

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

Permit No: 0103890

Insp Area: 4

Site Address: 5177 BISSETT WY SAC  
Parcel No: 225-1510-069 NORTHPT PK 17 LOT 69

Sub-Type: NSFR  
Housing (Y/N): N

CONTRACTOR  
JOHN LAING HOMES  
1536 EUREKA RD STE 100  
ROSVILLE CA. 95661

OWNER

ARCHITECT

Nature of Work: NSFR MP1924/OPT 10 RMS

**CONSTRUCTION LENDING AGENCY:** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 687576 Date 4/13/01 Contractor Signature N. Collins

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code. The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code. The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_  
Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 4/13/01 Applicant/Agent Signature N. Collins

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: EAGLE PACIFIC INSURANCE COMPAN Policy Number 1S0002200

Exp Date: 04/15/2004

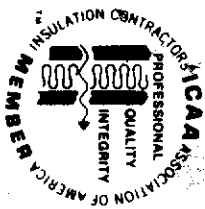
(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 4/13/01 Applicant Signature N. Collins

NEIGHBORHOODS PLANNING AND DEVELOPMENT SERVICES

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**



**INSULATION CONTRACTORS  
ASSOCIATION  
OF AMERICA**

INSULATION  
CERTIFICATE

**69567**

1321 DUKE STREET, SUITE 303 • ALEXANDRIA, VA 22314 • (703) 739-0356

THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATIVE CODE, TITLE 24, STATE OF CALIFORNIA, IN THE BUILDING LOCATED AT:

1000 4400 1st LOT # 69 TRACT # 14461200

STREET 5177 Bissett CITY Los Angeles

**EXTERIOR WALLS:**

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- 13

**CEILINGS:**

BATT: \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- 30

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- 30

BLOWN IN: \_\_\_\_\_ MINIMUM THICKNESS \_\_\_\_\_ R- 30

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- 30

SQUARE FOOTAGE COVERED 1770 NUMBER OF BAGS USED 29

FLOORS: \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- \_\_\_\_\_

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- \_\_\_\_\_

WIDTH OF INSULATION \_\_\_\_\_ INCHES \_\_\_\_\_ R- \_\_\_\_\_

FOUNDATION WALLS: \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- \_\_\_\_\_

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- \_\_\_\_\_

GENERAL CONTRACTOR \_\_\_\_\_ TITLE \_\_\_\_\_

CALIFORNIA CONTRACTORS LICENSE # 263784 DATE 10-24-01

INSULATION CONTRACTOR **ARCADE INSULATION** \_\_\_\_\_ TITLE \_\_\_\_\_

CALIFORNIA CONTRACTORS LICENSE # \_\_\_\_\_ DATE \_\_\_\_\_

SIGNATURE \_\_\_\_\_

TITLE \_\_\_\_\_

# OMEGA PRODUCTS CORP.

DIAMOND WALL INSULATING STUCCO SYSTEM

JOB ADDRESS:

ICBO Report #4004

5177 BISSETT WY  
SACRO CA 95835

Date of Job Completion 11-14-01

PLASTERING CONTRACTOR:

Name: STUCCO WORKS INC.

Address: 5900 WAREHOUSE WAY, SACRAMENTO, CALIFORNIA 95826

Telephone No: (916) 383-6699

Contractor Number of Diamond Wall System 2175

This is to certify that the exterior coating system on the building exterior at the above address has been installed in accordance with the evaluation report specified above and the manufacturer's instructions.

12-6-01  
Date

  
Signature of authorized representative of  
Plastering Contractor

This installation card must be presented to the building inspector after completion of work and before final inspection.

1536 BURBKA ROAD  
SUITE 100  
ROSEVILLE, CA 95661  
(TEL) 916-780-1222  
(FAX) 916-780-1333



**John Laing Homes**  
*Hand crafted since 1848*

December 5, 2001

City of Sacramento  
Building Department  
1231 I Street, Suite 200  
Sacramento, CA 95814

To Whom It May Concern:

This letter shall serve as our commitment to complete grading of the home-site at 5177 Bissett Way, lot 69, within 30 days of this letter. This home-site is located at the subdivision Calypso – Natomas 17. We are requesting to be issued a final for occupancy prior to this occurring.

Feel free to contact me with any questions. Thank you for your consideration in this matter.

Sincerely,

A handwritten signature in black ink that reads "L. Foss". The signature is stylized and written in a cursive-like font.

Laura Foss  
Operations Coordinator

Job	Truss	Truss Type	Qty	Ply	JOHN LAING - CALYPSO
CALYPSO	CM2	MONO TRUSS	3	1	

Williams Lumber, Sacramento, CA 95628

4.0-32 s Feb 18 1999 MiTek Industries, Inc. Fri Aug 10 13:59:31 2001 Page 1

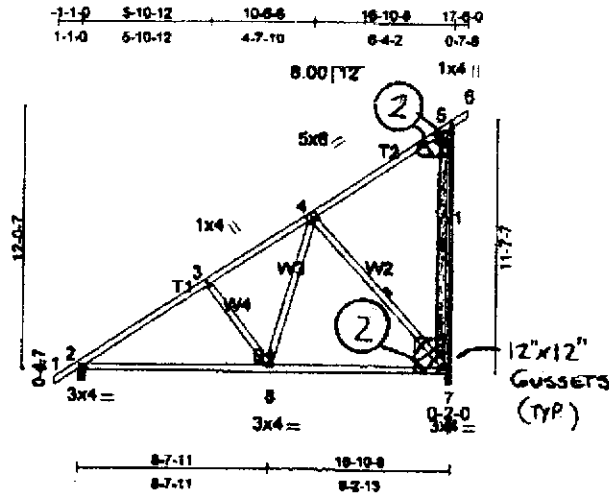


Plate Offsets (X,Y): [4.0-3.0-0.3-0]

<b>LOADING</b> (psf)	<b>SPACING</b>	<b>CSI</b>	<b>DEFL</b>	<b>PLATES GRIP</b>
TCLL 16.0	2-0-0	TC 0.30	(in) (loc) Vdef	M20 220/195
TCDL 14.0	Plates Increase 1.00	BC 0.49	Vert(LL) -0.12 2-8 >999	
BCLL 0.0	Lumber Increase 1.25	WB 0.31	Vert(TL) -0.22 2-8 >920	
BDDL 7.0	Rep Stress Incr YES		Horz(TL) 0.01 7 n/a	Weight 96 lb
	Code UBC97/ANSI95		1st LC LL Min Vdef = 300	

**LUMBER**

TOP CHORD 2 X 4 DF No. 1&Btr-G  
 BOT CHORD 2 X 4 DF No. 1&Btr-G  
 WEBS 2 X 4 DF Std-G

**BRACING**

TOP CHORD Sheathed or 6-0-0 on center purlin spacing, except end verticals.  
 BOT CHORD Rigid ceiling directly applied or 10-0-0 on center bracing.  
 WEBS 1 Row at rtdpt 5-7, 4-7

**REACTIONS**(lb/size) 2=687/0-3-8, 7=660/0-3-8

**FORCES**(lb) - First Load Case Only

TOP CHORD 1-2=18, 2-3=675, 3-4=494, 4-5=0, 5-6=13, 5-7=235  
 BOT CHORD 2-8=555, 7-8=330  
 WEBS 3-8=245, 4-8=325, 4-7=495

**NOTES**

- 1) All plates are M20 plates unless otherwise indicated.
- 2) This truss has been designed for a 10.0 psf bottom chord live load nonconcurrent with any other live loads per Table No. 16-B, UBC-97.
- 3) A plate rating reduction of 20% has been applied for the green lumber members.
- 4) This truss has been designed with ANSIVTPI 1-1995 criteria.

**LOAD CASE(S)** Standard

**REPAIR:** RIP 2" FROM END VERTICAL AS SHOWN.

1. INSERT A 2X4 DF STD VERTICAL CUT TO SNUG FIT (SEE SHADED MBR ON DWG.)
2. ATTACH 1/2" CDX PLYWOOD OR O.S.B. GUSSETS TO EACH FACE USING 16d SINKERS (0.148"DIA.X3.25"LG) 2-ROWS SPACED AT 6" O.C. WITH MIN.AMOUNT OF NAILS PER FACE SHOWN CIRCLED.

AUG 10 2001



RESIDENTIAL BUILDING PERMIT APPLICATION

- New Construction
- Addition
- Remodels
- Other

Project Address: 5177 Bissett Way Assessor Parcel # 225-1510-069

OWNER INFORMATION:

Lot 69

Legal Property Owner: John Laing Homes Phone # 780-1222  
 Owner Address: 1536 Eureka Rd. #100 City Boseville State Ca. Zip 95661

CONTRACTOR INFORMATION:

Northpointe Park Unit # 17

Contractor: John Laing Homes Lic. # 687596 Phone # 780-1222 Fax# 780-1333

PROJECT INFORMATION:

Land Use Zone \_\_\_\_\_ Occupancy Group \_\_\_\_\_ Construction Type VN Fed Code A1

No. of stories: 1 No. of rooms: 10 Street width: \_\_\_\_\_

1<sup>st</sup> Floor Area \_\_\_\_\_ 2<sup>nd</sup> Floor Area \_\_\_\_\_ Basement \_\_\_\_\_ Roof Material \_\_\_\_\_

AREA IN SQUARE FOOT OF:

EXISTING

NEW

Dwelling/Living	_____	<u>2166</u>
Garage/Storage	_____	<u>413</u>
Decks/Balconies	_____	_____
Carports	_____	_____

SCOPE OF WORK:

FOR OFFICE USE ONLY

- Information above complete
- Violation files checked
- Standard setbacks
- County Sewer
- AR Flood Waiver required
- Flood Elevation Certificate Required
- Water Development Infill Area
- Planning Approval
- Design Review Approval
- Special Fee Districts Apply

NEW STRUCTURES & ADDITIONS

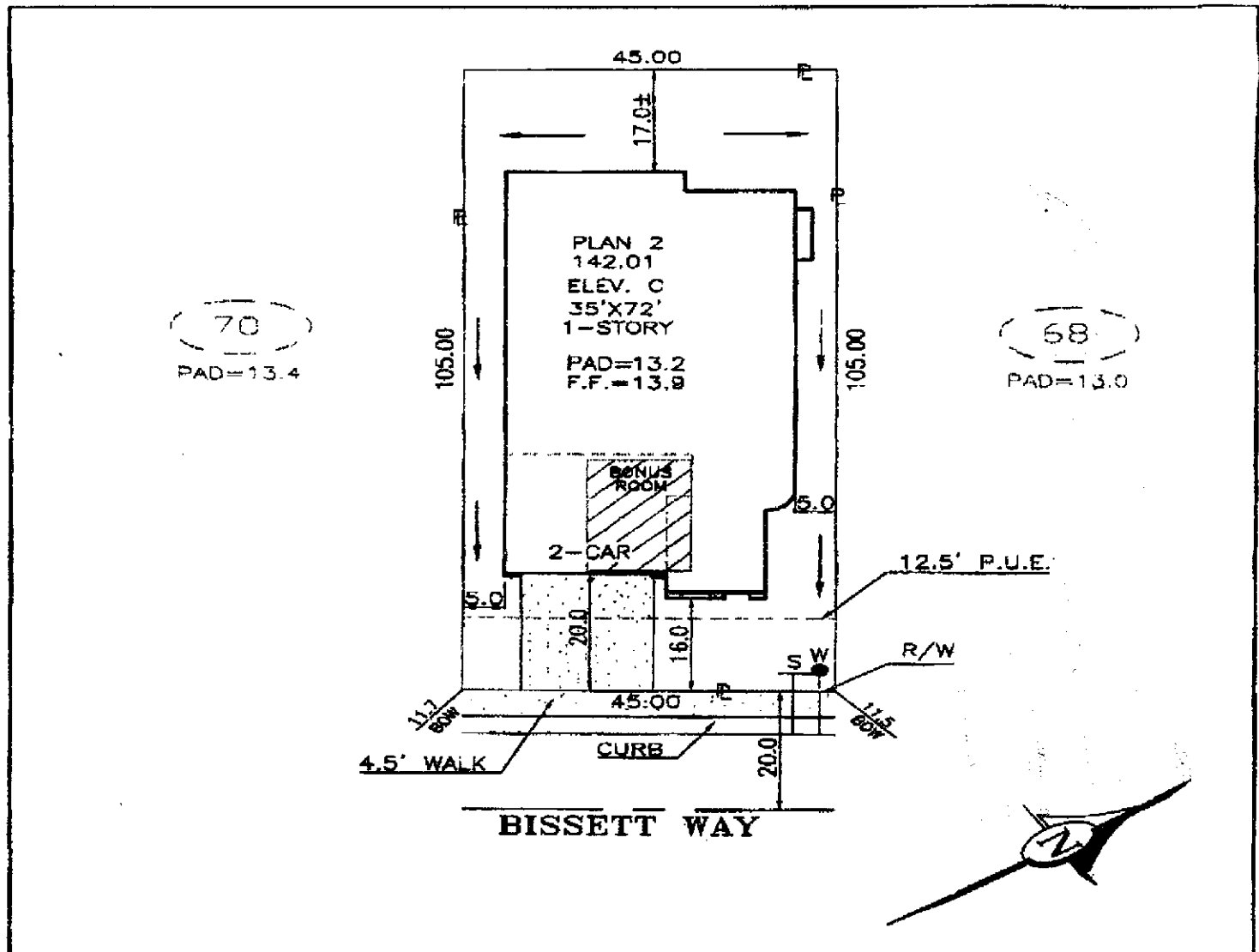
THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

- 2 COMPLETE PLANS, LEGIBLE & DRAWN TO SCALE
  - 3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA
  - Title 24 Energy Compliance documentation
  - Grading and Erosion Control Questionnaire
  - 11" x 17" copy of floor plan for County Assessor
  - Plan Review Fees
- Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures.*

Date: \_\_\_\_\_

Received by: (staff) \_\_\_\_\_

ACTIVITY/PERMIT # \_\_\_\_\_



DIMENSIONS SHOWN ARE APPROXIMATE EXCEPT FOR MINIMUMS REQUIRED BY ORDINANCE.  
 THIS PLOT DOES NOT REFLECT AS BUILT CONDITIONS AND MAY VARY FROM THIS PLAN.

<b>John Laing Homes</b> 1634 ZUREKA ROAD SUITE 100 ROSEVILLE, CALIFORNIA 95661 (TEL.) 916-780-1222 (FAX.) 916-780-1333		CALYPSO		PLOT PLAN NOTES:
		NORTHPOINTE PARK VILLAGE NO. 17 CITY OF SACRAMENTO CALIFORNIA		
ADDRESS: 5177 BISSETT WAY		LOT COV: 45 %	APN: 225-151-89	LOT 69
PLAN NO.: 2-C	LOT SQ. FT.: 4,725	REAR YARD COVERAGE: %		
DRAWN BY: R.P.	APPROVED BY:	DATE: 3/8/01	SCALE: 1"=20'	