

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | | | | | |
|--------------------------|--|--|--|--|------|--|--|--|--|--------------------------|--|--|--|--|
| JOB ADDRESS | | | | | | | | | | PROPERTY PARCEL NO. | | | | |
| LEGAL DESCRIPTION | | | | | | | | | | | | | | |
| BUILDING BY | | | | | DATE | | | | | FINAL INSPECTIONS | | | | |
| TITLE AND NAME | | | | | | | | | | 1/C | | | | |
| ADDRESS | | | | | | | | | | ZIP | | | | |
| CITY LIC. NO. | | | | | | | | | | TEL. NO. | | | | |
| ELECTRICAL BY | | | | | | | | | | DATE | | | | |
| PLUMBING BY | | | | | | | | | | DATE | | | | |
| MECHANICAL BY | | | | | | | | | | DATE | | | | |
| CERTIFICATE OF OCCUPANCY | | | | | | | | | | ISSUED BY | | | | |
| DATE | | | | | | | | | | | | | | |
| CONST. LOAN LENDER | | | | | | | | | | | | | | |
| OWNER | | | | | | | | | | | | | | |
| ARCH. ENGR. | | | | | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | | | | | | |
| PLBG. CONTR. | | | | | | | | | | | | | | |
| ELEC. CONTR. | | | | | | | | | | | | | | |
| GEN. CONTR. | | | | | | | | | | | | | | |
| NO. OF STORIES | | | | | | | | | | TOTAL HEIGHT | | | | |
| ROOF CONSTR. | | | | | | | | | | AREA 1st FLOOR | | | | |
| TOTAL AREA | | | | | | | | | | C.S.D. | | | | |
| C.I. CASE | | | | | | | | | | CENSUS TRCT. NO. | | | | |
| SIDE YARDS | | | | | | | | | | REAR YARDS | | | | |
| SET BACK REQ. | | | | | | | | | | USE ZONE | | | | |
| PARK'G REQ. | | | | | | | | | | SPACES | | | | |
| TREES RMVD. | | | | | | | | | | EXISTING BLDG'S SAME LOT | | | | |
| HOW USED | | | | | | | | | | | | | | |

NATURE OF WORK:-

| | | | |
|--------------------------|--|----------|--------------|
| PERMIT NO. S.P. - | | | |
| ISSUED BY | | | |
| ISSUANCE DATE | | | |
| VALUATION | | | |
| R.O.F. FEE | | | |
| S.M.I. FEE | | | |
| PLAN CK. FEE | | | |
| SEWER INCL. FEE | | | |
| PERMIT FEE | | | |
| TOTAL FEES | | | |
| MICROFILM RECORD | | | |
| PLANS AND APPLICATION | | REEL NO. | FRAME NO. TO |
| INSPECTION RECORD | | REEL NO. | FRAME NO. TO |
| JOB FILE | | REEL NO. | FRAME NO. TO |
| REMARKS AND/OR VARIANCES | | | |