

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 0100996**  
**Insp Area: 4**

**Site Address: 160 VISTA COVE CR SAC**  
Parcel No: 225-1610-006 WESTBOROUGH VIL. 6 LOT 6

Sub-Type: NSFR  
Housing (Y/N): N

**CONTRACTOR**  
MORRISON HOMES  
1330 IRON POINT RD STE 120  
DOLISOM CA. 95630

**OWNER**

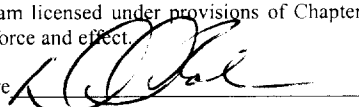
**ARCHITECT**

**Nature of Work: NSFR MP2819 10 RMS 2 STORY**

**CONSTRUCTION LENDING AGENCY:** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 519465 Date 2-9-01 Contractor Signature 

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code, any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

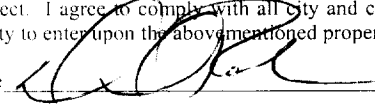
I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.

I am exempt under Sec \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature 

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 2-9-01 Applicant Agent Signature 

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier ZURICH-AMERICAN INS CO. Policy Number WC2090701-03 Exp Date 11/01/2001

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 2-9-01 Applicant Signature 

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

RESIDENTIAL SUBDIVISION BUILDING PERMIT APPLICATION

Project Address: 160 Vista Cove <sup>CIR</sup> Assessor Parcel # 225-1410-006  
Lot Number: 6 Subdivision Northborough Village 1  
West

OWNER INFORMATION:

0100996

Legal Property Owner: Morrison Homes Phone# (916) 355-8900  
Owner Address: 1130 Iron Point Rd #120 City Folsom State CA Zip 95630

CONTRACTOR INFORMATION:

Contractor: Morrison Homes Lic. # 519465 Phone # 355-8900 Fax 355-0100

PROJECT INFORMATION:

Land Use Zone RIA Occupancy Group R3 Construction Type VN Fed Code 1A

No. of Stories: 2 No. of Rooms: \_\_\_\_\_ Street Width: \_\_\_\_\_

1<sup>st</sup> Floor Area 1546 2<sup>nd</sup> Floor Area 1273 Basement \_\_\_\_\_ Roof Material \_\_\_\_\_

AREA IN SQUARE FOOT OF:

Dwelling/Living 2819

Garage/Storage 655

Decks/Balconies \_\_\_\_\_

Carpports \_\_\_\_\_

SCOPE OF WORK: New Single Family Dwelling MP 2819

FOR OFFICE USE ONLY

- Information Above Complete
- Violation Files Checked
- Standard Setbacks
- County Sewer
- AR Flood Waiver Required
- Flood Elevation Certificate Required
- Water Development Infill Area
- Planning Approval
- Design Review Approval
- Special Fee Districts Apply:

THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PERMIT

- 2 COMPLETE PLOT PLANS, LEGIBLE & DRAWN TO SCALE
- 11 X 17 COPY OF FLOOR PLAN WITH FOLLOWING INFORMATION
  - a) Assessors Parcel Number
  - b) New Floor Area
  - c) Owners Name
  - d) Project Address

Date: \_\_\_\_\_ Received by: (staff) \_\_\_\_\_ Permit # \_\_\_\_\_

**Natomas Unified School District**  
 1515 Sports Drive, #1 • Sacramento, CA 95834-1905  
 Phone 916/641-3300 • Fax 916/928-1629

**CERTIFICATION OF COMPLIANCE**  
**SCHOOL DISTRICT DEVELOPMENT FEES**

<b>PART I: TO BE COMPLETED BY APPLICANT</b>	
Property Owner's Name	<i>1121111</i>
Owner's Address	<i>1121111</i>
Project Address	<i>1121111</i>
Parcel Number	<i>125-1610-206</i>
Subdivision Name	<i>West Sacramento</i>
Number of Units	<i>1</i>
Print Applicant's Name	Applicant's Signature <i>[Signature]</i>
Title of Applicant	
Date <i>12-19-00</i>	Telephone Number <i>(916) 422-9910</i>
<b>PART II: TO BE COMPLETED BY BUILDING DEPARTMENT</b>	
Plan Identification Number	
Building Type (Check One)	
<input checked="" type="checkbox"/> Residential	<input type="checkbox"/> Apartment/Condominium
<input type="checkbox"/> Commercial/Industrial	
Square Feet of Chargeable Building Area	<i>2819</i>
Signature <i>[Signature]</i>	
Title	Date <i>12-20-01</i>
<b>PART III: TO BE COMPLETED BY NATOMAS UNIFIED SCHOOL DISTRICT</b>	
District Certification Number	<i>1121111</i>
Fees Collected:	
Residential: <i>2819</i>	Sq. Ft. X \$ = \$ <i>7,161.75</i>
Apartment/Condominium:	Sq. Ft. X \$ = \$
Commercial/Industrial:	Sq. Ft. X \$ = \$
<p><b>NOTICE TO APPLICANT:</b> Pursuant to government code section 66020 (d), this will serve to notify you that the 90-day approval period in which you may protest the fees, or other payment identified above, will begin to run on the date in which the building or installation permit for this project is issued, or on which they are paid to the District, or to another public entity authorized to collect them on behalf of the District, whichever is earlier.</p>	
Applicant Signature: <i>[Signature]</i>	Date: <i>7/6/01</i>

This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorize Natomas Unified School District official, I hereby certify that the requirements of Government Code Section 95995 have been complied with by the above signed applicant.

SIGNATURE: *Michael Norman* DATE: *2/6/01*  
 TITLE: Michael Norman  
 Facilities Planning Director

COUNTY SANITATION DISTRICT NO. 1  
 SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT  
**SEWER IMPACT FEE**  
 PERMIT AND CALCULATION SHEET

APPLICATION NO:

BLDG PERMIT NO:

GENERAL INFORMATION

THIS PERMIT GOOD ONLY WHEN  
 VALIDATED BY THE CASHIER

269332 → 2.6.01

THIS PERMIT TO CONNECT EXPIRES  
 ONE YEAR FROM DATE OF ISSUANCE

FEE CALCULATION

BUILDING USE

INSPECTION	RESIDENTIAL		COMMERCIAL USE	
	SF	MF <input type="checkbox"/>	SF	MF <input type="checkbox"/>
CSD-1	473	-		
SRCSD	2409	-		
CONSTRUCTION				
IN-LIEU				
<b>TOTAL FEE</b>			2877	-

APN: 285-1610-066

DESCRIPTION / SUBDIVISION WestBakaygl Village C LOT: C

PROPERTY ADDRESS 160 Vista Cove Circle

OWNER Morrison Homes

MAILING ADDRESS 1130 Iron Point Rd #120

CITY-STATE-ZIP Folsom CA 95630 PHONE 355-8900

ADDITIONAL FEES MAY BE DUE IF CHANGES IN USE INCREASE SEWER IMPACT.

APPLICANT SIGNATURE



CONSOLIDATED UTILITY BILLING USE ONLY

ACCT \_\_\_\_\_ INPUT \_\_\_\_\_ START \_\_\_\_\_

INSPECTOR'S COPY



## CITY OF SACRAMENTO

Items that will be removed at time of sale on 160 Vista Cove Circle, Sacramento, California 95835...Lot #6, @ Bel Lago:

- 1.) Outdoor flood lights with photo cells/Ground level
- 2.) Take out trap fence
- 3.) Remove sidewalk at front
- 4.) Remove stereo intercom
- 5.) Cover box for AC Heating Control
- 6.) Control box in garage for outdoor lighting
- 7.) Convert sales office back to a three door car garage + add Driveway  
+ add water heater
- 8.) Remove over ride light switch which controls the lights for 140 Vista Cove Circle 150 Vista Cove Circle
- 9.) Remove heat pump from sales office, for A/C and heating
- 10.) All gas appliances will be hooked up ~ range, fireplace

*Morrison Homes*

160 Vista Cove Circle • Sacramento, CA 95835 • (916) 564-4110  
bellago@morrisonhomes.com • www.morrisonhomes.com

ATLANTA AUSTIN DALLAS HOUSTON JACKSONVILLE ORLANDO PHOENIX SACRAMENTO SAN ANTONIO SARASOTA TAMPA

# OMEGA PRODUCTS CORP.

## DIAMOND WALL INSULATING STUCCO SYSTEM

JOB ADDRESS:

Marina Homes  
Del Lago

ICBO Report #4004

Date of Job Completion 5/6/01

PLASTERING CONTRACTOR:

Name: STUCCO WORKS INC.

Address: 5900 WAREHOUSE WAY, SACRAMENTO, CALIFORNIA 95826

Telephone No: (916) 383-6699

Contractor Number of Diamond Wall System 2175

This is to certify that the exterior coating system on the building exterior at the above address has been installed in accordance with the evaluation report specified above and the manufacturer's instructions.

Date

5/01/01

[Signature]  
Signature of authorized representative of  
Plastering Contractor

This installation card must be presented to the building inspector after completion of work and before final inspection.

160 VISTA COVE Circle  
 LOT 6  
 95835, SAC

# WesPac

**insulation**  
 a MASCO Company

809 North Market Blvd., Ste. 11 • Sacramento, CA 95834  
 (916) 927-7149 • Fax (916) 927-4257  
 Lic. #487478



## Installed Insulation Certificate

We certify that the building insulation listed herein is installed in conformance with current energy conservation regulations, California Administrative Code, Title 24, State of California

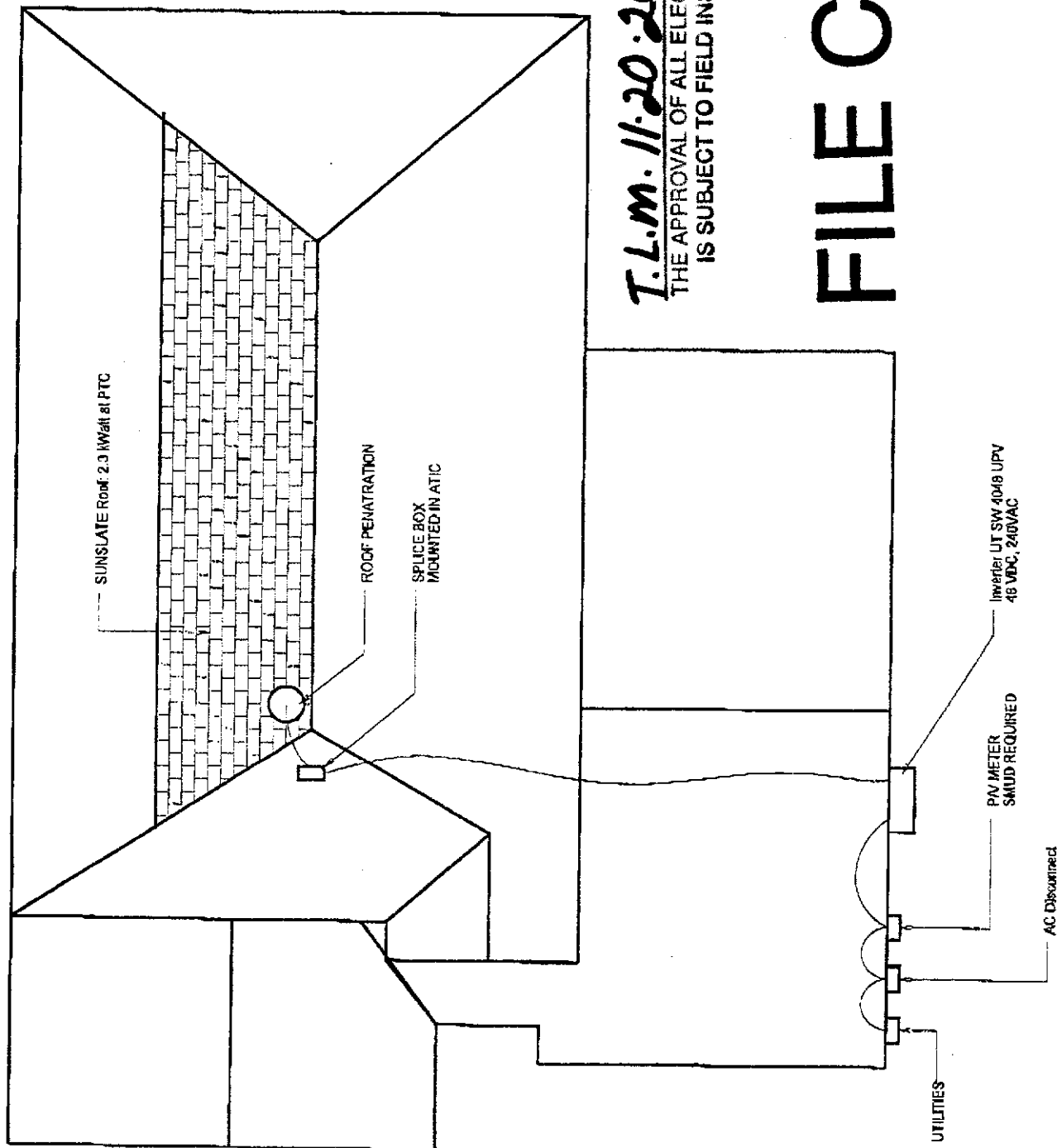
R FACTOR	AREA	TYPE	INCHES/BAGS (BLOWN)
R30	ATTIC	FIBERGLASS BLOW	12, 75" / 49 BAGS
R30	CEILING AREA	FIBERGLASS BATT	10, 25"
R19	2X6 EXT. WALLS	FIBERGLASS BATT	6, 5"
R13	2X4 EXT. WALLS	FIBERGLASS BATT	3, 5"

Certified to *Sammy Ximenez*

BEL-LAGO WESTLAKE  
 4000 BEL-LAGO / 4  
 Address or Loc. Number

Title Secretary Date Installed 04/16/01 Phase # \_\_\_\_\_

MORRISON HOMES BEL LAGO PLAN 2819B  
 LOT#6 MODEL  
 160 VISTA COVE CIRCLE Permit # 0100996



*T.L.M. 11.20.2001*

THE APPROVAL OF ALL ELECTRICAL WORK IS SUBJECT TO FIELD INSPECTIONS.

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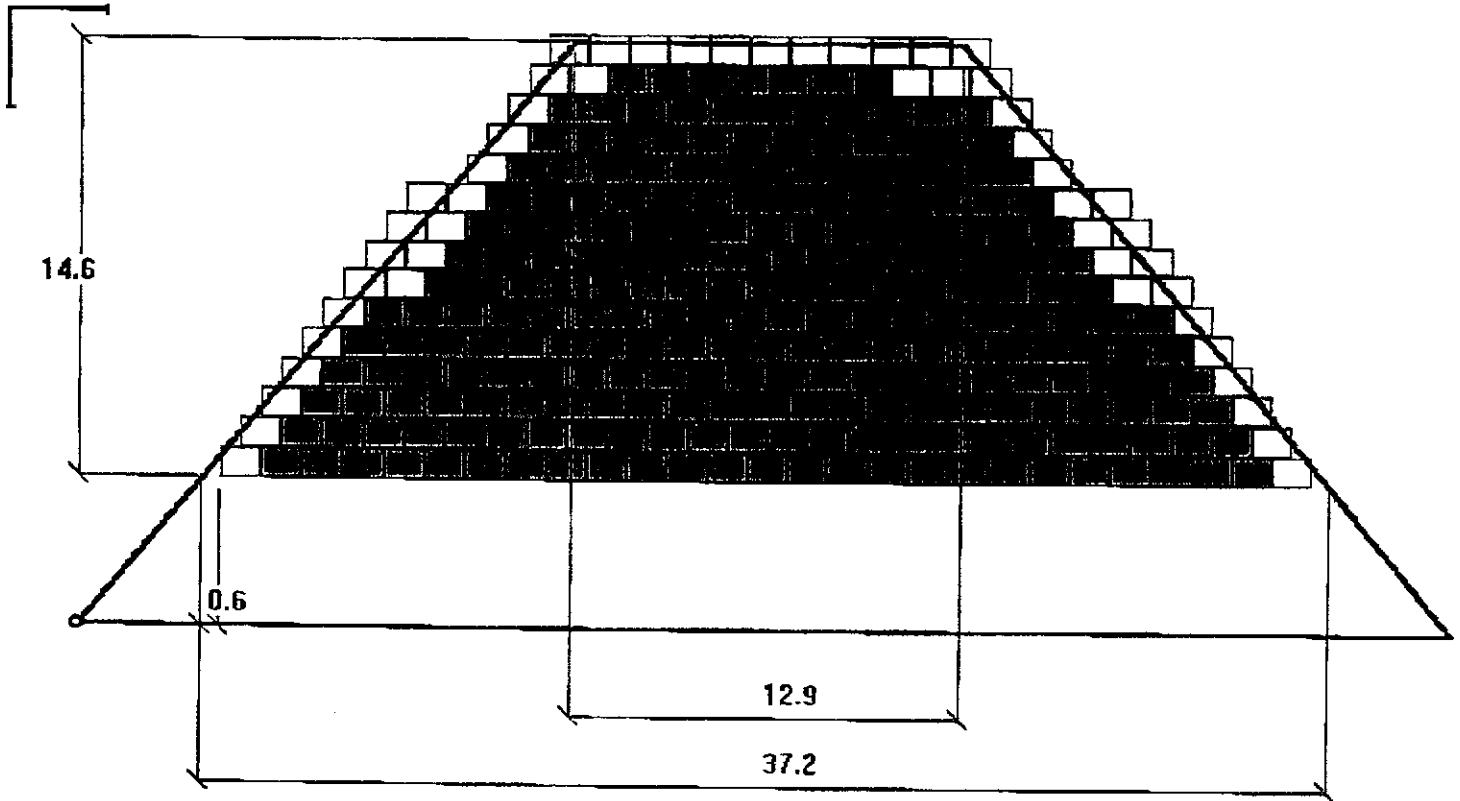


**ATLANTIS ENERGY Inc.**

Project Name: PLAN 2819-A

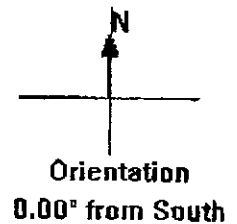
# System Design

Offer S-01.10.S1



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Total installed power DC @ STC:	2,877	[W]
Total installed power AC @ PTC:	2,175	[W]
Sunslates surface:	310.0	Sq.Ft.



**ATLANTIS ENERGY Inc.**Project Name: **Morrison at Bel Lago - Lot6****System Design**

Offer S-01.10.s1

**System components and parameters**

All calculations are made with 1000 W/m2 sun irradiation at 25 degC.

**1. Sunslate**

Sunslate Type: SM-II	Total Sunslates:	240
Cells per Sunslate: 6	Bare Slates	98
Connection in Sunslate: 6 in Series and 1 parallel	Sunslate Blanks:	0

**2. Strings (Fields)**

Sunslates per String: 20	Ump:	58.20 [VDC]
Connections: All in Series	Uoc:	72.60 [VDC]
	Pmp:	243.97 [W]

**3. System**

Installed DC power:	Pmp:	<b><u>2,927.69</u></b> [W]
Total Strings: 12	Ump:	58.20 [VDC]
Connection in Sunslate: 1 in Series and 12 parallel	Uoc:	72.60 [VDC]
	Pmp:	<b><u>2,213.34</u></b> Watts AC @ PTC

**4. Cables**

Field connecting	Row connecting	Sunslate-Sunslate	Bridges
12 ea.- Field2.5B	36 ea.- Twister	192 ea.- Inerconnect	12 ea.

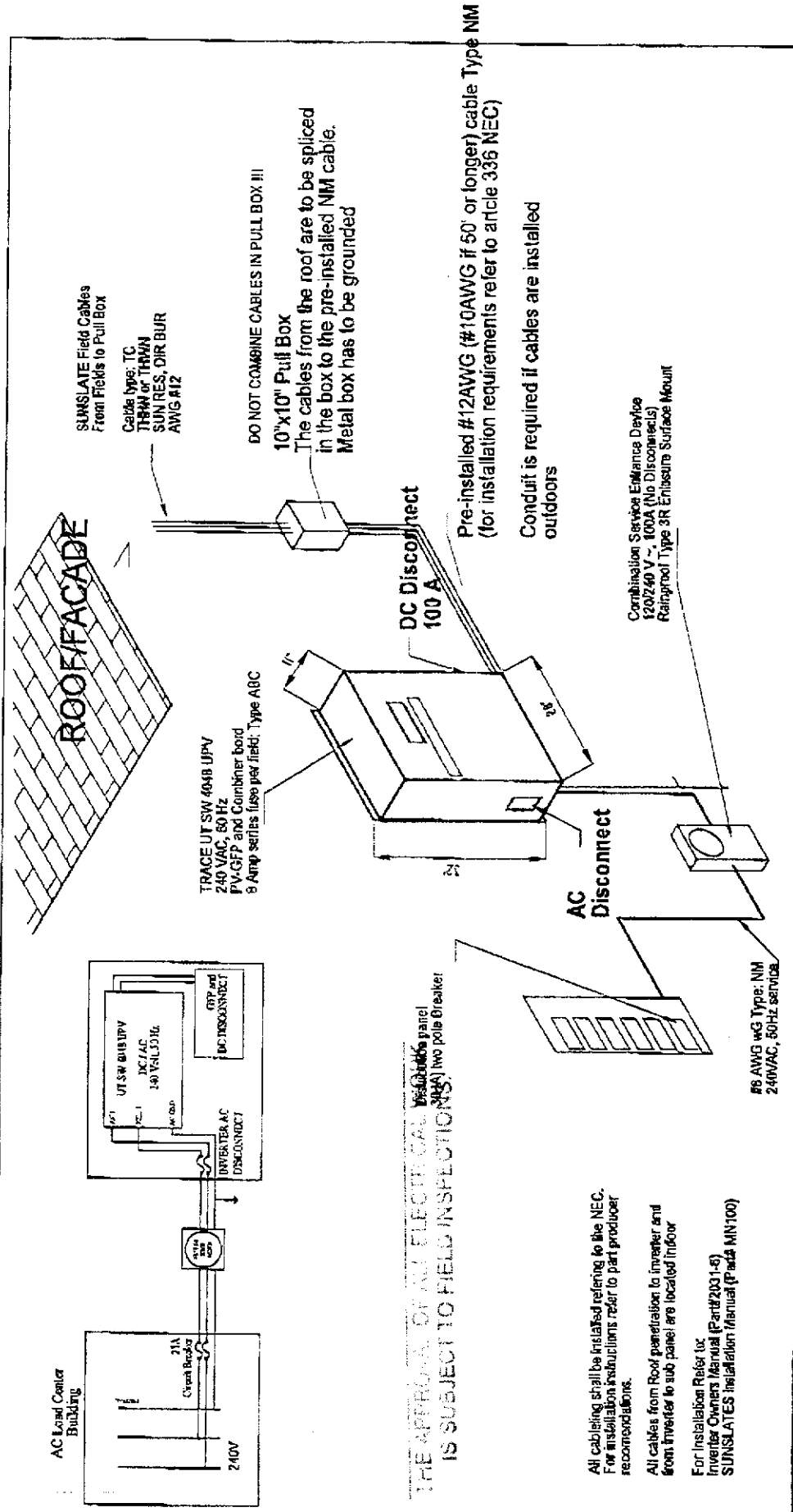
**5. Inverter**

1 ea.-SW4048UPV or PV

**6. Field connecting box (if any)**

1 ea.-2 x TCB10

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 IS SUBJECT TO FIELD INSPECTIONS.



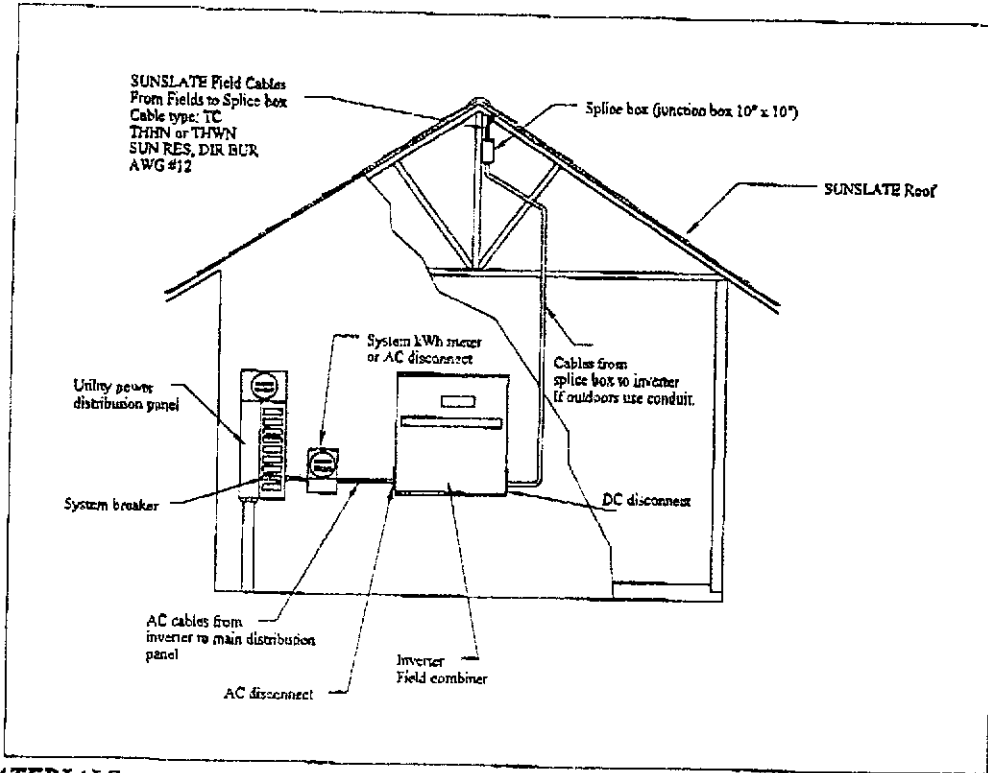
**SUNSLATES**

CONTRACT NO.	DATE	CONTRACTOR	PROJECT NO.
1005007	10/10/01	Toddor Gallery	1005007
PROJECT NAME	PROJECT NO.	PROJECT ADDRESS	PROJECT CITY
Electrical System for SW/4048 - 240 VAC	1005007	1005007	1005007
PROJECT NO.	PROJECT ADDRESS	PROJECT CITY	PROJECT STATE
1005007	1005007	1005007	1005007
PROJECT NO.	PROJECT ADDRESS	PROJECT CITY	PROJECT STATE
1005007	1005007	1005007	1005007

**Atlantic Energy, Inc.**  
 4411 Birchdale Blvd. (100, 500) - Minneapolis, MN 55412  
 Electrical System for SW/4048 - 240 VAC  
 PROJECT NO. 1005007  
 PROJECT ADDRESS 1005007  
 PROJECT CITY 1005007  
 PROJECT STATE 1005007

**SUNSLATES® SYSTEM**

**SUNSLATES® SYSTEM - SPECIFICATIONS**



THE APPROVAL OF ALL ELECTRICAL WORK IS SUBJECT TO FIELD INSPECTIONS.

**MATERIALS**

ROOF	SUNSLATES® /w cables	SM-II
	Field cables	Max 50' each
	Bridge cables	Field loop
	Twister cables	Row to row cable
	Shields	Strain relief
	Silicone sealant	Shin-Etsu, 1 component RTV- tube
	'Eternit' slates	40 x 72
	'Eternit' starters	40 x 42
	Hooks	200 per box
	Installation tool	'T' type
	Battens - vertical	2 x 2 in feet
	Battens - horizontal	1 x 4 in feet

NOTE: Other materials required for roof installation (as flashing, ridge covers...etc.) will be ordered and billed as needed. Does not include roof under-laymen's (as plywood, roofing felt...etc.). Wood price may vary depending on market prices.

ELECTRICAL	DC to AC Inverter	UT SW 4048 UPV / 240, 3 wire
	Pull box / splice box	10" x 10" with terminal strips
	Field combiner box /w fuses	TCB - 10 /10 inputs
	Meter base or disconnect	4 Jaw meter base
	System breaker	25 Amp / 240 Volt
	DC meter / DC amps and DC volts	500 VDC, 10 ADC

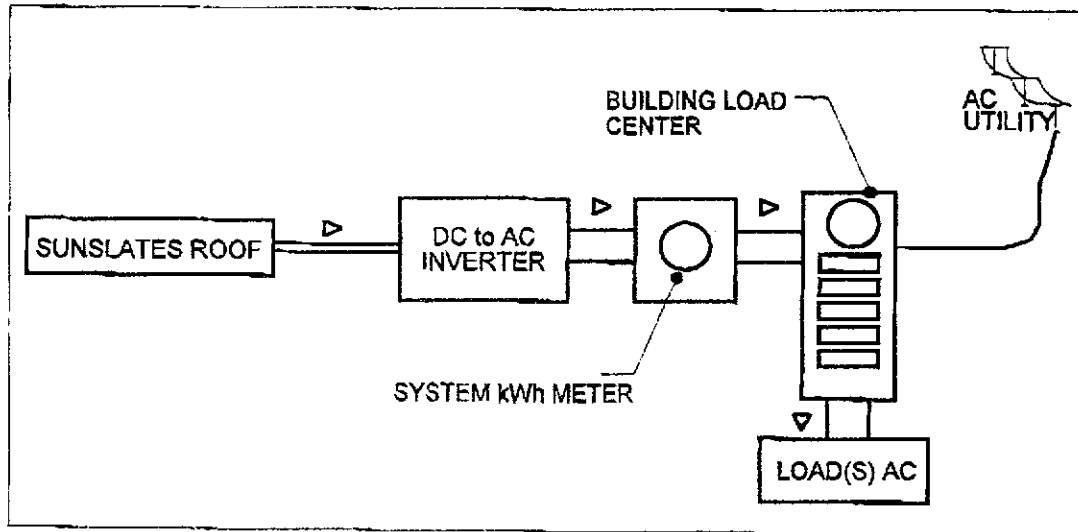
NOTE: Cables from splice box to inverter (12 total) and from inverter to beaker panel are to be provided by contractor. For cable sizing review table #... Other materials required for electrical installation (as conduits, pull boxes, cables, fittings...etc.) will be ordered and billed as needed.

**SUNSLATES® SYSTEM**

**SYSTEM DESCRIPTION**

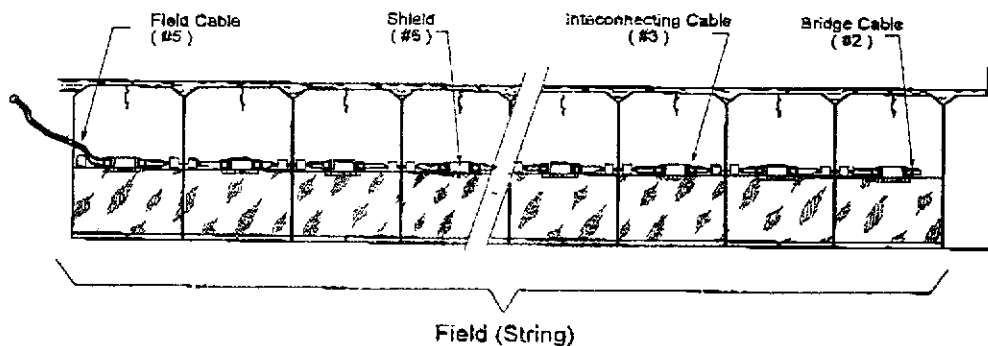
The grid connected power systems consist from:

- Installed SUNSLATES®
- Cables
- DC to AC inverter
- Load (DC and/or AC loads).



This is one of the most common SUNSLATES® system designs. Saving the energy is done by back feeding the utility grid with the generated power. The system will generate electricity in the day, run the kWh meter backwards, building up a credit (if access power is generated) and the building will use this credit at night.

The building (roof) on which the SUNSLATES® are installed is setup from SUNSLATES® fields (strings). All the fields are installed with an equal number of SUNSLATES® in them (20 SUNSLATES®). The field has a beginning (bridge cable) and an end (field connecting cable). When installing the field, always start (first SUNSLATES® from the string) with bridge cable and end with field connecting cable, which goes through the roof into the building.



For SUNSLATES® installation details refer to 'SUNSLATES® INSTALLATION MANUAL' Part # MN100

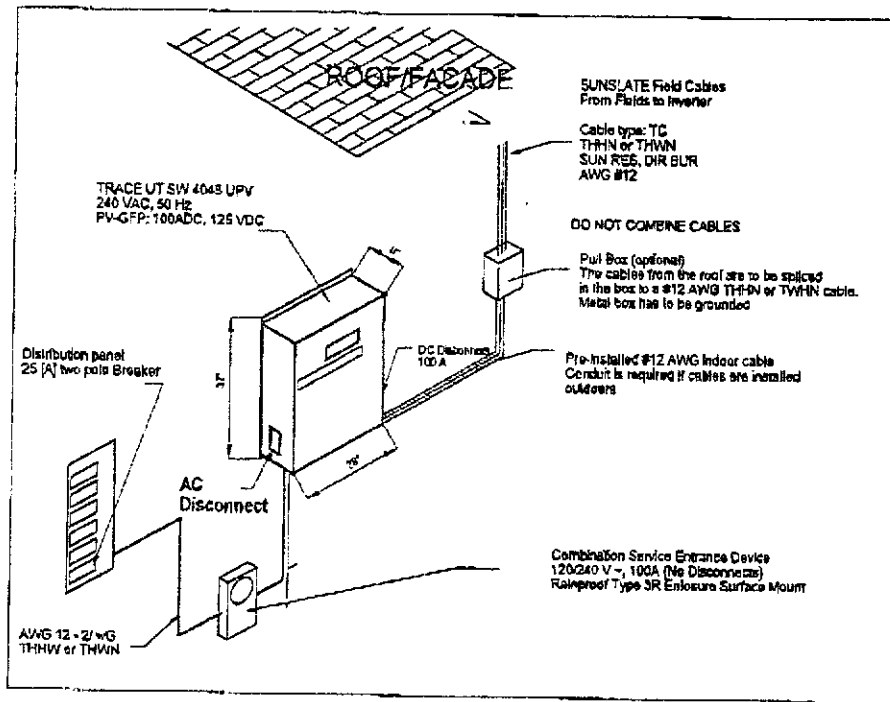
THE APPROVAL OF ALL ELECTRICAL WORK IS SUBJECT TO FIELD INSPECTIONS.

### SUNSLATES® SYSTEM

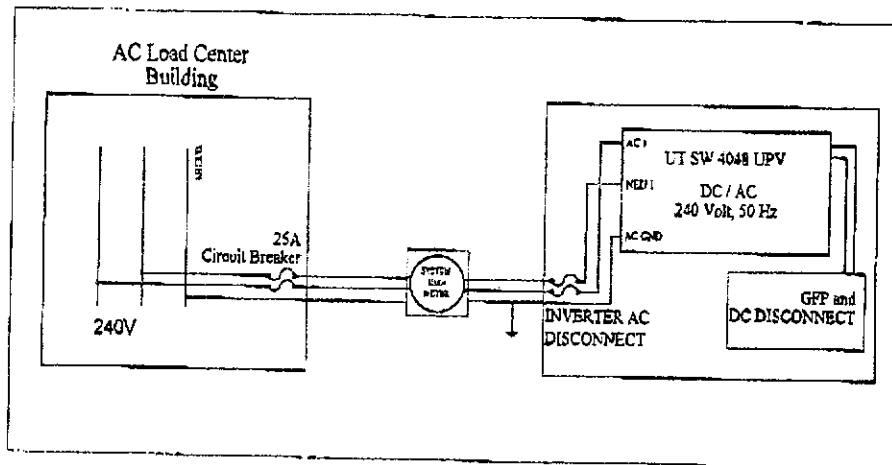
The fields are then extended using pre-installed cables at the splice box, which is located in a convenient location. The pre-installed cables are mounted run to the inverter where they are combined in parallel. The inverter will transform the DC power into AC matching the utility grid. The produced power will be back-fed into the main electrical distribution panel of the building and if not used by any load from the building will be led back to the utility grid by rotating back the utility's kWh-meter. The additional kWh meter is for monitoring the SUNSLATES® system performance only.

The inverter comes pre-wired and in a wall mount enclosure (See inverter specifications).

### SYSTEM ELECTRICAL LINE DIAGRAM



### AC LINE DIAGRAM



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**SUNSLATES® SYSTEM**

**DC WIRE SIZING TABLE**

Gauge A.W.G.	R @ 77 Ohms per 1000'	R @ 149 Ohms Per 1000'	Diameter in mils 1000th in.	@ 77 degF		@ 149 degF		Ridgit Metallic Conduit		Gauge A.W.G.
				Maximum Length for Field	Maximum Length for System	Maximum Length for Field	Maximum Length for System	Number of Conductors 2	Number of Conductors 4	
000	0.063	0.073	410	1571	131	1356	113	1.5"	2"	000
00	0.079	0.092	365	1253	104	1076	90	1.25"	2"	00
0	0.1	0.116	325	990	82	853	71	1.25"	1.5"	0
1	0.126	0.146	289	785	65	678	56	1.25"	1.5"	1
2	0.159	0.184	258	622	52	538	45	1"	1.25"	2
4	0.253	0.292	204	391	33	339	28	0.75"	1"	4
6	0.403	0.465	162	246	20	213	18	0.5"	0.75"	6
8	0.641	0.739	128	154	13	134	11	0.5"	0.75"	8
10	1.02	1.18	102	97	8	84	7	0.5"/6	0.5"/6	10
12	1.62	1.87	97	61	5	53	4	0.5"/9	0.5"/9	12

NOTE: All dimensions for length are in feet (1' = 0.3048 m). Refer to NEC and local building codes for conduit type, installation and grounding. Wire conductor type: THHN, THWN or THWN-2. Based on 1.5% DC voltage drop

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**TRAY CABLE****THHN INSULATION - PVC JACKET  
600 VOLT - 90 C - TYPE VNTC**

Vinyl nylon tray cable was developed in the late 1970's with the goal of low cost, small outside diameter, and flame retardance. It can be used as power and control cable with a multitude of applications. The most common application is for use in cable trays and raceways, but tray cable is also direct burial rated and sunlight resistant. VNTC can also be lashed to a messenger for use aerially.

Vinyl nylon tray cable has THHN or TFFN inner conductors and a polyvinylchloride jacket overall. The PVC jacket can be rated to pass the IEEE Flame Test at 70,000 BTU or 210,000 BTU depending upon requirements.

Available in the following color codes: (See page 70 for specific color code charts)

- Method 1 (K1)
- Method 1 (K2)
- Method 4

**APPROVALS**

- UL Listed Type TC per UL 1277.
- Passes IEEE Flame Test at 70,000 BTU (also available rated at 210,000 BTU)
- NEC Article 318 for tray installation.
- NEC Article 340 for cable construction.
- Direct Burial Rated
- Sunlight Resistant
- Temperature Rated 75 C for Wet Locations, 90 C for Dry Locations

THE APPROVAL OF ALL ELECTRICAL WORK  
IS SUBJECT TO FIELD INSPECTIONS.

\* The specification sheets that follow should be used as a guide to the most common stock constructions for each gauge size. Omni Cable has the technical expertise and manufacturing capabilities to satisfy virtually any requirement or construction. Omni Cable's unique ability in specialty cable is unmatched in the wire and cable industry.



**TYPE VNTC - THHN INSULATION PVC JACKET - 90 C - 600 VOLT**



**TRAY CABLE**

**600 VOLT - 90 C DRY - 75 C WET - DIRECT BURIAL RATED**

**CONSTRUCTION**

- Conductor:** Stranded bare copper Class B per UL 83.
- Insulation:** Extruded polyvinylchloride to UL requirements for Class THHN and THW insulation, which with nylon jacket is approved for Type THHN and THWN wires per UL 83.
- Assembly:** The conductors are cabled with fillers where needed to make a round compact core and a suitable tape is applied over the construction.
- Conductor Identification:** Individual conductors are color coded per Method 1 (K-2) with surface print.
- Jacket:** Black sunlight resistant, flame retardant polyvinylchloride per UL 1277 requirements for Type TC power and control cables.

**APPLICATIONS**

- Control circuits for operation and interconnection of protective and signaling devices, and for general use in manufacturing, industrial and commercial distribution systems.
- U.L. listed and labeled for installation in ladders, trough, channels, solid bottom trays and other similar structures (NEC Articles 318 and 340), and in duct, conduit, wireways and all other installations approved for building wire.
- In hazardous locations per NEC Articles 500 and 501. May be used in wet or dry locations, sunlight resistant, and suitable for direct burial.

**STANDARDS**

- Temperature Rating 75 C Wet Locations, 90 C Dry Locations.
- U.L. Listed Type TC Cable per UL 1277.
- Passes IEEE Flame Test at 70,000 BTU
- NEC Article 318 for tray installation.
- NEC Article 340 for cable construction.

Part #	AWG Size	No. of Cond.	Nom. Insul. Thickness	Nylon Jacket Thickness	Nom. Jacket Thickness	Nom. O.D.	Lbs./M
A11002F	10	2	.015"	.004"	.045"	.280" x .430"	110
A11002	10	2	.015"	.004"	.045"	.435"	120
A11003	10	3	.015"	.004"	.045"	.480"	165
A11004	10	4	.015"	.004"	.045"	.535"	210
A11005	10	5	.015"	.004"	.060"	.590"	270
A11007	10	7	.015"	.004"	.060"	.655"	355
A11009	10	9	.015"	.004"	.060"	.735"	465
A11012	10	12	.015"	.004"	.060"	.830"	585
A11019	10	19	.015"	.004"	.060"	1.215"	1060

THE APPROVAL OF ALL ELECTRICAL WORK IS SUBJECT TO FIELD INSPECTIONS.



Part No	AWG Size	No. of Cond.	Nom. Insulation Thickness	Nylon Thickness	Nom. Jacket Thickness	Nominal O.D.	Lbs./M'
A11202F(flat)	12	2	.015"	.004"	.045"	.280" x .365"	73
A11202	12	2	.015"	.004"	.045"	.385"	75
A11203	12	3	.015"	.004"	.045"	.385"	110
A11204	12	4	.015"	.004"	.045"	.421"	135
A11205	12	5	.015"	.004"	.045"	.460"	165
A11206	12	6	.015"	.004"	.045"	.505"	189
A11207	12	7	.015"	.004"	.045"	.541"	218
A11209	12	9	.015"	.004"	.045"	.610"	295
A11212	12	12	.015"	.004"	.045"	.685"	378
A11215	12	15	.015"	.004"	.045"	.765"	466
A11219	12	19	.015"	.004"	.045"	.800"	565
A11220	12	20	.015"	.004"	.045"	.895"	412
A11225	12	25	.015"	.004"	.045"	1.008"	760
A11230	12	30	.015"	.004"	.045"	1.026"	935
A11237	12	37	.015"	.004"	.045"	1.108"	1089

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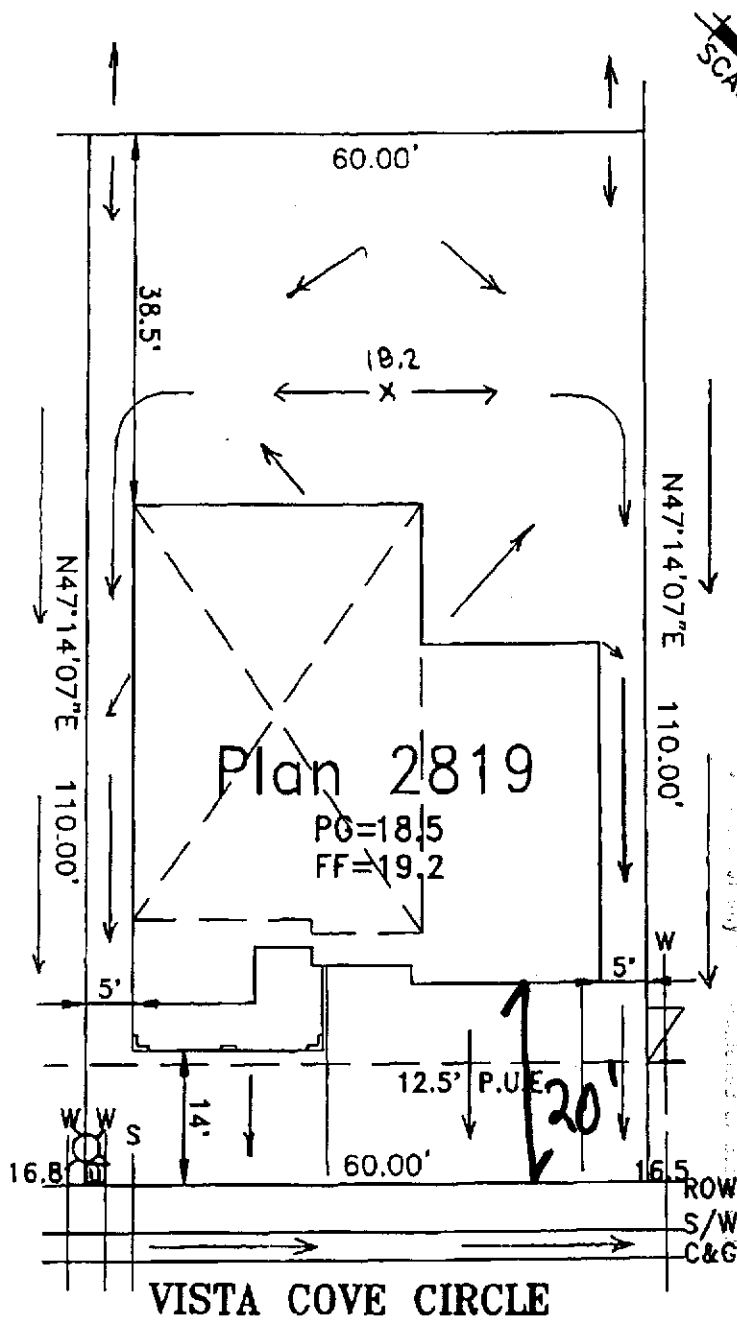
ATLANTA  
 (770) 923-7033

ST. LOUIS  
 (636) 272-6664

SAN FRANCISCO  
 (510) 887-8600

HOUSTON  
 (713) 692-2929

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 IS SUBJECT TO FIELD INSPECTION



SCALE: 1" = 20'

THE INFORMATION ON THIS PLAN IS PROVIDED FOR YOUR CONVENIENCE AS A GUIDE TO THE GENERAL LOCATION OF THE SUBJECT PROPERTY. THE INFORMATION ON THIS PLAN IS NOT GUARANTEED. NOR IS IT A PART OF ANY POLICY, REPORT, OR GUARANTEE TO WHICH IT MAY BE ATTACHED. ACTUAL DIMENSIONS MAY VARY OR CHANGE WITHOUT PRIOR NOTICE DUE TO ACTUAL SITE CONDITIONS.

- ☐ UTILITY SERVICE BOX
- ⊗ STREETLIGHT

**UNAUTHORIZED CHANGES & USES:** THE ENGINEER PREPARING THIS PLOT WILL NOT BE RESPONSIBLE FOR, OR LIABLE FOR, UNAUTHORIZED CHARGES TO OR USES OF THIS PLOT.  
 ALL CHANGES TO THIS PLOT MUST BE IN WRITING AND MUST BE APPROVED BY THE ENGINEER.  
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 TEL: 916/341-7760 FAX: 916/341-7767

**WESTBOROUGH VILLAGE 6**  
 LOT 06  
 PLAN 2819B  
 CITY OF SACRAMENTO, CALIFORNIA  
 DEC. 2000 DRAWN:HMB CHECKED: [Signature] 1122.032