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|--------------------------|-----------------|--|---|------------------|------------------------------------|-----------|------------|
| FINAL INSPECTIONS | | CITY OF SACRAMENTO BUILDING INSPECTIONS DIVISION | | | JOB ADDRESS 7907 Center Parkway | | AREA 5C |
| BUILDING BY Gilpin | DATE 4/14/82 | ASSESSOR PARCEL NUMBER | LEGAL DESCRIPTION Lot 723, Larchmont Valley Hi #7 | | | | |
| ELECTRICAL BY | DATE | NAME OF FIRM | ADDRESS | ZIP CODE | ACCT. NO. | PHONE NO. | |
| H-14301 Gilpin | 4/14/82 | CONTRACTOR | M.J. Brock & Sons, Inc. | 3350 Watt Avenue | 95812 | 22397 | 488 4500 |
| PLUMBING BY | DATE | OWNER | Same as Above | | | | |
| Gilpin | 4/14/82 | ARCH. ENGR. | | | | | |
| MECHANICAL BY | DATE | CONST. LOAN LENDER | | | | | |
| Gilpin | 4/14/82 | | | | | | |
| CERTIFICATE OF OCCUPANCY | ISSUED BY | DATE | | | | | |
| | | | | | | | |

MICROFILM RECORD

R698F411

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|-----------------------|-------------|-------|
| PLANS AND APPLICATION | | |
| REEL NO. | FRAME NO.:- | TO |
| REEL NO. | FRAME NO.:- | TO |
| REEL NO. | FRAME NO.:- | TO |
| REEL NO. | FRAME NO.:- | TO |
| REEL NO. | FRAME NO.:- | TO |
| REEL NO. | FRAME NO.:- | TO |
| REEL NO. | FRAME NO.:- | TO |
| MP R 512 F342334 | | |
| J-6325 | 726F317 | FINAL |

| | | | | | | | |
|---|---------------|----------------|------------|-------------|------------|----------|-----------------------------|
| NO. OF STORIES | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE | BUILDING ELEC. MECH. PLUMB. |
| 1 | comp | | 839 | 447 | | | |
| THIS PERMIT IS FOR: <input checked="" type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input checked="" type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL | | | | | | | |
| NATURE OF WORK IN DETAIL | | | | | | | |
| Construct new dwelling with attached garage. | | | | | | | I |
| MP 839 | | | | | | | 6 |
| Street Width 44' | | | | | | | 3 |

| | | | |
|--------------------------|---------------------|--------------|--------------------------|
| REMARKS AND/OR VARIANCES | VALUATION | \$ 17,560.00 | OFFICE COPY REV. 9/79 |
| | ISSUED BY: | | |
| | DATE ISSUED | 12-1-81 | |
| | BUILDING PERMIT FEE | \$ 239.00 | |
| | PLAN CHECK FEE | \$ | |
| | RDF FEE | \$ 315000 | |
| | S.M.I. FEE | \$ 1.23 | |
| | REG. SEWER FEE | \$ county | |
| | BRIDGE FEE | \$ | |
| | CONST. TAX | \$ 175.60 | |
| | WDF | 70.00 | |
| | TOTAL FEES | \$ 800.83 | |

