

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 0105304**  
**Insp Area: 4**

**Site Address: 904 BLAINE AV SAC**  
Parcel No: 237-0130-028

Sub-Type: NSFR  
Housing (Y/N): N

**CONTRACTOR**  
WRIGHT AND SONS DEVELOPMENT  
POB 609  
RIO LINDA CA. 95673

**OWNER**  
FANNIN  
PO BOX 609  
RIO LINDA, CA 95673

**ARCHITECT**

**Nature of Work:** NSFR - 1724 SF LVNG, 445 SF ATTCHD GAR, 26 SF CVRD PRCH

**CONSTRUCTION LENDING AGENCY:** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, C.V.C.).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 390619 Date 6/8/01 Contractor Signature Michael G. Wright

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.

I am exempt under Sec \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant has verified all measurements and locations shown on the application or accompanying drawings and that the improvements to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 6/8/01 Applicant/Agent Signature Michael G. Wright

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier \_\_\_\_\_ Policy Number \_\_\_\_\_ Exp Date \_\_\_\_\_

M.G. (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 6/8/01 Applicant Signature Michael G. Wright

**WARNING:** FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

# Certification of Compliance

## School District Development Fees

### PART I To be completed by APPLICANT

Owner's Name & Address Boss

Project Address 10000 1st

Parcel Number 27-3100 Lot No. 22

Subdivision Name \_\_\_\_\_ Number of Units 1

Applicant's Signature & Title [Signature]

Date 5-31-01 Phone No. 408-255-5276

**NOTICE TO APPLICANT:** Pursuant to Government Code Section 66020(d), this will serve to notify you that the 90-day approval period in which you may protest the fees or other payment identified above will begin to run on the date in which the building or installation permit for this project is issued or on which they are paid to the district(s) or to another public entity authorized to collect them on behalf of the district(s), whichever is earlier.

### PART II To be completed by BUILDING DEPARTMENT

Plan Identification Number 0105304 Building Type (CHECK ONE)

Square Feet of Chargeable Building Area 1724  Residential

Signature [Signature]  Apartment / Condominium

Title BLDG TECH  Commercial / Industrial

Date 5/29/01

### PART III To be completed by SCHOOL DISTRICTS

**Grant Joint Union High School District**

District Certification No. 496-01

EXEMPT \_\_\_\_\_

Comments \_\_\_\_\_

RESIDENTIAL / APARTMENT / CONDOMINIUM

1724 Sq. Ft. X \$ 1.16 = \$ 1999.84

COMMERCIAL / INDUSTRIAL

\_\_\_\_\_ Sq. Ft. X \$ \_\_\_\_\_ = \$ \_\_\_\_\_

OTHER FEE: TYPE \_\_\_\_\_

\_\_\_\_\_ Sq. Ft. X \$ \_\_\_\_\_ = \$ \_\_\_\_\_

TOTAL FEES COLLECTED ..... = \$ 1999.84

**Robla Elementary School District**

District Certification No. 01083

EXEMPT \_\_\_\_\_

Comments \_\_\_\_\_

RESIDENTIAL / APARTMENT / CONDOMINIUM

1724 Sq. Ft. X \$ .96 = \$ 1655.04

COMMERCIAL / INDUSTRIAL

\_\_\_\_\_ Sq. Ft. X \$ \_\_\_\_\_ = \$ \_\_\_\_\_

OTHER FEE: TYPE \_\_\_\_\_

\_\_\_\_\_ Sq. Ft. X \$ \_\_\_\_\_ = \$ \_\_\_\_\_

TOTAL FEES COLLECTED ..... = \$ 1655.04

This Certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorized school district official, I hereby certify that the requirements of Government Code Section 65995 and any other authorized requirements have been complied with by the above signed applicant.

<b>GRANT</b>	<b>ROBLA</b>
<b>Authorized School District Official</b>	
Signature <u>[Signature]</u>	Signature <u>[Signature]</u>
Title <u>[Title]</u>	Title <u>[Title]</u>
Date <u>5-31-01</u>	Date <u>[Date]</u>

Original: Grant Joint Union High School District  
 1st Copy: Robla Elementary School District  
 2nd Building Department  
 3rd Copy: Applicant

Date of Request: \_\_\_\_\_  
By: \_\_\_\_\_

**CITY OF SACRAMENTO DEVELOPMENT SERVICES DIVISION  
PLANNING AND ZONING INFORMATION REQUEST**

Project Address: 904 BLAINE AVE

Assessor's Parcel Number: 237.0130.028

Previous Use: VAC

Description of Request/Proposed Use: NEW SFR

Is This a Change of Use? \_\_\_\_\_

Prior Applications for Project Site(P#, Z#, DRPB#): ∅ Zoning Designation: R1 EXPANDED NORTH

Comments: DESIGN REVIEW APPROVED BY ELLEN (ERO1-038)

Are There Any Planning Issues?: (circle one) YES NO

- \* Staff Site Plan Check Required? (Circle one) YES NO
- \* Field Inspection Required? (Circle one) YES NO
- \* Design Review/Preservation Required?: (Circle one) YES NO

Planning Review by/Date: [Signature] 3/28/2011

A list of items that must be reviewed by Planning is provided on the reverse side of this form.

MICROFILM AFTER FINAL

Department of Planning and Development  
Building Inspection Division

Grading and Erosion Control Questionnaire

To be completed for all residential new construction and additions

**PART I** (To be completed by applicant)

Site Address 904 BELHIVE AVE. A.P.N. 237-0130-028-0000

Applicant Information

Name MICHAEL WRIGHT  
Address 1429 W ST - R28 LINNA  
CA 95673  
Phone 916-935

Project Information (Check One)

Single Family Dwelling    
Duplex    
Triplex    
Deep Lot Development

**PART II** (To be completed by the applicant when the project is not a part of a larger subdivision)

Are there existing structures on site?  Y  N  
Does the site front on a paved road?  Y  N \*  
Is the site higher than the crown of adjacent road?  Y  N \*  
Is the proposed building site higher than the back of the sidewalk or curb?  Y  N \*

Describe existing frontage improvements along road.  
 Ditch \*  Curb and Gutter  Curb, Gutter, and Sidewalk

The direction of drainage on this site is:  
 Front to Rear \*  Rear to Front  Side to Side \*  
Does an adjacent site drain across this parcel?  Y \*  N

Does this site have an existing low area or drainage swale?  Y \*  N  
Will construction require cut or fill on site? (\* >50FT3 or >2FT)  Y  N

- How much cut? \_\_\_\_\_ Yards Depth \_\_\_\_\_  
- How much fill? \_\_\_\_\_ Yards Depth \_\_\_\_\_

Has building site been previously been filled?  Y \*  N  
Will existing drainage be re-routed?  Y \*  N  
Do you plan to construct or modify culverts or drainage ditches?  Y \*  N

Print Name MICHAEL WRIGHT Title CONTRACTOR  
Signature Michael J. Wright Date 6/8/01  
Owner or Contractor

**PART III** (To be completed by staff)

What is the acreage of the parcel to be built on? 25 Acres.  
If greater than 1/2 acre has an approved erosion and sediment control plan been provided?  Y  N  
If greater than 5 acres has the applicant provided a copy of the State General Permit NOI and the SWPPP?  Y  N  
Is the parcel to be built on part of a larger subdivision?  Y  N  
Subdivision Name: \_\_\_\_\_  
If yes has an approved erosion and sediment control plan been provided?  Y  N  
If the original subdivision is greater than 5 acres has the applicant provided a copy of the State General Permit NOI and the SWPPP?  Y  N  
Is grading and drainage approval required prior to permit issuance?  Y  N  
Approved by: Sharon Smith Date: 6-8-01  
Building permit #: 01053041

White Copy - Permit Jacket  
Yellow - Utilities  
Pink - Bldg. Div.

75'-0"  
0105304

APR 27 2001

APR 27 2001

2001 APR 27 10 20

DATE 3/23/01  
SEPTIC SYSTEM/WATER WELL PLAN APPROVAL  
PERMITS TO INSTALL SEPTIC SYSTEM/  
WATER WELL MUST BE OBTAINED FROM THE  
ENVIRONMENTAL MANAGEMENT DEPT.  
BY Colleen Martiza

Septic design - 1 pit/bedroom  
3'x35'. Public water provided.

145'-0"

145'-0"

Parcel # 237-0130-028-0000

LOT 22

10'-0"

23'-0"

Fence  
\*\*\*

Fence  
\*\*\*

ELECT PANEL

AUTOMATIC  
WATER SHUT OFF

TREE AREA

20-1 GAL  
PLANTS  
STAPLES

1200  
GAL.  
TANK

4 DRY  
WELLS

TREE

LAWN  
AREA

LAWN  
AREA

35'

904

BLIND

75'-0"  
AVE

