

NOTE: DO NOT COVER OR CONCEAL ANY BUILDING, ELECTRICAL, PLUMBING OR MECHANICAL WORK WITHOUT INSPECTOR'S SIGNATURE IN PROPER PLACE.

FUNCTION	INSPECTOR	DATE
110 FOUNDATION FORMS		
0211 USER GROUND		
312 CONCRETE SLAB FORMS	<i>NJC</i>	<i>4-21-00</i>
240 PLUMB UNDERFLOOR/SLAB		
430 MECH/UNDERFLOOR/SLAB		
61 ELECT UNDERGROUND		
62 ELECT CONDUIT SLAB		
DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED		
313 FLOOR JOISTS OR GIRDERS		
DO NOT INSTALL SUB FLOOR UNTIL ABOVE HAS BEEN SIGNED		
1415 INSULATION/WALL/FLOOR		
241 TOP PLUMBING		
431 TOP MECHANICAL/WALL/CEIL.		
683 ROUGH ELECTRICAL/WALL/CEIL.		
319 FRAME		
317 ROOF PLYWOOD WALL COMM. & APIS	<i>SLC</i>	<i>6-27-00</i>
318 EXTERIOR LATH/SIDING	<i>SLC</i>	<i>7-3-00</i>
DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED		
322 INT. LATH OR WALL BO. NAILING		
DO NOT TAPE PLASTER OR TOP UNTIL ABOVE HAS BEEN SIGNED		
666 SERVICE UNDERGRD CONDUIT		
243 SEWER SERVICE	<i>SLC</i>	<i>4-6-00</i>
242 WATER SERVICE		
246 SPRINKLER SYSTEM		
DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED		
77233 GAS TEST		
648 TEMP GAS	<i>WJF</i>	<i>8-9-00</i>
668 POWER POLE		
667 TEMP POWER #36643 C	<i>WJF</i>	<i>5-10-00</i>
SWIMMING POOLS ONLY		
647 GAS TEST		
651 PLUMBING PRE-GUNITE		
652 PLUMBING PRE-DECK		
670 ELECTRICAL PRE-GUNITE		
671 ELECTRICAL PRE-DECK		
672 ELECTRICAL UNDERGRD		
DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED		

FINAL APPROVALS

[Handwritten Signature]

- B29 BUI DING
- E79 ELECTRICAL
- P59 PLUMBING
- M39 MECHANICAL
- F94 FIRE
- S11

DO NOT OCCUPY BUILDING UNTIL ALL OF THE ABOVE HAVE BEEN SIGNED AND CERTIFICATE OF OCCUPANCY ISSUED

BUILDING SITE ADDRESS

4545 *[Handwritten]* Johnson St

SUITE

INSP AREA
4R

ASSESSOR PARCEL NO.

225

ADDRESS

1210 OYS

PHONE NO.

LICENSED CONTRACTOR

[Handwritten Name]

PROPERTY OWNER

ARCH. ENGR.

[Handwritten Name]

LICENSE NO.

48

NO. OF STORIES

2

NO. OF ROOMS

12

ROOF COVERING

[Handwritten]

AREA 1ST FLOOR

2873

TOTAL AREA

667

GARAGE AREA

189

THIS PERMIT IS FOR:

BUILDING

MECHANICAL

PLUMBING

ELECTRICAL

SITE

FIRE

NATURE OF WORK IN DETAIL

USFR MP *[Handwritten]*

FLOOD STATUS

()

SPECIAL CONDITIONS ATTACHMENTS:

CITY OF SACRAMENTO BUILDING INSPECTION DIVISION

INSPECTIONS 264-5191

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self insure for workers' compensation as provided for by Section 3700 of the Labor Code for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: _____
Policy Number: _____

This section need not be completed if the permit is for one hundred dollars (\$100) or less. I certify that, on the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date: _____ Applicant: _____
[Handwritten Signature]

VALUATION	\$189,875.31	FIRE SP.	
ISSUED BY:	<i>[Handwritten]</i>	FED CODE	
DATE ISSUED	<i>[Handwritten]</i>	PERMIT NO.	
BUILDING PERMIT FEE	\$		
PLAN CHECK/PROC. FEE	\$		
S.M.I. FEE	\$		
CONST. EXCISE TAX	\$		
CITY BUS LICENSE	\$		
TECH FEE	\$		
WATER DEV. FEE	\$		
CITY SEWER DEV. FEE	\$		
REG. SEWER FEE	\$		
RESIDENTIAL CONST. TAX	\$		
TOTAL FEES	\$		

RESIDENTIAL BUILDING PERMIT APPLICATION

New Construction

Addition

Remodels

Other

Project Address: 4579 Windsong St
23 Windcatcher Court
LOT 45

Assessor Parcel # 225 1210 048

OWNER INFORMATION:

Legal Property Owner: Sundance Lake LLC, A Delaware Limited Liability Co. Phone # (209) 473-6000
Owner Address: P.O. Box 7576 City Stockton State CA Zip 95267

CONTRACTOR INFORMATION:

Contractor: Marchbrook Building Co Lic. # 740353 Phone # (209) 473-6000 Fax # (209) 473-6044

PROJECT INFORMATION:

Land Use Zone _____ Occupancy Group _____ Construction Type _____ Fed Code _____

No. of stories: 2 No. of rooms: 12 Street width: _____

1st Floor Area 1396 2nd Floor Area 1477 Basement _____ Roof Material _____

AREA IN SQUARE FOOT OF:

EXISTING

NEW

Dwelling/Living _____

2873

MP 2502-67

Garage/Storage _____

667

^{patio} Decks/Balconies _____

189

Carports _____

SCOPE OF WORK: SFD

FOR OFFICE USE ONLY

- Information above complete
- Violation files checked
- Standard setbacks
- County Sewer

- AR Flood Waiver required
- Flood Elevation Certificate Required
- Water Development Infill Area

- Planning Approval
- Design Review Approval
- Special Fee Districts Apply : _____

NEW STRUCTURES & ADDITIONS

❖ THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

- 2 COMPLETE PLANS, LEGIBLE & DRAWN TO SCALE
- 3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA

❖ Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures.

- Title 24 Energy Compliance documentation
- Grading and Erosion Control Questionnaire
- 11" x 17" copy of floor plan for County Assessor
- Plan Review Fees

Date: _____

Received by: (staff) _____

ACTIVITY/PERMIT #



3050 Industrial Blvd.
 PO Box 1137
 West Sacramento
 California 95691
 916-372-1434

WALLACE • KUHL & ASSOCIATES INC.
 GEOTECHNICAL ENGINEERING • CONSTRUCTION TESTING

DATE 6-21-00		JOB NO. 3895.14		WEATHER		TEMP. ° at AM ° at PM	
PROJECT GATEWAY North 2				Technician I <input type="checkbox"/>		Staff E/G <input type="checkbox"/>	
LOCATION LOTS # 48, 50				Technician II <input type="checkbox"/>		Project E/G <input type="checkbox"/>	
TYPE OF WORK Pull TEST				Technician III <input type="checkbox"/>		Senior E/G <input type="checkbox"/>	
Inside 50 mi. radius <input checked="" type="checkbox"/>		Outside 50 mi. radius <input type="checkbox"/>		Nuclear Densities <input type="checkbox"/>		Principal E/G <input type="checkbox"/>	
PERSONNEL	REG. HRS	OT HRS	TOTAL HRS	TRAVEL	ON JOB	VEHICLE	MILES
D.S.			2.0				

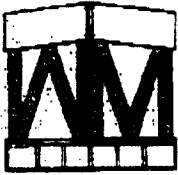
OBSERVATIONS:
 ON SITE AS REQUESTED FOR pull TEST of 5/8" & 7/8" ALLTHREAD FOR HIT-22 & PHD8 AT A pull VALUE for 5/8" AT 4000# AND 7/8" AT 5700# USING JACK A WITH GAGE # SIA WITH A psi. of 1900# for the 4000# value AND 2700# for the 5700# value AT THE following LOCATIONS.

LOT # 48 - 1 EA. HIT-22 @ N/wall of GARAGE, 1 EA. HIT-22 @ S/wall of GARAGE, 1 EA. HIT-22 @ N/wall of HALL CLOSET, 1 EA. HIT-22 @ N/wall UNDER STAIR WELL, 1 EA. PHD8 @ N/wall MAIN BATH.

LOT # 50 - 1 EA. HIT-22 @ N/wall laundry Room, 2 EA. HIT-22 @ S/wall HALL CLOSET, 1 EA. HIT-22 @ S/wall ENTRY WAY.

FIELD REPORT

Signed Jan [Signature]



Waleed Mari & Associates
Structural Engineers

1020 15th Street, Suite 24
Modesto, CA 95354
(209) 521-8786
Fax (209) 521-3979

June 16, 2000

To: Marchbrook Building Co.
Stockton, California

Subject: Gateway West @ Sundance Lake
Sacramento, California

This is our response to exception items that were noted in your framing inspection from the City of Sacramento Building Department:

- 1) ST6224 straps can be nailed with 16d sinker nails.
- 2) Plan #3: Wall sheathing at garage front wall is to be installed on (1) side only.
- 3) Plan #4: Provide HGUS5.50/12 joist hanger at 5 1/4" x 12" parallam beam over front bedroom.

Please feel free to contact our office should you have any questions.

Sincerely,

Willie Mari





Waleed Mari & Associates
Structural Engineers

1020 18th Street, Suite 24
Modesto, CA 95354

209-521-8788
209-521-3979 Fax

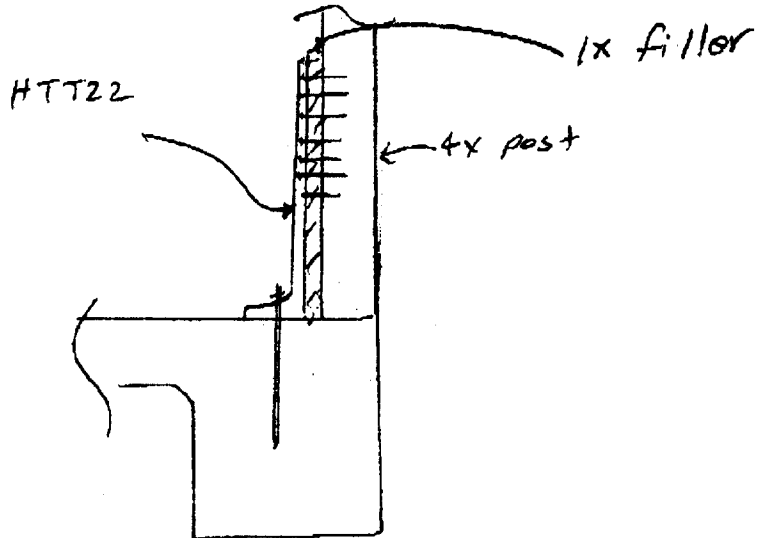
Gate Way West
@ SUNDANCE LAKE
SACRAMENTO

Sheet No.: FX1

Job No.:

Date: 6/02 By:

1.

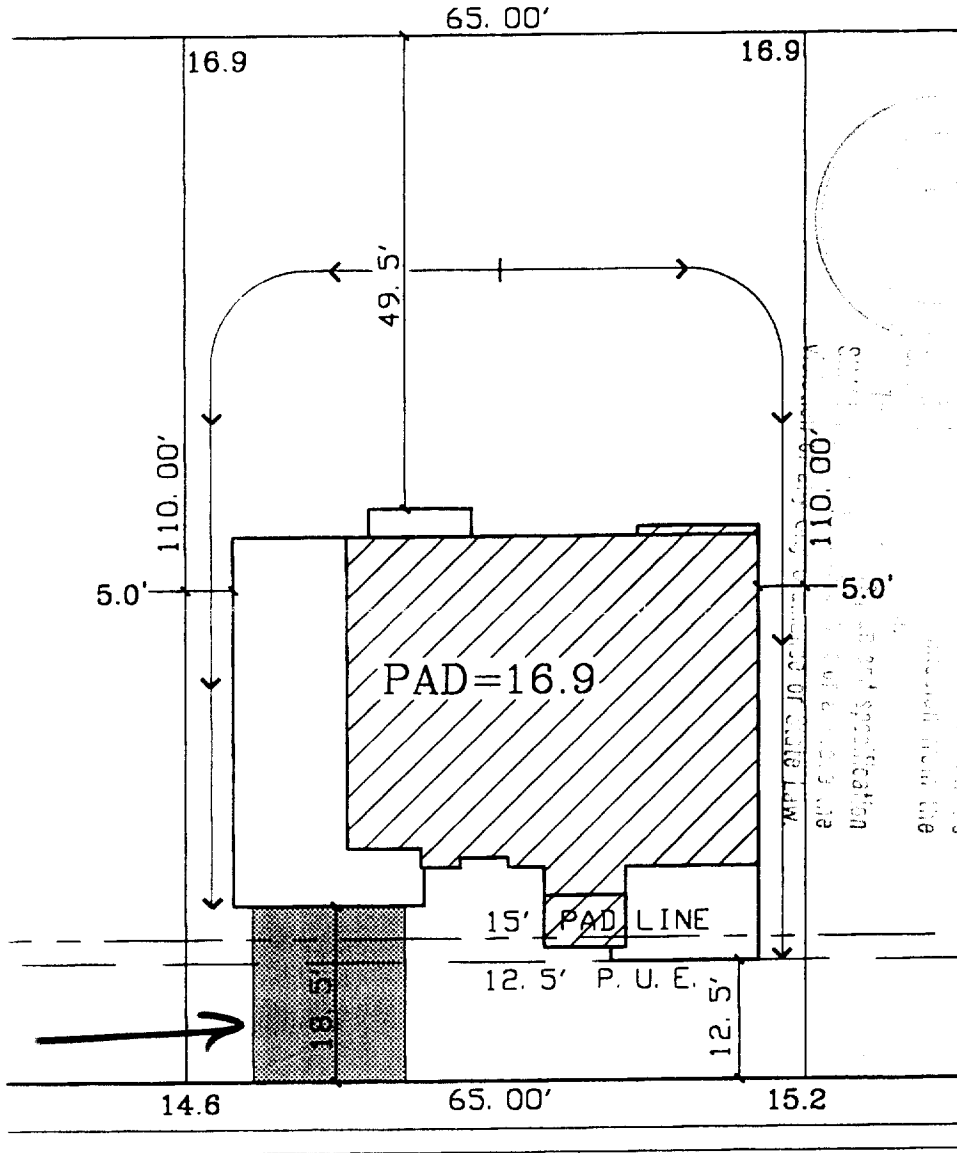
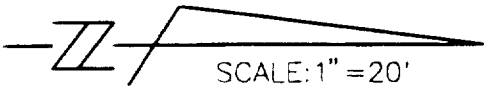


HTT22 Installation away from 4x post.

2. ALL PLANS : MST STRAPS can be nailed with 16^d sinkers

3. PLAN #3 garage rear Wall : provide Simpson SS1.5 (stud shoe)
@ Notched studs

EL CENTRO ROAD



WINDSONG STREET

LOT 48
 PLAN 3B LEFT
 A.P.N.:
 ADDRESS: WINDSONG STREET
 LOT AREA: 7,150 SF
 LOT COVERAGE: 32%

The Spink Corporation
 2590 VENTURE OAKS WAY
 SACRAMENTO, CA. 95833

MARCHBROOK BUILDING COMPANY
 P.O. Box 7576
 Stockton, Ca 95267

GATEWAY NORTH VILLAGE 2

City of Sacramento, California

PH: (916) 925-5550 FAX: (916) 921-9274

office: (209) 473-6053
 fax: (209) 951-0684

Scale: 1"=20'

March 7, 2000