

**NOTE: DO NOT COVER OR CONCEAL ANY BUILDING, ELECTRICAL, PLUMBING OR MECHANICAL WORK WITHOUT INSPECTOR'S SIGNATURE IN PROPER PLACE.**

FUNCTION	INSPECTOR	DATE
110 FOUNDATION FORMS		
0211 USER GROUND		
312 CONCRETE SLAB FORMS	<i>J. N. G.</i>	<i>4-21-00</i>
240 PLUMB. UNDERFLOOR/SLAB		
430 MECH/UNDERFLOOR/SLAB		
61 ELECT. UNDERGROUND		
62 ELECT. CONDUIT SLAB		
DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED		
313 FLOOR JOISTS OR GIRDERS		
DO NOT INSTALL SUB FLOOR UNTIL ABOVE HAS BEEN SIGNED		
1415 INSULATION/WALL/FLOOR		
241 TOP PLUMBING		
431 TOP MECHANICAL/WALL/CEIL.		
631 ROUGH ELECTRICAL/WALL/CEIL.		
319 FRAME		
317 ROOF PLYWOOD WALL COMM. & APIS	<i>SL-G</i>	<i>6-27-00</i>
318 EXTERIOR LATH/SIDING	<i>SL-G</i>	<i>7-3-00</i>
DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED		
322 INT. LATH OR WALL BO. NAILING		
DO NOT TAPE PLASTER OR TOP UNTIL ABOVE HAS BEEN SIGNED		
666 SERVICE UNDERGRD CONDUIT		
243 SEWER SERVICE	<i>SL-G</i>	<i>4-6-00</i>
242 WATER SERVICE		
246 SPRINKLER SYSTEM		
DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED		
7733 GAS TEST		
648 TEMP GAS	<i>WJF</i>	<i>8-9-00</i>
668 POWER POLE		
667 TEMP POWER #36643-C	<i>WJF</i>	<i>5-10-00</i>
SWIMMING POOLS ONLY		
647 GAS TEST		
651 PLUMBING PRE-GUNITE		
652 PLUMBING PRE-DECK		
670 ELECTRICAL PRE-GUNITE		
671 ELECTRICAL PRE-DECK		
672 ELECTRICAL UNDERGRD		
DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED		

FINAL APPROVALS

*[Handwritten Signature]*

- B29 BUI. DING
- E79 ELECTRICAL
- P59 PLUMBING
- M39 MECHANICAL
- F94 FIRE
- S11

DO NOT OCCUPY BUILDING UNTIL ALL OF THE ABOVE HAVE BEEN SIGNED AND CERTIFICATE OF OCCUPANCY ISSUED

BUILDING SITE ADDRESS

*45456660 Johnson St*

SUITE

INSP AREA  
*4R*

ASSESSOR PARCEL NO.

*225*

ADDRESS

*1210 OYS*

PHONE NO.

LICENSED CONTRACTOR

*Alcibiades*

PROPERTY OWNER

ARCH. ENGR.

*Gateway NJ 21st 48*

LICENSE NO.

NO. OF STORIES	NO. OF ROOMS	ROOF COVERING	AREA 1ST FLOOR	TOTAL AREA	GARAGE AREA	PATIO AREA	USE ZONE	STREET WIDTH
<i>2</i>	<i>12</i>	<i>Ø</i>	<i>Ø</i>	<i>2873</i>	<i>667</i>	<i>189</i>		<i>40'</i>

THIS PERMIT IS FOR:

*Ø BUILDING Ø MECHANICAL Ø PLUMBING Ø ELECTRICAL Ø SITE Ø FIRE*

NATURE OF WORK IN DETAIL

*USFR MP 250567*

FLOOD STATUS

SPECIAL CONDITIONS ATTACHMENTS:

CITY OF SACRAMENTO BUILDING INSPECTION DIVISION 264-5191

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self insure for workers' compensation as provided for by Section 3700 of the Labor Code for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: \_\_\_\_\_  
Policy Number: \_\_\_\_\_

This section need not be completed if the permit is for one hundred dollars (\$100) or less. I certify that, on the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date: \_\_\_\_\_ Applicant: \_\_\_\_\_  
(Signature)

VALUATION	\$189,875.31	FIRE SP.	
ISSUED BY:	<i>WJF</i>	FED CODE	
DATE ISSUED	<i>4-11-00</i>	PERMIT NO.	<i>00</i>
BUILDING PERMIT FEE	\$		<i>00</i>
PLAN CHECK/PROC. FEE	\$		<i>00</i>
S.M.I. FEE	\$		<i>00</i>
CONST. EXCISE TAX	\$		<i>00</i>
CITY BUS LICENSE	\$		<i>00</i>
TECH. FEE	\$		<i>00</i>
WATER DEV. FEE	\$		<i>00</i>
CITY SEWER DEV. FEE	\$		<i>00</i>
REG. SEWER FEE	\$		<i>00</i>
RESIDENTIAL CONST. TAX	\$		<i>00</i>
TOTAL FEES	\$		<i>00</i>

# RESIDENTIAL BUILDING PERMIT APPLICATION

New Construction

Addition

Remodels

Other

Project Address: 4579 Windsong St  
23 Windcatcher Court  
LOT 45

Assessor Parcel # 225 1210 048

**OWNER INFORMATION:**

Legal Property Owner: Sundance Lake LLC, A Delaware Limited Liability Co. Phone # (209) 473-6000  
Owner Address: P.O. Box 7576 City Stockton State CA Zip 95267

**CONTRACTOR INFORMATION:**

Contractor: Marchbrook Building Co Lic. # 740353 Phone # (209) 473-6000 Fax # (209) 473-6044

**PROJECT INFORMATION:**

Land Use Zone \_\_\_\_\_ Occupancy Group \_\_\_\_\_ Construction Type \_\_\_\_\_ Fed Code \_\_\_\_\_

No. of stories: 2 No. of rooms: 12 Street width: \_\_\_\_\_

1<sup>st</sup> Floor Area 1396 2<sup>nd</sup> Floor Area 1477 Basement \_\_\_\_\_ Roof Material \_\_\_\_\_

**AREA IN SQUARE FOOT OF:**

EXISTING

NEW

Dwelling/Living	_____	<u>2873</u>	<u>MP 2502-67</u>
Garage/Storage	_____	<u>667</u>	
<sup>ratio</sup> Decks/Balconies	_____	<u>189</u>	
Carports	_____	_____	

SCOPE OF WORK: SFD

**FOR OFFICE USE ONLY**

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Information above complete | <input type="checkbox"/> AR Flood Waiver required             | <input type="checkbox"/> Planning Approval                   |
| <input type="checkbox"/> Violation files checked    | <input type="checkbox"/> Flood Elevation Certificate Required | <input type="checkbox"/> Design Review Approval              |
| <input type="checkbox"/> Standard setbacks          | <input type="checkbox"/> Water Development Infill Area        | <input type="checkbox"/> Special Fee Districts Apply : _____ |
| <input type="checkbox"/> County Sewer               |   |  |

**NEW STRUCTURES & ADDITIONS**

❖ THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

- |  |  |
|--|--|
| <p><input type="checkbox"/> 2 COMPLETE PLANS, LEGIBLE &amp; DRAWN TO SCALE</p> <p><input type="checkbox"/> 3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA</p> <p><input type="checkbox"/> Title 24 Energy Compliance documentation</p> <p><input type="checkbox"/> Grading and Erosion Control Questionnaire</p> | <p>❖ Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures.</p> <p><input type="checkbox"/> 11" x 17" copy of floor plan for County Assessor</p> <p><input type="checkbox"/> Plan Review Fees</p> |
|--|--|

Date: \_\_\_\_\_

Received by: (staff) \_\_\_\_\_

ACTIVITY/PERMIT #



3050 Industrial Blvd.  
 PO Box 1137  
 West Sacramento  
 California 95691  
 916-372-1434

**WALLACE • KUHL & ASSOCIATES INC.**  
 GEOTECHNICAL ENGINEERING • CONSTRUCTION TESTING

DATE 6-21-00		JOB NO. 3895.14		WEATHER		TEMP. ° at ° at AM PM	
PROJECT GATEWAY North 2				Technician I <input type="checkbox"/>		Staff E/G <input type="checkbox"/>	
LOCATION LOTS # 48, 50				Technician II <input type="checkbox"/>		Project E/G <input type="checkbox"/>	
TYPE OF WORK Pull TEST				Technician III <input type="checkbox"/>		Senior E/G <input type="checkbox"/>	
Inside 50 mi. radius <input checked="" type="checkbox"/>		Outside 50 mi. radius <input type="checkbox"/>		Nuclear Densities <input type="checkbox"/>		Principal E/G <input type="checkbox"/>	
PERSONNEL	REG. HRS	OT HRS	TOTAL HRS	TRAVEL	ON JOB	VEHICLE	MILES
D.S.			2.0				

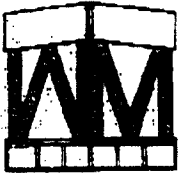
OBSERVATIONS:  
 ON SITE AS REQUESTED FOR pull TEST of 5/8" & 7/8" ALLTHREAD FOR HIT-22 & PHD8 AT A pull VALUE for 5/8" AT 4000# AND 7/8" AT 5700# USING JACK A WITH GAGE # SIA WITH A psi. of 1900# for the 4000# value AND 2700# for the 5700# value AT THE following LOCATIONS.

LOT # 48 - 1 EA. HIT-22 @ N/wall of GARAGE, 1 EA. HIT-22 @ S/wall of GARAGE, 1 EA. HIT-22 @ N/wall of HALL CLOSET, 1 EA. HIT-22 @ N/wall UNDER STAIR WELL, 1 EA. PHD8 @ N/wall MAIN BATH.

LOT # 50 - 1 EA. HIT-22 @ N/wall laundry Room, 2 EA. HIT-22 @ S/wall HALL CLOSET, 1 EA. HIT-22 @ S/wall ENTRY WAY.

**FIELD REPORT**

Signed Jan Smith



**Waleed Mari & Associates**  
Structural Engineers

1020 15th Street, Suite 24  
Modesto, CA 95354  
(209) 521-8786  
Fax (209) 521-3979

June 16, 2000

To: Marchbrook Building Co.  
Stockton, California

Subject: Gateway West @ Sundance Lake  
Sacramento, California

This is our response to exception items that were noted in your framing inspection from the City of Sacramento Building Department:

- 1) ST6224 straps can be nailed with 16d sinker nails.
- 2) Plan #3: Wall sheathing at garage front wall is to be installed on (1) side only.
- 3) Plan #4: Provide HGUS5.50/12 joist hanger at 5 1/4" x 12" parallam beam over front bedroom.

Please feel free to contact our office should you have any questions.

Sincerely,

Willie Mari





Waleed Mari & Associates  
Structural Engineers

1020 18th Street, Suite 24  
Modesto, CA 95354

209-521-8788  
209-521-3979 Fax

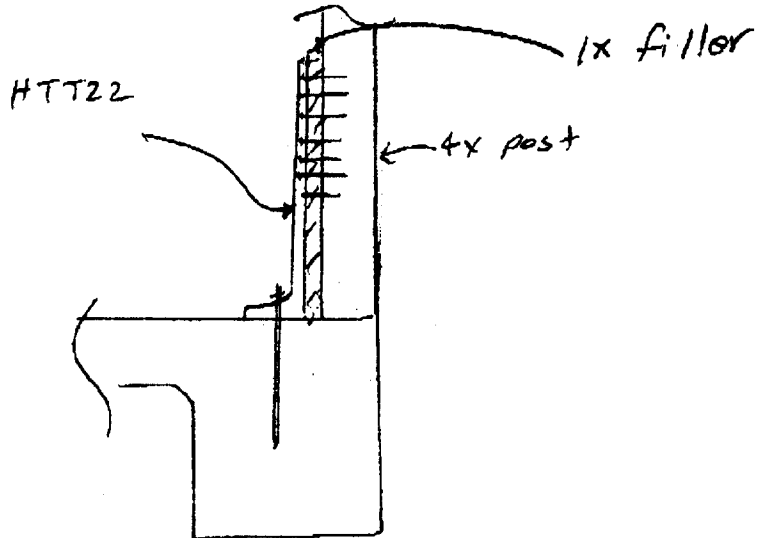
Gate Way West  
@ SUNDANCE LAKE  
SACRAMENTO

Sheet No.: FX1

Job No.:

Date: 6/02 By:

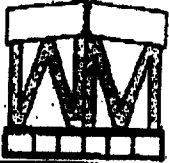
1.



HTT22 Installation away from 4x post.

2. ALL PLANS : MST STRAPS can be nailed with 16<sup>d</sup> sinkers

3. PLAN #3 garage rear Wall : provide Simpson SS1.5 (stud shoe)  
@ Notched studs



Waleed Mari & Associates  
Structural Engineers

1020 15th Street, Suite 24  
Modesto, CA 95354  
209-521-8755  
209-521-3879 Fax

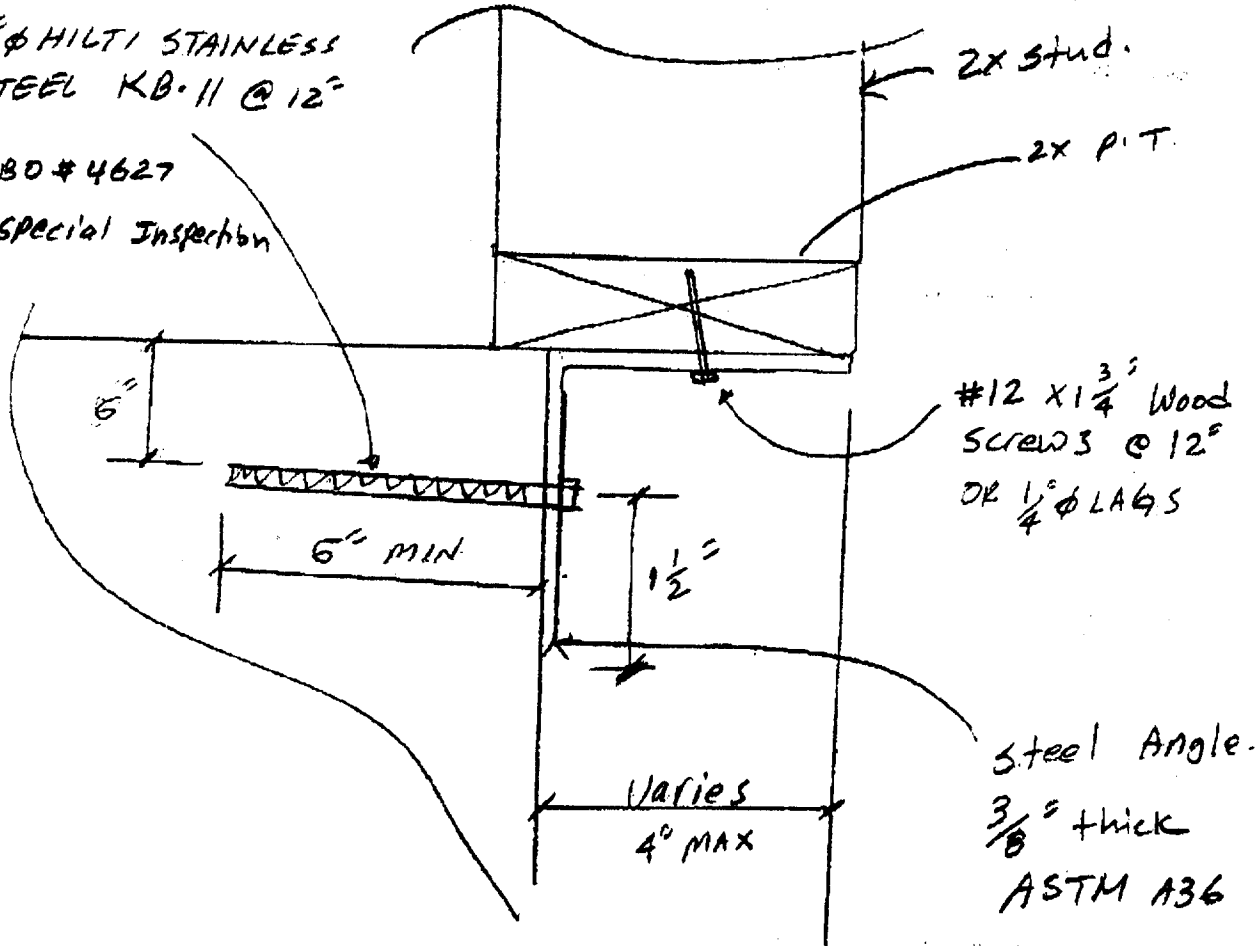
Gateway West

Sheet No.: FX1  
Job No.: \_\_\_\_\_  
Date:      By:     

$\frac{1}{2}$ "  $\phi$  HILTI STAINLESS  
STEEL KB-11 @ 12"

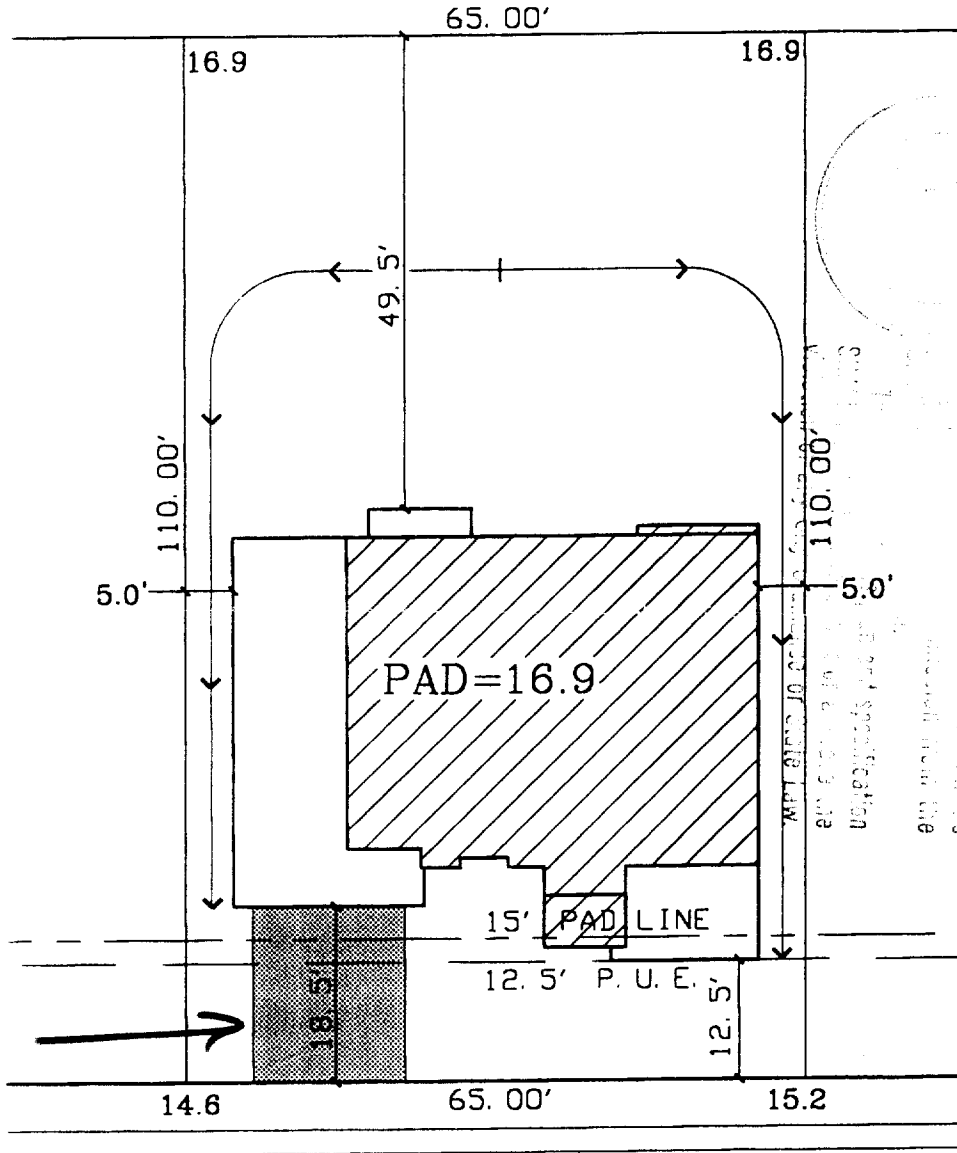
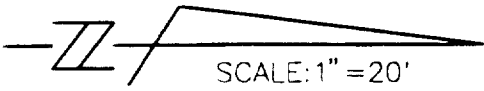
I.C.B.D # 4627

NO SPECIAL Inspection



CONC. FRONT PORCH, P.L.T. NOT BRS ON CONC.

# EL CENTRO ROAD



# WINDSONG STREET

LOT 48  
 PLAN 3B LEFT  
 A.P.N.:  
 ADDRESS: WINDSONG STREET  
 LOT AREA: 7,150 SF  
 LOT COVERAGE: 32%

**The Spink Corporation**  
 2590 VENTURE OAKS WAY  
 SACRAMENTO, CA. 95833

**MARCHBROOK BUILDING COMPANY**  
 P.O. Box 7576  
 Stockton, Ca 95267

**GATEWAY NORTH VILLAGE 2**

City of Sacramento, California

PH: (916) 925-5550 FAX: (916) 921-9274

office: (209) 473-6053  
 fax: (209) 951-0684

Scale: 1"=20'

March 7, 2000