

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

Permit No: 0303076  
Insp Area: 2  
Thos Bros: 317-B5

Site Address: 11 SHADY PARK CT SAC  
Parcel No: EAST LAND PARK VILLAGE LOT 27

Sub-Type: NSFR  
Housing (Y/N): N

CONTRACTOR  
TIM LEWIS COMMUNITIES  
5750 SUNRISE BLVD  
CITRUS HIGHTS 95610

OWNER

ARCHITECT

Nature of Work: MP2177 2 STORY 9 ROOM SFR

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 492827 Date 3-18-03 Contractor Signature [Signature]

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 3-18-03 Applicant/Agent Signature [Signature]

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:  
I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier State Comp Policy Number 538-0000125 Exp Date 10-1-03

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with these provisions.

Date 3-18-03 Applicant Signature [Signature]

**WARNING:** FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

RESIDENTIAL SUBDIVISION BUILDING PERMIT APPLICATION

Project Address: 11 Shady Park Court Assessor Parcel # 035-0039-013 <sup>2</sup>  
Lot Number: 27 Subdivision East Land park Village 3

OWNER INFORMATION:

Legal Property Owner: Tim Lewis Communities Phone# 966-8047  
Owner Address: 5750 Sunrise Blvd #225 City Center Heights State Ct Zip 95610

CONTRACTOR INFORMATION:

(2)

Contractor: Tim Lewis Construction Lic. # 492827 Phone # 966-8047 Fax 723-1082

PROJECT INFORMATION:

Land Use Zone RIA Occupancy Group R3 Construction Type VN Fed Code 1A

No. of Stories: 2 No. of Rooms: \_\_\_\_\_ Street Width: \_\_\_\_\_

1<sup>st</sup> Floor Area 1197 2<sup>nd</sup> Floor Area 910 Basement \_\_\_\_\_ Roof Material \_\_\_\_\_

AREA IN SQUARE FOOT OF:

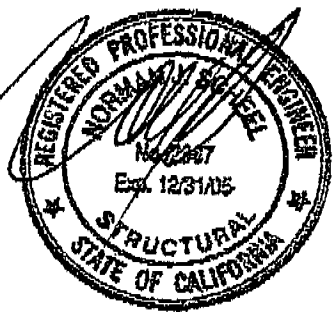
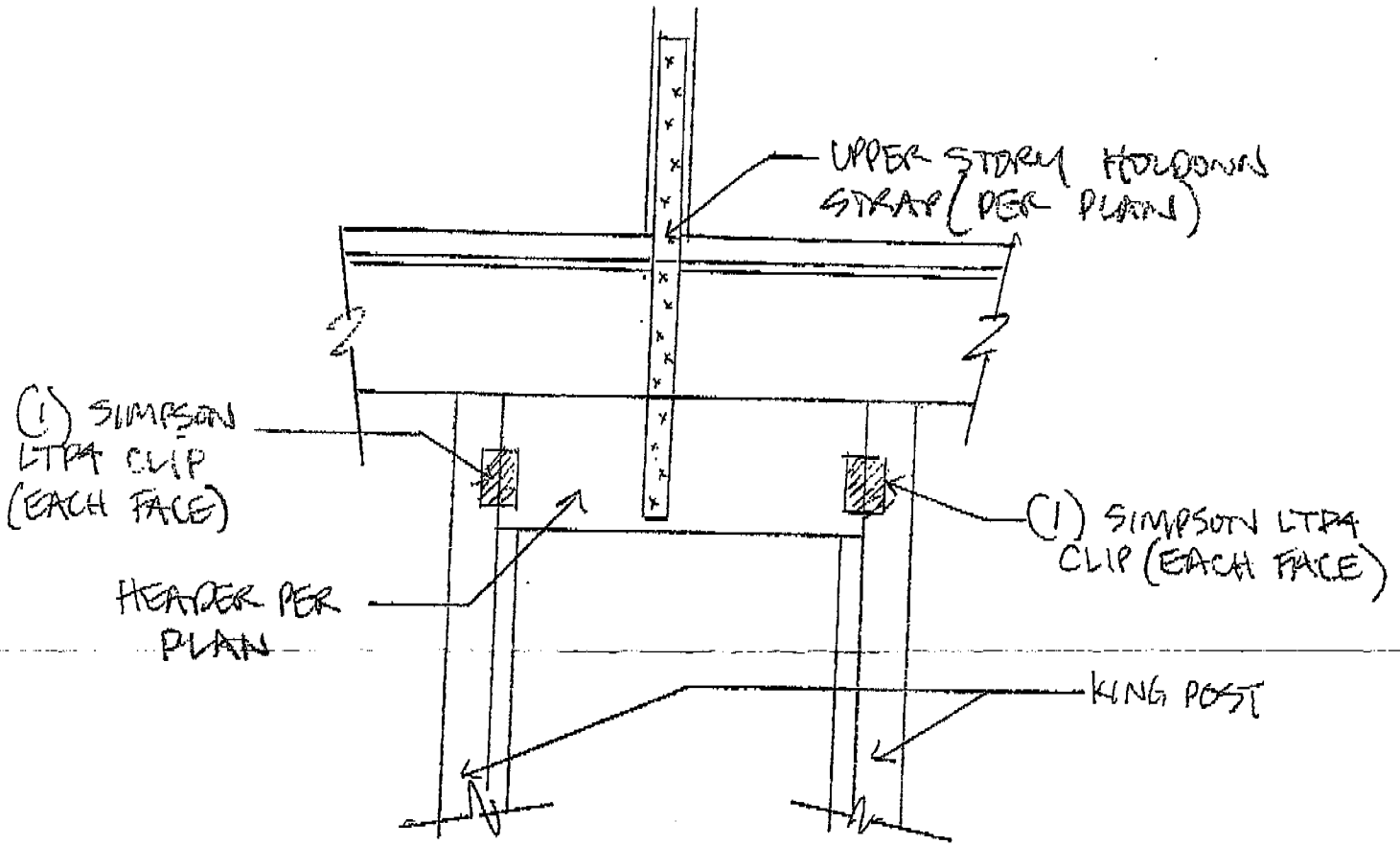
Dwelling/Living	<u>2177</u>	<u>0303076</u>
Garage/Storage	<u>502</u>	
Decks/Balconies	_____	
Carports	_____	

SCOPE OF WORK: \_\_\_\_\_

- Information Above Complete
  - Violation Files Checked
  - Standard Setbacks
  - County Sewer
  - AR Flood Waiver Required
  - Flood Elevation Certificate Required
  - Water Development Infill Area
  - Planning Approval
  - Design Review Approval
  - Special Fee Districts Apply:
- THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PERMIT---
- 2 COMPLETE PLOT PLANS, LEGIBLE & DRAWN TO SCALE
  - 11 X 17 COPY OF FLOOR PLAN WITH FOLLOWING INFORMATION
    - a) Assessor's Parcel Number
    - b) New Floor Area
    - c) Owners Name
    - d) Project Address

Date: \_\_\_\_\_ Received by: (staff) \_\_\_\_\_ Permit # \_\_\_\_\_

FOR OFFICE USE ONLY



PLAN 2177 - EAST LAND PARK 7-22-03 HOLD-DOWN ATTACHMENT CLARIFICATION #22155	/ OF 1
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# WALLACE-KUHL & ASSOCIATES, INC.

## Concrete Anchor Test Report

Project Name Eastland Park Job Number 4877.03 Date 7-9-03

Approved Plans/Detail Dated \_\_\_\_\_  Manufacturer's Instructions  Other \_\_\_\_\_

### EPOXY INSTALLATION OBSERVATION

Lot Number/Location	Anchor/Dowel Type	Cleaned By	Embedment	Product

### TORQUE TEST

Lot Number/Location	No. of Bolts Tested	Total No. of Bolts	Ft./Lbs. Required	Ft./Lbs. Loaded Torque

### LOAD TEST

Lot Number/Location	No. of Bolts Tested	Total No. of Bolts	Lbs. Required	Load Gauge Reading	Actual Loaded Lbs.
lot 27 11 shady park st.	2	3	5860	2600	5860
• Tests passed, anchors painted green.					
Note Lot 24 was tested and reported on 7-2-03					

Copy of report was left at the job site

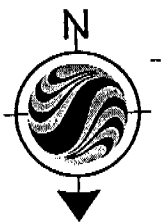
Additional Report Attached

Sam Schmidt  
Signed

West Sacramento Office: (916) 372-1434

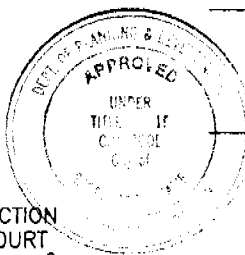
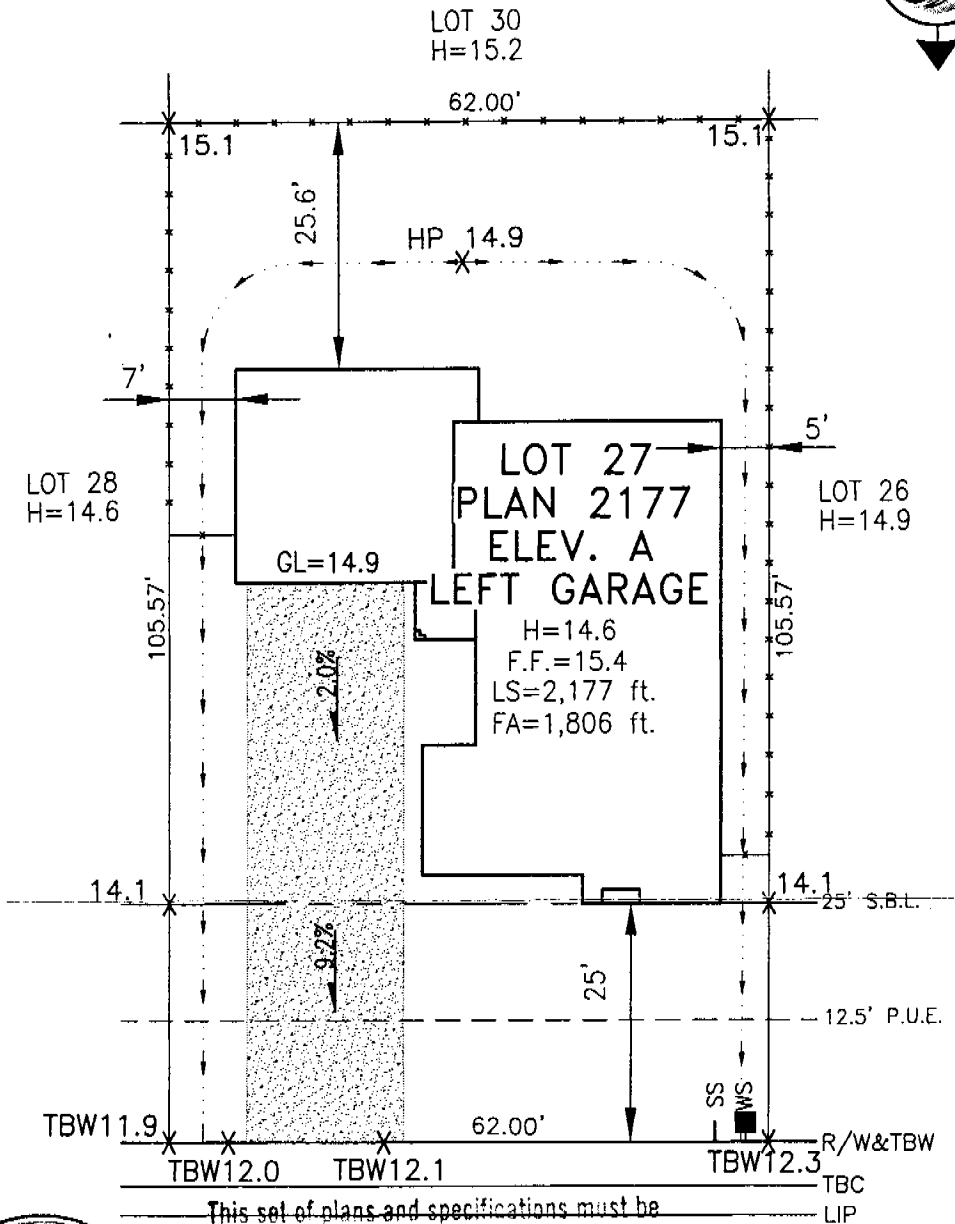
Rocklin Office (916) 435-9722

Stockton Office (209) 234-7722



# LEGEND

DRAINAGE SWALE	---X---
WOOD FENCE	---X---
PROPERTY LINE	---X---
GRADED ELEV.	15.5 X
SEWER SERVICE	---SS
WATER SERVICE	---WS
DRAIN INLET	■ DI
FIRE HYDRANT	● FH
UTILITY SERVICE	□
STREET LIGHT	⊗ LT
DRIVEWAY	▨
HOUSE PAD ELEV.	H=13.4
FINISH FLOOR ELEV.	F.F.=14.2
LIVING SPACE	LS=8,888 ft <sup>2</sup>
HOUSE FOOTPRINT AREA	FA=9,999 ft <sup>2</sup>
TOP BACK OF CURB	TBC
TOP BACK OF WALK	TBW
RIGHT OF WAY	R/W
HIGH POINT	HP
STREET CENTERLINE	C/L
GARAGE LIP	GL
SLOPE	▧
SECOND FLOOR	▨
AIR CONDITIONING UNIT	□ AC



This set of plans and specifications must be kept on the job at all times and it is unlawful to make any change or alteration to the same without written permission from the engineer responsible for this job.

BUILDER: TIM LEWIS CONSTRUCTION  
 ADDRESS: 11 SHADY PARK COURT  
 HOUSE FOOTPRINT AREA: 1806 ft.<sup>2</sup>  
 LOT AREA: 6545 ft.<sup>2</sup>  
 LOT COVERAGE: 27.6%

SCALE: 1"=20'

**NOTE:**

Due to the unique conditions of this lot, the buyer has walked and approved the site. Final grading conditions may vary. The information on this plan is provided for your convenience as a guide to the general location of the subject property. The accuracy of this plot plan is not guaranteed nor is it a part of any policy, report or guarantee to which it may be attached. Actual dimensions may vary or change without prior notice due to actual site conditions.

Client/Project

TIM LEWIS CONSTRUCTION  
 EAST LAND PARK VILLAGE  
 CITY OF SACRAMENTO, CA

Title

**PLOT PLAN**  
**LOT 27**

FEBRUARY 3, 2002  
 844 00220



**Stantec**  
 stantec.com

INSULATION CONTRACTOR  
 CALIFORNIA CONTRACTORS LICENSE #815286  
 NEVADA CONTRACTORS LICENSE #55201  
 SIGNATURE *[Signature]*  
 TITLE *Rigman*  
 DATE *8-22-92*

GENERAL CONTRACTOR  
 CALIFORNIA CONTRACTORS LICENSE #  
 SIGNATURE  
 TITLE

CEILINGS:  
 BATT: *fc*  
 MANUFACTURER  
 THICKNESS/TYPE *10*  
 R-VALUE *30*  
 BLOWN IN:  
 MANUFACTURER  
 THICKNESS/TYPE *12*  
 R-VALUE *30*  
 SQUARE FOOTAGE COVERED *1149*  
 NUMBER OF BAGS USED *21*  
 FLOORS:  
 MANUFACTURER  
 THICKNESS/TYPE  
 R-VALUE  
 SLAB ON GRADE:  
 MANUFACTURER  
 THICKNESS/TYPE  
 R-VALUE  
 WIDTH OF INSULATION INCHES  
 FOUNDATION WALLS:  
 MANUFACTURER  
 THICKNESS/TYPE  
 R-VALUE

EXTERIOR WALLS:  
 MANUFACTURER *fc*  
 THICKNESS/TYPE *3 1/2" STC*  
 R-VALUE *13/19*

STREET *11 Shady Park*  
 CITY *SPC*  
 LOT # *27A*  
 TRACT # *CRISTLAND*

THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATIVE CODE, TITLE 24, STATE OF CALIFORNIA, IN THE BUILDING LOCATED AT:

1321 DUKE STREET, SUITE 303 • ALEXANDRIA, VA 22314 • (703) 739-0356

INSULATION CERTIFICATE  
 46325

INSULATION CONTRACTORS ASSOCIATION OF AMERICA

