

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---------|------------------------------|--------------------|-------------------------------|---------------------------|--|--|-------------------------------------|
| 7-27-73 | Mech, Elec. \$1,500. | A-6208 \$20 | Inst A/C Dwelling | Nonog, Federico | Del Parnell Htg & A/C | <i>McDowell</i> | 8-6-73 |
| | | <i>I/6/64</i> | | | | <i>Rols</i> | 8-6-73 |
| 5-14-79 | B.M.E. \$6500. | G-4450 \$140. | Family Room Addition Dwelling | F.A. Nonog | M.J. Barton & Co. 1362-A Amalgam Way R.C., Ca. 95670 | <i>Hammons</i> <i>Hammons</i> <i>facoley</i> | 1-16-80 B 1-16-80 m 1-10-80 E |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|--------------------------------------|------------|---------------------|------------|---------------------|
| A-6208 | <i>R358 F610</i> <i>R359 F384</i> | | | | |
| G-4450 | <i>R571 F0-58</i> | | | | |
| 6-4450 | <i>R609 F527-29 final</i> | | | | |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|---------------------|--------------|---|----------------|--------------|----------------|-------------|-----------------------------|--------------------------|--------------------------|------|
| PROPERTY PARCEL NO. | | JOB ADDRESS 7927 Center Parkway | | | | | INSPECTION AREA 5 | FINAL INSPECTIONS | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| TITLE AND NAME | | 1/C | ADDRESS | | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
| GEN. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| ELEC. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | | |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER | | | | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | | | | | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | CENSUS TRCT. NO. | EXISTING BLDG'S SAME LOT | HOW USED | |
| | | | | | | | | | | |

NATURE OF WORK:-

| | | | | |
|--------------------|--------------------------|----------|------------|----|
| PERMIT NO. S.P. - | MICROFILM RECORD | | | |
| ISSUED BY | | | | |
| ISSUANCE DATE | PLANS AND APPLICATION | REEL NO. | FRAME NO:- | TO |
| VALUATION \$ | INSPECTION RECORD | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE \$ | JOB FILE | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE \$ | | | | |
| PLAN CK. FEE \$ | | | | |
| SEWER INCL. FEE \$ | | | | |
| PERMIT FEE \$ | REMARKS AND/OR VARIANCES | | | |
| \$ | Dwelling | | | |
| \$ | | | | |
| TOTAL FEES \$ | | | | |