

## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE     | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE      | NATURE OF WORK   | PRESENT OWNER AND ADDRESS     | CONTRACTOR & ADDRESS                          | FINALED BY     | DATE                             |
|----------|------------------------------|-------------------------|--|-------------------------------|---|----------------|----------------------------------|
| 10-5-78  | B.M.P.E. \$500.              | F9616 \$20.             | Repair as per housing check list. - Dwlg.              | Stanley Ryan                  | Quik Plumbing<br>3574 Marysville Rd.<br>95838 | Nelson         | 10-11-78                         |
| 5-5-80   | P \$400.00                   | H-3023<br>\$20.00       | Connect Sewer Line Dw1.                                | S. Ryan<br>Same               | Owner   | Philli         | 5-8-80                           |
| 6-18-80  | E B \$1463.00                | H-4248<br>\$42.50       | Install Storage Bldg                                   | S. Ryan<br>Same               | Owner   | Garrett Cooper | Sims<br>12/31/81                 |
| 11-17-80 | BE \$1000.                   | H-8758<br>\$30.         | Add Metal Storage Bldg<br>Dw1. Add to Permit<br>H-4248 | S.B. Ryan<br>Same             | Owner   | Biala          | 10/29/81<br>10/29/81<br>10/29/81 |
| 1-21-74  | Plmb. \$700.                 | B-158 \$15.             | Install yard drain                                     | F.H.A.                        | Calley Const. Co.<br>6834-Purslane Way        | Industar       | 3-21-74                          |
| 9-14-81  | BE \$250.                    | I-4747 \$20.<br>H-10956 | Change 100 amp to 200.                                 | Stanley Ryan<br>3845 Kern St. | Owner<br>3845 Kern St.                        | Sims           | 9/17/81                          |

## MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| F9616      | R 540 F607          | H-8758     | R 646 F 362         |            |                     |
| F 9616     | R 541 F 561         | B-158      | R 374 F 149         |            |                     |
| H-3023     | R 622 F 318         | B-158      | R 380 F 521         |            |                     |
| H-3023     | R 623 F 136         | I-4747     | R 691 F 290-91      |            |                     |
| H-4248     | R 628 F 102         | H-4248     |                     |            |                     |
| I-4747     | R 686 F 555         | H-8758     | R 691 F 290-91      |            |                     |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                     |  |                    |               |              |              |               |             |                          |                |                  |          |               |           |                          |  |      |
|---------------------|--|--------------------|---------------|--------------|--------------|---------------|-------------|--------------------------|----------------|------------------|----------|---------------|-----------|--------------------------|--|------|
| PROPERTY PARCEL NO. |  | JOB ADDRESS        |               |              |              |               |             |                          |                |                  |          |               |           | INSPECTION AREA          |  |      |
| LEGAL DESCRIPTION   |  |                    |               |              |              |               |             |                          |                |                  |          |               |           | BUILDING BY              |  | DATE |
| TITLE AND NAME      |  | 1/C                | ADDRESS       |              |              |               |             |                          | ZIP            | CITY LIC. NO.    | TEL. NO. | ELECTRICAL BY |           | DATE                     |  |      |
| GEN. CONTR.         |  | ELEC. CONTR.       |               |              |              |               |             |                          |                |                  |          |               |           | PLBG. CONTR.             |  |      |
| MECH. CONTR.        |  | MECH. CONTR.       |               |              |              |               |             |                          |                |                  |          |               |           | ARCH. ENGR.              |  |      |
| OWNER               |  | CONST. LOAN LENDER |               |              |              |               |             |                          |                |                  |          |               |           | CERTIFICATE OF OCCUPANCY |  |      |
| BLDG. WIDTH         |  | BLDG. LENGTH       |               | TOTAL HEIGHT |              | NO. OF STORES |             | ROOF CONSTR.             | AREA 1st FLOOR | TOTAL AREA       | C.S.D.   | C.I. CASE     | ISSUED BY | DATE                     |  |      |
| SIDE YARDS          |  | REAR YARDS         | SET BACK REQ. | USE ZONE     | PARK'G. REQ. | SPACES        | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED       | NATURE OF WORK:- |          |               |           |                          |  |      |

|                          |                       |          |            |    |  |  |  |  |  |  |  |  |  |
|--------------------------|-----------------------|----------|------------|----|--|--|--|--|--|--|--|--|--|
| PERMIT NO. S.P.          |                       |          |            |    |  |  |  |  |  |  |  |  |  |
| ISSUED BY                | MICROFILM RECORD      |          |            |    |  |  |  |  |  |  |  |  |  |
| ISSUANCE DATE            | PLANS AND APPLICATION | REEL NO. | FRAME NO.- | TO |  |  |  |  |  |  |  |  |  |
| VALUATION                | INSPECTION RECORD     | REEL NO. | FRAME NO.- | TO |  |  |  |  |  |  |  |  |  |
| R.U.F. FEE               | JOB FILE              | REEL NO. | FRAME NO.- | TO |  |  |  |  |  |  |  |  |  |
| S.M.I. FEE               |                       |          |            |    |  |  |  |  |  |  |  |  |  |
| PLAN CK. FEE             |                       |          |            |    |  |  |  |  |  |  |  |  |  |
| SEWER INCL. FEE          |                       |          |            |    |  |  |  |  |  |  |  |  |  |
| PERMIT FEE               |                       |          |            |    |  |  |  |  |  |  |  |  |  |
| TOTAL FEES               |                       |          |            |    |  |  |  |  |  |  |  |  |  |
| REMARKS AND/OR VARIANCES |                       |          |            |    |  |  |  |  |  |  |  |  |  |