

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|----------|------------------------------|--------------------|---|-------------------------------------|---|---|--------------------------------------|
| 4/29/37 | B. \$1,000. | A-6220 | const. grandstand | Sutter Lawn Tennis Club | P. F. Bender | | |
| 1/19/54 | B. \$1,400. | B-39728 | alterations to clubhouse | Sutter Lawn Tennis Club | Harold R. Studt | | |
| 5/17/54 | B. \$300. | B-40556 | alterations | Sutter Lawn Tennis Club | H. R. Studt | | |
| 3/28/58 | B. \$200. | C-8443 \$3. | remodel interior of exist. bldg. | Sutter Lawn Club | Owner | | |
| 5/12/59 | B. \$800. | D-1964 \$6. | const. add to club house | Sutter Lawn & Tennis Club | Will Cardoza Woodland | | |
| 5/16/66 | B. \$80,000. | F-4238 \$189.50 | const. addn. to tennis club | Sutter Lawn Tennis Club | F. Marsalla 2867 Heinz St. | | |
| 11/22/76 | P. \$800. | D-9234 \$30.50 | replace water heater | Sutter Lawn Tennis Club | Luppen & Hawley 7400 14th Ave. | <i>Flitter</i> | <i>12/3/76 P</i> |
| 12-1-77 | E. \$3,900. | E-9722 \$78. | Elec. change as per plans to tennis ct. | Sutter Lawn Tennis Club | Brookes Elec. P.O. Box 9975 | | |
| 3-28-78 | Bldg. \$1845 | F-2400 \$50. | Repair dry rot & termite damage | Shirley Thomas same | Delk Terminix 7000-Franklin Blvd. 95823 | <i>Barbato</i> | <i>4-20-78</i> |
| 6/11/79 | B.E.P. \$15,000.00 | G-5293 \$212.00 | Fire Damage repair | Sutter Lawn Tennis 3951 N street | Petersen & Associates 1800 27th street | <i>Fuller</i> <i>Rubimay</i> | <i>8/29/79 B</i> <i>8/30/79 E</i> |
| | | | | | | NO FINAL INSPECTION CALLED BY PERMITEE. | |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|----------------------|------------|---------------------|------------|---------------------|
| D-9234 | R463F373 | F4235 | R212 F226-228 file | | |
| A-6220 | R463F373 - Comb | D-9234 | R465F338 | | |
| B-39728 | R463F373 - 374-Comb | E-9722 | R503F519 | | |
| B-40556 | R463F373 - Comb | F-2400 | R518F194 | | |
| C-8443 | R463F373 - Comb | F-2400 | R719F254 | | |
| D-1964 | R463F373 - Comb | G-5293 | R576F179 | | |
| F-4235 | R463F373 - 374-Comb | | | | |
| C-8443 | R-41 R-909 | | | | |
| D-1964 | R-55 F-771-772-Plans | G-5293 | 1033: 403 | | |
| F-4235 | R194 F-123-143 | | | | |

3951 N STREET

| RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA | | | | | | | | | | | | | | | | | |
|--|--|---|--|---------------|--|---------------|--|-------------------|--|----------------|--|-------------|--|--------------------------|--|------------|--|
| PROPERTY PARCEL NO. | | JOB ADDRESS 3951 "N" Street | | | | | | | | | | | | | | | |
| LEGAL DESCRIPTION | | Lot 7 to 10 & 15 to 18 Block Custer Bros Trt. 2 | | | | | | | | | | | | | | | |
| TITLE AND NAME | | I/C ADDRESS | | | | | | | | | | | | | | | |
| GEN. CONTR. | | Owner | | | | | | | | | | | | | | | |
| ELEC. CONTR. | | | | | | | | | | | | | | | | | |
| PLBG. CONTR. | | | | | | | | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | | | | | | | | | |
| ARCH. ENGR. | | J. S. Dean | | | | | | | | | | | | | | | |
| OWNER | | Sutter Lawn Tennis Club Inc. same | | | | | | | | | | | | | | | |
| CONST. LOAN LENDER | | | | | | | | | | | | | | | | | |
| BLDG. WIDTH | | BLDG. LENGTH | | TOTAL HEIGHT | | NO. OF STORES | | ROOF CONSTR. | | AREA 1st FLOOR | | TOTAL AREA | | C.S.D. | | C.I. CASE | |
| SIDE YARDS | | REAR YARDS | | SET BACK REQ. | | USE ZONE | | PARK'G REQ. | | SPACES | | TREES RMVD. | | EXISTING BLDG'S SAME LOT | | HOW USED | |
| NATURE OF WORK:- construct one story frame clubhouse | | | | | | | | | | | | | | | | | |
| PERMIT NO. S.P. | | 4460 | | | | | | | | | | | | | | | |
| ISSUED BY | | | | | | | | | | | | | | | | | |
| ISSUANCE DATE | | 4/25/19 | | | | | | | | | | | | | | | |
| VALUATION | | \$ 6,000.00 | | | | | | | | | | | | | | | |
| R.D.F. FEE | | \$ | | | | | | | | | | | | | | | |
| S.M.I. FEE | | \$ | | | | | | | | | | | | | | | |
| PLAN CK. FEE | | \$ | | | | | | | | | | | | | | | |
| SEWER INCL. FEE | | \$ | | | | | | | | | | | | | | | |
| PERMIT FEE | | \$ | | | | | | | | | | | | | | | |
| TOTAL FEES | | \$ | | | | | | | | | | | | | | | |
| PLANS AND APPLICATION | | REEL NO.: | | FRAME NO.: | | TO | | INSPECTION RECORD | | REEL NO.: | | FRAME NO.: | | TO | | JOB FILE | |
| MICROFILM RECORD | | REEL NO.: | | FRAME NO.: | | TO | | REEL NO.: | | FRAME NO.: | | TO | | REEL NO.: | | FRAME NO.: | |
| REMARKS AND/OR VARIANCES | | clubhouse | | | | | | | | | | | | | | | |