

**SMOKE DETECTORS ARE REQUIRED WHEN ALTERATIONS, REPAIRS OR ADDITIONS REQUIRING A PERMIT ARE IN EXCESS OF 1000 SQ FT WHEN ONE OR MORE SLEEPING APARTMENTS ARE ADDED OR CREATED (GROUP R)**

**Building Permit**



**BUILDING DIVISION  
(916) 808-BLDG (2534)**

Office Use Only

**ISSUED**

Permit No: 03-13372  
 Date Issued: 9/5/03  
 Total Amount: \$185.84

SEP 05 2003

Sacramento Building Division

\*\*\*\*\* Please Fill in the Following \*\*\*\*\*  
 Site Address: 2950 24th Ave. SAC. CA 95820  
 Nature of Work: NUAC Charge Out  
ROCK MOUNT PEG. GAS/ELEC.

**CONSTRUCTION LENDING AGENCY:** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).  
 Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.  
 License Class C20 License Number 746129 Date 9/4/03 Signature Angela Morales

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)  
 I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code. The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor's license pursuant to the Contractors License Law).  
 I am exempt under Sec \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.  
 Date 9/4/03 Applicant/Agent Signature Angela Morales

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations  
 I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.  
 I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:  
 Carrier State Fund  
 Policy Number 1045998-02 Expiration Date 11/1/03

This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.  
 Date 9/4/03 Applicant Signature Angela Morales

**WARNING:** FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3700 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**



PLANNING & BUILDING DEPARTMENT  
BUILDING DIVISION  
Fax # (916) 264-1901

**FAXBACK PERMIT APPLICATION**  
(certain restrictions apply)

Faxed request received in this office before 3:00 p.m. will be processed the following work day.  
Contractors must have a current certificate of Worker's Compensation Insurance.  
Work started before a Building Permit is issued will be subject to quad fees.

Permits requiring plan review are not eligible for FAXBACK

In order to process this request, ALL of the following information MUST be provided:

RESIDENTIAL  APARTMENTS (4+ units per building)  COMMERCIAL (limited)

Job Address: 2950 2925 Ave. SAC. CA 95820 Unit #  
 Parcel Number: 019-0161-013 Contract Price \$ 9,100-  
 CONTACT PERSON: Angela Morilla Ruiz CONTACT PHONE: 1085-4166  
 Property Owner: Morilla Ruiz Contractor: Bell Bros. Electric License # 726139  
 Address: 2950 2925 Ave. SAC. CA 95820 Address: 9195 Surrey Road  
 City/State/Zip: CA 95820 City/State/Zip: CA 95024 FAX: 1085-5253  
 Phone: 451-5762 Phone: 1085-4166

NATURE OF WORK: (Provide detailed description of work & indicate type of work in selections below.)

Description of Work: NUWE Change-out. Ruff metal ducting. SRS/ceat.

|   |  |  |  |
|---|--|--|--|
| <input type="checkbox"/> REROOF (excluding tile)<br><input type="checkbox"/> TEAR-OFF<br><input type="checkbox"/> RESHEET<br><input type="checkbox"/> HOUSE # SQUARES<br># Stories: 1 2 3+<br>Material: | <input checked="" type="checkbox"/> HVAC INSTALLATIONS<br><input type="checkbox"/> NEW CHANGE-OUT<br>(Residential ONLY)<br><input type="checkbox"/> Heat Pump<br><input checked="" type="checkbox"/> Package<br><input type="checkbox"/> Split system<br><input type="checkbox"/> Roof mount<br><input type="checkbox"/> Cut-in<br><input type="checkbox"/> Heat pump or elect. unit to gas.<br><input type="checkbox"/> Wall furnace<br><input type="checkbox"/> Fire Place Insert<br><input type="checkbox"/> Other (describe below)<br>Value of duct work: \$ 9,100-<br>Equipment: Cut-in<br>* Design Review approval may be required | <input type="checkbox"/> WATER HEATER<br><input type="checkbox"/> GAS<br><input type="checkbox"/> ELECTRIC<br>(Residential ONLY)<br><input type="checkbox"/> Change-out<br><input type="checkbox"/> Electric to Gas<br><input type="checkbox"/> Relocate<br><input type="checkbox"/> New<br><input type="checkbox"/> DRY ROT OR TERMITES DAMAGE REPAIR<br><input type="checkbox"/> Flooring/Joists<br><input type="checkbox"/> Root Structure<br><input type="checkbox"/> Exterior<br>* Design Review approval may be required<br><input type="checkbox"/> PUBLIC UTILITIES SAFETY INSPECTION (Residential and single apartment units ONLY)<br><input type="checkbox"/> SMUD<br><input type="checkbox"/> PG&E<br>* NOTE Correction Notice items will require an additional building permit | (Residential ONLY)<br><input type="checkbox"/> MINOR ELECTRIC and/or MINOR PLUMBING<br><input type="checkbox"/> Electric Service Change # amps<br><input type="checkbox"/> New electric circuits<br><input type="checkbox"/> Re-wire<br><input type="checkbox"/> Replacement<br><input type="checkbox"/> Water Service<br><input type="checkbox"/> Sewer Service<br><input type="checkbox"/> Gas Line<br><input type="checkbox"/> Re-plumb<br><input type="checkbox"/> Water<br><input type="checkbox"/> Waste<br>* Design Review approval may be required |
|---|--|--|--|

**CITY OF SACRAMENTO**  
 1231 I Street, Sacramento, CA 95814

**FEE SUMMARY**  
**FOR PERMIT #0313372**  
**Bldg Minor Permit**  
 as of 09-04-2003 Permit Status: **READY**

**Site Address: 2950 24TH AV SAC**  
 Parcel No: 019-0161-013  
 Thomas Bros: 317 F3

**CONTRACTOR**  
 BELL BROTHERS HEAT & AIR  
 9195 SURVEY RD  
 ELK GROVE, CA 95624  
 Phone: 685-4616

**OWNER**  
 MARIA RUIZ  
 2950 24TH AV  
 SACRAMENTO CA 95820  
 Phone: 451-5762

**ARCHITECT**  
  
 Phone:

**Nature of Work:** HVAC C/O PACKAGE SYSTROOF MT GAS ELECT.

Permit Valuation: \$9,600.00  
 Square Footage: 0

|                         |          |                           |                 |
|-------------------------|----------|---------------------------|-----------------|
| Building Permit .....   | \$175.00 | Water Development Fee:    | \$0.00          |
| Strong Motion Fee ..... | \$0.00   | Sewer Development Fee:    | \$0.00          |
| City Bus Oper Tax.....  | \$3.84   | Regional Sanitation Fee.: | \$0.00          |
| Technology Fee .....    | \$7.00   | Pocket Area Road .....    | \$0.00          |
| Housing Surcharge ..... | \$0.00   | SAFCA Fee .....           | \$0.00          |
| Res Const Tax .....     | \$0.00   | North Natomas .....       | \$0.00          |
| Penalty Fee .....       | \$0.00   | FBA-Jacinto Creek .....   | \$0.00          |
| Inspections .....       | \$0.00   | Refund .....              | \$0.00          |
| Replace Cards .....     | \$0.00   |                           |                 |
| Renewal Fee .....       | \$0.00   | Additional Fees .....     | \$0.00          |
| Water Meter Fee .....   | \$0.00   |                           |                 |
|                         |          | <b>TOTAL FEES .....</b>   | <b>\$185.84</b> |
|                         |          | Payments .....            | \$0.00          |
|                         |          | <b>BALANCE DUE .....</b>  | <b>\$185.84</b> |

PAID  
 CITY OF SACRAMENTO  
 DEPARTMENT OF PERMITS  
 AND DEVELOPMENT SERVICE

MODE = MEMORY TRANSMISSION

START=SEP-05 12:04

END=SEP-05 12:17

FILE NO. =548

| STN NO. | COMM. | ONE-TOUCH/ ABBR NO. | STATION NAME/EMAIL ADDRESS/TELEPHONE NO. | PAGES   | DURATION |
|---------|-------|---------------------|--|---------|----------|
| 001     | OK    |                     | 96865293                                 | 003/003 | 00:03:28 |

-CITY OF SACRAMENTO -

\*\*\*\*\* -PLAN CHECK - \*\*\*\*\* 916 264 5987- \*\*\*\*\*

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### Building Permit



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Office Use Only \*\*\*\*\* **ISSUED** \*\*\*\*\*

Permit No: 0313372  
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 Total Amount: \$185.84

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 Sacramento Building Division

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 Site Address: 2250 24th Ave. SAC. CA 95820  
 Nature of Work: HVAC Change-out  
ROOF MOUNT PERG. GASTOLUC.

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 License Class C20 License Number 726124 Date 9/1/03 Signature Angela Morales

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I am exempt under Sec \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_  
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 Carrier State Fund  
 Policy Number 1045947-02 Expiration Date 11/1/03

This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the labor Code, I shall forthwith comply with those provisions

Date 9/4/03 Applicant Signature Angela Morales

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