

**NOTE: DO NOT COVER OR CONCEAL ANY BUILDING, ELECTRICAL, PLUMBING OR MECHANICAL WORK WITHOUT INSPECTOR'S SIGNATURE IN PROPER PLACE.**

ITEM	INSPECTOR	DATE
B10 FOUNDATION FORMS		
E60B11 UFER GROUND	<i>[Signature]</i>	5-22-09
B12 CONCRETE SLAB FORMS		
P40 PLUMB. UNDERFLOOR/SLAB	<i>[Signature]</i>	5-22-09
M30 MECH. UNDERFLOOR/SLAB		
E61 ELECT. UNDERGROUND		
E62 ELECT. CONDUIT-SLAB		
DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED		
B13 FLOOR JOISTS OR GIRDERS		
DO NOT INSTALL SUB FLOOR UNTIL ABOVE HAS BEEN SIGNED		
B14/15 INSULATION/WALL/FLOOR		
P41 TOP PLUMBING		
M31 TOP MECHANICAL/WALL/CEIL.		
E63 ROUGH ELECTRICAL/WALL/CEIL.		
B19 FRAME		
B17 ROOF PLYWOOD NAIL, COMM. & ARTS		
B18 EXTERIOR LATH/SIDING		
DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED		
B22 INT. LATH OR WALL BD. NAILING		
DO NOT TAPE PLASTER OR TOP UNTIL ABOVE HAS BEEN SIGNED		
E66 SERVICE UNDERGRD CONDUIT		
P43 SEWER SERVICE		
P42 WATER SERVICE		
P46 SPRINKLER SYSTEM		
DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED		
P47 GAS TEST		
P48 TEMP GAS		
E68 POWER POLE		
E67 TEMP POWER #		
SWIMMING POOLS ONLY		
P47 GAS TEST		
P51 PLUMBING PRE-GUNITE		
P52 PLUMBING PRE-DECK		
E70 ELECTRICAL PRE-GUNITE		
E71 ELECTRICAL PRE-DECK		
E72 ELECTRICAL UNDERGRD		
DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED		
ENERGY COMPLIANCE CERTIFICATE TO BE ON FILE PRIOR TO FINAL APPROVAL		
DATE	SIGNED	

**FINAL APPROVALS**

B29 BUILDING *[Signature]* 5-22-09

E79 ELECTRICAL *[Signature]* 5-22-09

P59 PLUMBING *[Signature]* 5-22-09

M39 MECHANICAL *[Signature]* 5-22-09

DO NOT OCCUPY BUILDING UNTIL ALL OF THE ABOVE HAVE BEEN SIGNED AND CERTIFICATE OF OCCUPANCY ISSUED

**THIS CARD TO BE POSTED ON JOB AT ALL TIMES**

EVENT VIA UNITED TO REEF LOCAL CIVIL SERVICE UNITARY SERVICE

BUILDING SITE ADDRESS: 3011 Bergamo Ct, Suite 101, Sacramento, CA 95820

ASSASSOR PARCEL NO: 214 0500 020

NAME OF APPLICANT: ADDRESS: ZIP CODE: 95820 PHONE NO:

LICENSED CONTRACTOR: COMMUNITY PLAN NO: 10120

PROPERTY OWNER: INSURANCE CHECK NO: *[Signature]*

ARCH ENGR: LICENSE NO:

NO. OF STORIES: NO. OF ROOMS: ROOF COVERING AREA 1ST FLOOR: TOTAL AREA: GARAGE AREA: PATIO AREA: USE ZONE: STREET WIDTH: 40'

THIS PERMIT IS FOR:  BUILDING  MECHANICAL  PLUMBING  ELECTRICAL  SITE  FIRE

NATURE OF WORK IN DETAIL: *[Handwritten: NSM, AIR, EC, OS]*

FLOOD STATUS: SPECIAL CONDITIONS ATTACHMENTS: *[Handwritten: MAP]*

CITY OF SACRAMENTO INSPECTIONS 264-5191

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: \_\_\_\_\_

Policy Number: \_\_\_\_\_

Valuation: \$ 100,000.00

ISSUED BY: *[Signature]* DATE ISSUED: *[Handwritten: 5/14/09]*

FEES	AMOUNT
BUILDING PERMIT FEE	\$
PLAN CHECK/PROC. FEE	\$
S.M.L. FEE	\$
CONST. EXCISE TAX	\$
CITY BUS LICENSE	\$
TECH. FEE	\$
WATER DEV. FEE	\$
CITY SEWER DEV. FEE	\$
REG. SEWER FEE	\$
RESIDENTIAL CONST. TAX	\$
<b>TOTAL FEES</b>	<b>\$ 905.92</b>

THIS PERMIT SHALL BE POSTED BY IMITATION IF WORK AUTHORIZED IS NOT COMMENCED WITHIN 180 DAYS.

**RESIDENTIAL BUILDING PERMIT APPLICATION**

New Construction     Addition     Remodels     Other

Project Address: 3011 Byronm. Court    Assessor Parcel # 274-0530-020

**OWNER INFORMATION:**

Legal Property Owner: Unity Parkside Village LLC    Phone # 6416-4506  
 Owner Address: 1500 W. El Camino Ave City Sacramento    State CA    Zip 95833  
#192

**CONTRACTOR INFORMATION:**

Contractor: Giammei Development Lic. # 596952    Phone # 6416-4506    Fax# 6416-5542

**PROJECT INFORMATION:**

Land Use Zone \_\_\_\_\_ Occupancy Group \_\_\_\_\_ Construction Type \_\_\_\_\_ Fed Code \_\_\_\_\_

No. of stories: 2    No. of rooms: 8    Street width: \_\_\_\_\_

1<sup>st</sup> Floor Area 1233    2<sup>nd</sup> Floor Area 1265    Basement     Roof Material \_\_\_\_\_

AREA IN SQUARE FOOT OF:	<b>EXISTING</b>	<b>NEW</b>
Dwelling/Living	_____	<u>2498</u>
Garage/Storage	_____	<u>390</u>
Decks/Balconies	_____	<u>X</u>
Carports	_____	<u>X</u>

SCOPE OF WORK: 2003

**FOR OFFICE USE ONLY:**

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Information above complete | <input type="checkbox"/> AR Flood Waiver required             | <input type="checkbox"/> Planning Approval                   |
| <input type="checkbox"/> Violation files checked    | <input type="checkbox"/> Flood Elevation Certificate Required | <input type="checkbox"/> Design Review Approval              |
| <input type="checkbox"/> Standard setbacks          | <input type="checkbox"/> Water Development Infill Area        | <input type="checkbox"/> Special Fee Districts Apply : _____ |
| <input type="checkbox"/> County Sewer               |   |  |

**NEW STRUCTURES & ADDITIONS**

❖ THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

- |   |   |
|---|---|
| <input type="checkbox"/> 2 COMPLETE PLANS, LEGIBLE & DRAWN TO SCALE   | ❖ Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures. |
| <input type="checkbox"/> 3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA |   |
| <input type="checkbox"/> Title 24 Energy Compliance documentation     | <input type="checkbox"/> 11" x 17" copy of floor plan for County Assessor   |
| <input type="checkbox"/> Grading and Erosion Control Questionnaire    | <input type="checkbox"/> Plan Review Fees   |

Date: \_\_\_\_\_ Received by: (staff) \_\_\_\_\_

ACTIVITY/PERMIT # \_\_\_\_\_