
|                  |                              |                    |                     |                           |                      |                 |
|                  |                              |                    |                     |                           |                      |                 |
|                  |                              |                    |                     |                           |                      |                 |
|                  |                              |                    |                     |                           |                      |                 |
|                  |                              |                    |                     |                           |                      |                 |
|                  |                              |                    |                     |                           |                      |                 |
|                  |                              |                    |                     |                           |                      |                 |
|                  |                              |                    |                     |                           |                      |                 |
|                  |                              |                    |                     |                           |                      |                 |
|                  |                              |                    |                     |                           |                      |                 |
|                  |                              |                    |                     |                           |                      |                 |
|                  |                              |                    |                     |                           |                      |                 |
|                  |                              |                    |                     |                           |                      |                 |
|                  |                              |                    |                     |                           |                      |                 |
|                  |                              |                    |                     |                           |                      |                 |
|                  |                              |                    |                     |                           |                      |                 |
|                  |                              |                    |                     |                           |                      |                 |
|                  |                              |                    |                     |                           |                      |                 |
| DATE             | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK      | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY DATE |

RECORD OF SUBSEQUENT PERMITS ISSUED

5980 79th Street