

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 0010109**

**Insp Area: 4**

**Site Address: 1561 BAINES AV SAC**

Parcel No: 225-1120-075

NORTHPT PK 14 LOT 75

Sub-Type: NSFR

Housing (Y/N): N

CONTRACTOR

TENNAR RENAISSANCE INC.  
2240 DOUGLAS BL.  
ROSEVILLE CA. 95661

OWNER

ARCHITECT

**Nature of Work: NSFR MP203 2 STORY 10 RMS**

**CONSTRUCTION LENDING AGENCY:** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 732348 Date 2/28/01 Contractor Signature [Signature]

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).

\_\_\_\_ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the above-mentioned property for inspection purposes.

Date 9-20-00 Applicant/Agent Signature [Signature]

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

\_\_\_\_ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier TRANSCONTINENTAL INSURANCE CO Policy Number WC166792277 Exp Date 6/1/2001

\_\_\_\_ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 9-20-00 Applicant Signature [Signature]

**WARNING - FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

RESIDENTIAL BUILDING PERMIT APPLICATION

New Construction

Addition

Remodels

Other

LOT 15

Project Address 1561 PAINEE AVE

Assessor Parcel # 225-112-075

OWNER INFORMATION:

NORTH POINTE PARK VILLAGE 14

Legal Property Owner: LENNAR RENAISSANCE

Phone # (916) 773-7471

Owner Address: 2240 DOUGLAS BLVD.

City ROSEVILLE

State CA

Zip 95661

CONTRACTOR INFORMATION:

Contractor: LENNAR RENAISSANCE

Lic. # 732348

Phone # (916) 773-7471 Fax# (916) 773-4086

PROJECT INFORMATION:

Land Use Zone R1B Occupancy Group R3 Construction Type VM Fed Code 1A

No. of stories: TWO No. of rooms: \_\_\_\_\_ Street width: 40'

1<sup>st</sup> Floor Area 112 2<sup>nd</sup> Floor Area 1030 Basement \_\_\_\_\_ Roof Material TILE

AREA IN SQUARE FOOT OF:

EXISTING

NEW

Dwelling/Living \_\_\_\_\_ 2136

Garage/Storage \_\_\_\_\_ 469

Decks/Balconies \_\_\_\_\_ 126

Carports \_\_\_\_\_

SCOPE OF WORK: NEW CONSTRUCTION SFD

FOR OFFICE USE ONLY:

- Information above complete
- Violation files checked
- Standard setbacks
- County Sewer:
- AR Flood Waiver required
- Flood Elevation Certificate Required
- Water Development Infill Area
- Planning Approval
- Design Review Approval
- Special Fee Districts Apply: \_\_\_\_\_

NEW STRUCTURES & ADDITIONS

❖ THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

- 2 COMPLETE PLANS, LEGIBLE & DRAWN TO SCALE
- 3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA
- Title 24 Energy Compliance documentation
- Grading and Erosion Control Questionnaire
- ❖ Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures.
- 11" x 17" copy of floor plan for County Assessor
- Plan Review Fees

Date \_\_\_\_\_

Received by: (staff) \_\_\_\_\_

ACTIVITY/PERMIT #  
\_\_\_\_\_  
\_\_\_\_\_

#75

# OMEGA PRODUCTS INTERNATIONAL, INC.

DIAMOND WALL INSULATING STUCCO SYSTEM

JOB ADDRESS:

ICBO Report #4004

Winchester, Glenmore

Date of Job Completion

2/16/01

PLASTERING CONTRACTOR:

Name: STUCCO WORKS INC

Address: 5900 WAREHOUSE WAY SACRAMENTO CA

Telephone No. (916) 383 66 99

Contractor Number of Diamond Wall System

2175

This is to certify that the exterior coating system on the building exterior at the above address has been installed in accordance with the evaluation report specified above and the manufacturer's instructions.

Date

2/26/01

Signature of authorized representative of  
Plastering Contractor

[Signature]

This installation shall not be reported to the building inspector after completion of work and shall remain the property of the contractor.

# CERTIFICATION OF INSULATION

PART I GENERAL

ADDRESS OR TRACT

SACRAMENTO INSULATION CONTRACTORS

WINDCREST

075

- P.O. BOX 854, WEST SACRAMENTO, CA 95691 LIC. #202026
- 1309 MELODY ROAD, MARYSVILLE, CA 95901 LIC. #202026
- P.O. BOX 9651, FRESNO, CA 93793-9651 LIC. #202026
- P.O. BOX 1631, RENO, NV 89505 LIC. #10675
- 3326 A PONDEROSA WAY, LAS VEGAS, NV 89118 LIC. #10675

GLENMERE

DATE INSULATION COMPLETED

PART II AREAS INSULATED

WALLS		CEILINGS			FLOORS	
( SQUARE FEET )		( SQUARE FEET )			( SQUARE FEET )	
TYPE OF INSULATION		TYPE OF INSULATION			TYPE OF INSULATION	
MATERIAL	FORM	MATERIAL	FORM	MATERIAL	FORM	MATERIAL
FIBERGLASS		FIBERGLASS			FIBERGLASS	
BATTS		BATTS & BLOW			BATTS	
MANUFACTURER'S PRODUCT ID		MANUFACTURER'S PRODUCT ID			MANUFACTURER'S PRODUCT ID	
MANUFACTURER		MANUFACTURER			MANUFACTURER	
OCF		OCF			OCF	
R - VALUE INSTALLED	APPLIED THICKNESS	R - VALUE INSTALLED	APPLIED THICKNESS	MIN. INSTALLED WEIGHT PER SQUARE FOOT	R - VALUE INSTALLED	APPLIED THICKNESS
13 19	3 1/8" 2 1/2"	38 38	12 1/4" 14 3/4"			
KNEE WALLS IF R-VALUE IS OTHER THAN WALLS ABOVE						
MATERIAL	FORM	R VALUE	MANUFACTURER			
FIBERGLASS	BATTS		OCF			
AIR INFILTRATION SEALANT						
MATERIAL			MANUFACTURER			
FOAM			W R GRACE			

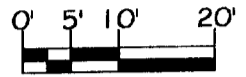
**THIS IS TO CERTIFY THAT INSULATION AND/OR SEALANT HAS BEEN INSTALLED IN CONFORMANCE WITH APPLICABLE CODES, MATERIAL STANDARDS AND REGULATIONS.**

SIGNATURE - INSULATION CONTRACTOR <i>Bull Grayson</i>	TITLE - MANAGER	DATE 2-19-07
SIGNATURE - GENERAL CONTRACTOR <i>[Signature]</i>	TITLE	DATE

REMARKS

# plot plan

THIS PLOT PLAN IS FOR THE PURPOSE OF SHOWING THE HOUSE TO BE CONSTRUCTED ON THE LOT AND MAY NOT REPRESENT THE FINAL AS-BUILT CONFIGURATION OF THE PROPERTY OR IMPROVEMENTS THEREON. THE ACCURACY OF THIS PLOT PLAN IS NOT GUARANTEED, NOR IS IT A PART OF ANY POLICY, REPORT OR GUARANTEE TO WHICH IT MAY BE ATTACHED. ACTUAL DIMENSIONS, OTHER THAN MINIMUM ORDINANCE, MAY VARY OR CHANGE WITHOUT PRIOR NOTICE, DUE TO ACTUAL SITE CONDITIONS.

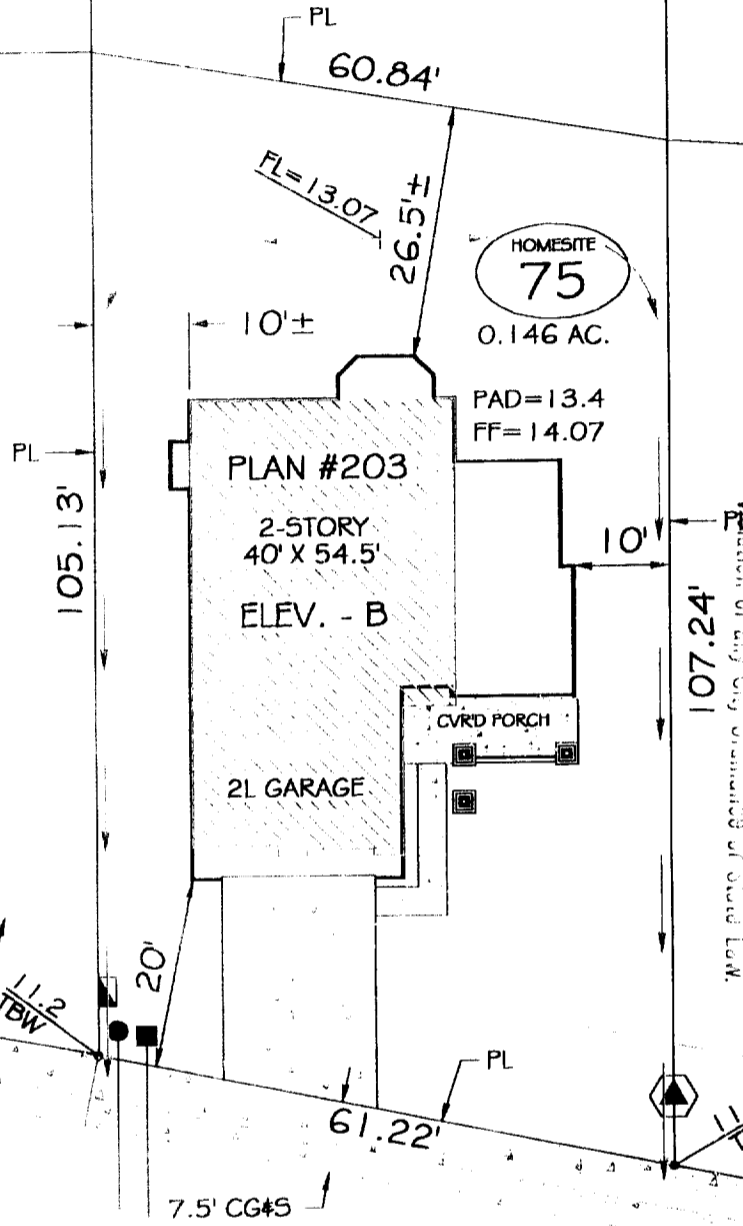


SCALE: 1 IN. = 20 FT.

HOMESITE  
74  
PAD=13.7

HOMESITE  
75  
0.146 AC.  
PAD=13.4  
FF=14.07

HOMESITE  
76  
PAD=13.6



BAINES AVENUE

**lot coverage**  
 LOT AREA: 6371 S.F.  
 BUILDING: 1751 S.F.  
 BLDG./ LOT AREA: 27 %

**retaining wall**  
 HEIGHT: \_\_\_\_\_  
 LENGTH: \_\_\_\_\_  
 DISTANCE FROM P.L.: \_\_\_\_\_

- symbols legend**
- DROP INLET:
  - ELECTRIC SERVICE BOX:
  - FIRE HYDRANT:
  - FLOW LINE HIGH POINT:
  - GAS SERVICE:
  - PAD-MOUNT TRANSFORMER:
  - SEWER SVC.:
  - STREET LIGHT:
  - TOP-BACK OF SIDEWALK ELEV.:
  - SWALE (FLOW DIRECTION):
  - WATER SVC.:
  - EXTENTS OF UPPER STORY LEVEL:



**Glenmere**  
 a Northpointe Park Village Community

**home site #75**  
 1561 Baines Avenue

NORTHPOINTE PARK VILLAGE 14  
 CITY OF SACRAMENTO, CALIFORNIA  
 A.P.N.: 225-112-075-000

**general notes**

1. MEASUREMENTS ALONG CURVED LINES ARE CHORD LENGTHS, U.O.N.
2. SETBACK DIMENSIONS ARE ROUNDED DOWN TO NEAREST HALF UNIT, U.O.N.
3. MAXIMUM ALLOWABLE LOT COVERAGE IS 45% FOR 1-STORY AND 40% FOR 2-STORY.

2.2	BARTH	8/14/00	20:1
phase	drawn by	date	scale