

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                               |              |   |                |              |                |               |                             |                   |                             |                        |
|-------------------------------|--------------|---|----------------|--------------|----------------|---------------|-----------------------------|-------------------|-----------------------------|------------------------|
| PROPERTY PARCEL NO.           |              | JOB ADDRESS<br><b>5707 Callister Avenue</b> |                |              |                |               | INSPECTION AREA<br><b>1</b> | FINAL INSPECTIONS |                             |                        |
| LEGAL DESCRIPTION             |              |   |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                    | FIRE ZONE         | BUILDING BY<br><b>JONES</b> | DATE<br><b>8-23-49</b> |
| TITLE AND NAME                |              | 1/C   | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.                    |                   | ELECTRICAL BY               | DATE                   |
| GEN. CONTR. <b>Owner</b>      |              |   |                |              |                |               |                             |                   | PLUMBING BY                 | DATE                   |
| ELEC. CONTR.                  |              |   |                |              |                |               |                             |                   | MECHANICAL BY               | DATE                   |
| PLBG. CONTR.                  |              |   |                |              |                |               |                             |                   |                             |                        |
| MECH. CONTR.                  |              |   |                |              |                |               |                             |                   |                             |                        |
| ARCH. ENGR.                   |              |   |                |              |                |               |                             |                   |                             |                        |
| OWNER<br><b>Donald Thomas</b> |              |   |                |              |                |               |                             |                   | CERTIFICATE OF OCCUPANCY    |                        |
| CONST. LOAN LENDER            |              |   |                |              |                |               |                             |                   | ISSUED BY                   | DATE                   |
| BLDG. WIDTH                   | BLDG. LENGTH | TOTAL HEIGHT                                | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                      | C.I. CASE         |                             |                        |
|                               |              |   |                |              |                |               | CENSUS TRCT. NO.            |                   |                             |                        |
| SIDE YARDS                    | REAR YARDS   | SET BACK REQ.                               | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT    |                   | HOW USED                    |                        |
|                               |              |   |                |              |                |               |                             |                   |                             |                        |

NATURE OF WORK: **Erect Dwelling & garage**

|                                |                          |                       |              |
|--------------------------------|--------------------------|-----------------------|--------------|
| PERMIT NO. S.P. <b>B-24778</b> | <b>MICROFILM RECORD</b>  |                       |              |
| ISSUED BY                      | PLANS AND APPLICATION    | REEL NO. <b>41560</b> | TO           |
| ISSUANCE DATE <b>3-17-49</b>   | INSPECTION RECORD        | REEL NO.              | TO           |
| VALUATION \$ <b>5,350.00</b>   | JOB FILE                 | FRAME NO.:-           | TO           |
| R.D.F. FEE \$                  |                          | FRAME NO.:-           | TO           |
| S.M.I. FEE \$                  |                          |                       |              |
| PLAN CK. FEE \$                |                          |                       |              |
| SEWER INCL. FEE \$             |                          |                       |              |
| PERMIT FEE \$                  |                          |                       |              |
| \$                             | REMARKS AND/OR VARIANCES |                       |              |
| \$                             | <b>FORM</b>              | <b>3-25-49</b>        | <b>JONES</b> |
| \$                             | <b>FRAME</b>             | <b>5-9-49</b>         | <b>JONES</b> |
| TOTAL FEES \$                  |                          |                       |              |

