

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

2-5118

| | | | | | | | | | | |
|---------------------------------------|--------------|----------------------|--|--------------|----------------|---------------|--------------------------|-----------|--------------------------|---------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | | FINAL INSPECTIONS | |
| | | 107 Dunbarton Circle | | | | | A-1 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Campus Commons Unit 8 Lot 4 Plan 4400 | | | | | | | | | <i>Cabral</i> | 8-11-76 |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | | TEL. NO. | ELECTRICAL BY | DATE |
| GEN. CONTR. Robert C. Powell Dev | | | P.O. Box 21-4788 | | 95821 | | | 9293141 | <i>Cabral</i> | 8-11-76 |
| ELEC. CONTR. Welco Electric | | | P.O. Box W Carmichael | | 95608 | | | 9441930 | PLUMBING BY | DATE |
| PLBG. CONTR. Pierce Plumbing | | | 7553 1/2 Auburn Blvd | | 95610 | | | 9676214 | <i>Cabral</i> | 8-11-76 |
| MECH. CONTR. Beutler Sheet Metal | | | 5814 Robertson Ave | | 95608 | | | 4888960 | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | <i>Cabral</i> | 8-11-76 |
| OWNER Pwell-Teichert Meadoes | | | | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER Wells Fargo Bank | | | Parkcenter court Real Estate Loan Center | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | | | | | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED | |
| | | | | | | | | | | |

NATURE OF WORK:- Const. dwelling and garage
RDF #5156

| | | | | | |
|-------------------|-----------|--------------------------|-----------------------|-------------|----|
| PERMIT NO. S.P. - | D-2632 | MICROFILM RECORD | | | |
| ISSUED BY | | | | | |
| ISSUANCE DATE | 4-16-76 | PLANS AND APPLICATION | REEL NO. <i>28041</i> | FRAME NO.:- | TO |
| VALUATION | \$ 34,150 | INSPECTION RECORD | REEL NO. | FRAME NO.:- | TO |
| R.D.F. FEE | \$ 158 | JOB FILE | REEL NO. | FRAME NO.:- | TO |
| S.M.I. FEE | \$ 2.45 | | | | |
| PLAN CK. FEE | \$ | | | | |
| SEWER INCL. FEE | \$ 20 | | | | |
| PERMIT FEE | \$ 231. | REMARKS AND/OR VARIANCES | | | |
| | \$ | | | | |
| | \$ | | | | |
| TOTAL FEES | \$ 411.45 | Dwelling | | | |

R 453 F 111 *final*

