

NOTE: DO NOT COVER OR CONCEAL ANY BUILDING, ELECTRICAL, PLUMBING OR MECHANICAL WORK WITHOUT INSPECTOR'S SIGNATURE IN PROPER PLACE.

| INSPECTION | INSPECTOR | DATE |
|--|-------------|----------|
| B10 FOUNDATION FORMS | [Signature] | 6-30-00 |
| B11 USER GROUND | [Signature] | 6-30-00 |
| B12 CONCRETE SLAB FORMS | [Signature] | 6-30-00 |
| B13 PLUMB. UNDERFLOOR/SLAB | [Signature] | 6-30-00 |
| B14 MECH/UNDERFLOOR/SLAB | [Signature] | 6-30-00 |
| B15 ELECT. UNDERGROUND | [Signature] | 6-30-00 |
| B16 ELECT. CONDUIT-SLAB | [Signature] | 6-30-00 |
| B17 DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED | | |
| B18 FLOOR JOISTS OR GIRDERS | | |
| B19 DO NOT INSTALL SUB FLOOR UNTIL ABOVE HAS BEEN SIGNED | | |
| B20 INSULATION/WALL/FLOOR | | |
| B21 TOP PLUMBING | [Signature] | 6-21-00 |
| B22 TOP MECHANICAL/WALL/CEIL. | [Signature] | 6-21-00 |
| B23 ROUGH ELECTRICAL/WALL/CEIL. | [Signature] | 6-21-00 |
| B24 FRAME | [Signature] | 6-21-00 |
| B25 ROOF PLYWOOD NAIL, COMM. & APTS. | [Signature] | 6-21-00 |
| B26 EXTERIOR LATH/SIDING | [Signature] | 6-21-00 |
| B27 SHEET | [Signature] | 6-21-00 |
| B28 DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED | | |
| B29 INT LATH OR WALL BD. NAILING | | |
| B30 DO NOT TAPE PLASTER OR TOP UNTIL ABOVE HAS BEEN SIGNED | | |
| B31 SERVICE UNDERGRD CONDUIT | [Signature] | 7-28-00 |
| B32 SEWER SERVICE | [Signature] | 7-28-00 |
| B33 WATER SERVICE | [Signature] | 7-28-00 |
| B34 SPRINKLER SYSTEM | [Signature] | 7-28-00 |
| B35 DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED | | |
| B36 GAS TEST (EXCEPT GAS TAC) | [Signature] | 10-25-00 |
| B37 TEMP GAS | [Signature] | 10-25-00 |
| B38 POWER POLE | [Signature] | 10-25-00 |
| B39 TEMP POWER # | [Signature] | 10-25-00 |
| B40 SWIMMING POOLS ONLY | | |
| B41 GAS TEST | | |
| B42 PLUMBING PRE-GUNITE | | |
| B43 PLUMBING PRE-DECK | | |
| B44 ELECTRICAL PRE-GUNITE | | |
| B45 ELECTRICAL PRE-DECK | | |
| B46 ELECTRICAL UNDERGRD | | |
| B47 DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED | | |

FINAL APPROVALS

← SK 11/8/00

DO NOT OCCUPY BUILDING UNTIL ALL OF THE ABOVE HAVE BEEN SIGNED AND CERTIFICATE OF OCCUPANCY ISSUED

THIS CARD TO BE POSTED ON JOB AT ALL

PERMIT INSPECTOR APPROVAL

BUILDING SITE ADDRESS: 16 Lewellen Avenue Ct, SUITE 48

ASSESSOR PARCEL NO: 201 0380 060 ADDRESS: Northb. A lot 60

NAME OF APPLICANT: Morrison

LICENSED CONTRACTOR: Morrison

PROPERTY OWNER: Morrison

ARCH. ENGR: Northb. A lot 60

NO. OF STORIES: 2 NO. OF ROOMS: 8 ROOF COVERING: MECHANICAL AREA 1ST FLOOR: 1854 GARAGE AREA: 474 PATIO AREA: 84 TOTAL AREA: 2408

THIS PERMIT IS FOR: MECHANICAL PLUMBING ELECTRICAL SITE FIRE

NATURE OF WORK IN DETAIL: USER MP1854

FLOOD STATUS: SPECIAL CONDITIONS ATTACHMENTS:

CITY OF SACRAMENTO BUILDING INSPECTION DIVISION 264-5191

INSPECTIONS: VALUATION \$122,899.74

ISSUED BY: [Signature] 5-26-00

DATE ISSUED: 5-26-00

BUILDING PERMIT FEE: \$

PLAN CHECK PROC. FEE: \$

S.M.I. FEE: \$

CONST EXCISE TAX: \$

CITY BUS LICENSE FEE: \$

TECH FEE: \$

WATER DEV FEE: \$

CITY SEWER DEV FEE: \$

REG. SEWER FEE: \$

RESIDENTIAL CONST. TAX: \$

TOTAL FEES \$

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance as required by Section 3700 of the Labor Code for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: _____

Policy Number: _____

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date: _____ Applicant: _____ (Signature)

INSP AREA: 48 PLAN CHECK NO. 60

RESIDENTIAL BUILDING PERMIT APPLICATION

New Construction Addition Remodels Other

Project Address: 16 Lennox Court Assessor Parcel # 201-0380-060

OWNER INFORMATION:

Legal Property Owner: Morrison Home Phone # 355-8900
 Owner Address: 1130 + Ken Point Rd #126 City Folsom State Ca Zip 95630

CONTRACTOR INFORMATION:

Contractor: Morrison Home Lic. # 519465 Phone # 355-8900 Fax# 355-0100

PROJECT INFORMATION:

Land Use Zone R1.4 Occupancy Group R3 Construction Type VM Fed Code 1A
 No. of stories: 2 No. of rooms: 8 Street width: _____
 1st Floor Area 917 2nd Floor Area 937 Basement _____ Roof Material _____

AREA IN SQUARE FOOT OF:

EXISTING

NEW

| | | |
|-----------------|-------|-------------|
| Dwelling/Living | _____ | <u>1854</u> |
| Garage/Storage | _____ | <u>474</u> |
| Decks/Balconies | _____ | <u>84</u> |
| Carports | _____ | _____ |

SCOPE OF WORK: New single Family Dwelling

FOR OFFICE USE ONLY:

- | | | |
|---|---|--|
| <input type="checkbox"/> Information above complete | <input type="checkbox"/> AR Flood Waiver required | <input type="checkbox"/> Planning Approval |
| <input type="checkbox"/> Violation files checked | <input type="checkbox"/> Flood Elevation Certificate Required | <input type="checkbox"/> Design Review Approval |
| <input type="checkbox"/> Standard setbacks | <input type="checkbox"/> Water Development Infill Area | <input type="checkbox"/> Special Fee Districts Apply : _____ |
| <input type="checkbox"/> County Sewer | | |

NEW STRUCTURES & ADDITIONS

❖ THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

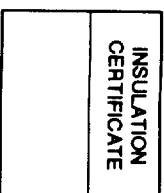
- | | |
|---|---|
| <input type="checkbox"/> 2 COMPLETE PLANS, LEGIBLE & DRAWN TO SCALE | ❖ Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures. |
| <input type="checkbox"/> 3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA | |
| <input type="checkbox"/> Title 24 Energy Compliance documentation | <input type="checkbox"/> 11" x 17" copy of floor plan for County Assessor |
| <input type="checkbox"/> Grading and Erosion Control Questionnaire | <input type="checkbox"/> Plan Review Fees |

Date: _____ Received by: (staff) _____

ACTIVITY/PERMIT #

WES PAC

INSULATION, INC.



THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATIVE CODE, TITLE 24, STATE OF CALIFORNIA, IN THE BUILDING LOCATED AT:

Manders LOT # 60 TRACT # 18521

STREET The Palms CITY ~~Palmdale~~

EXTERIOR WALLS:

MANUFACTURER JM THICKNESS/TYPE 3.5" R-VALUE 13

CELLINGS:

BATTS: JM THICKNESS/TYPE 10 R-VALUE 30

MANUFACTURER cyberfiber THICKNESS/TYPE 81 R-VALUE 30

SQUARE FOOTAGE COVERED 958 NUMBER OF BAGS USED 29

FLOORS:

MANUFACTURER _____ THICKNESS/TYPE _____ R-VALUE _____

SLAB ON GRADE:

MANUFACTURER _____ THICKNESS/TYPE _____ R-VALUE _____

WIDTH OF INSULATION

FOUNDATION WALLS _____ INCHES _____ R-VALUE _____

MANUFACTURER _____ THICKNESS/TYPE _____ R-VALUE _____

GENERAL CONTRACTOR _____ DATE _____
CALIFORNIA CONTRACTORS LICENSE # _____

SIGNATURE _____ TITLE _____

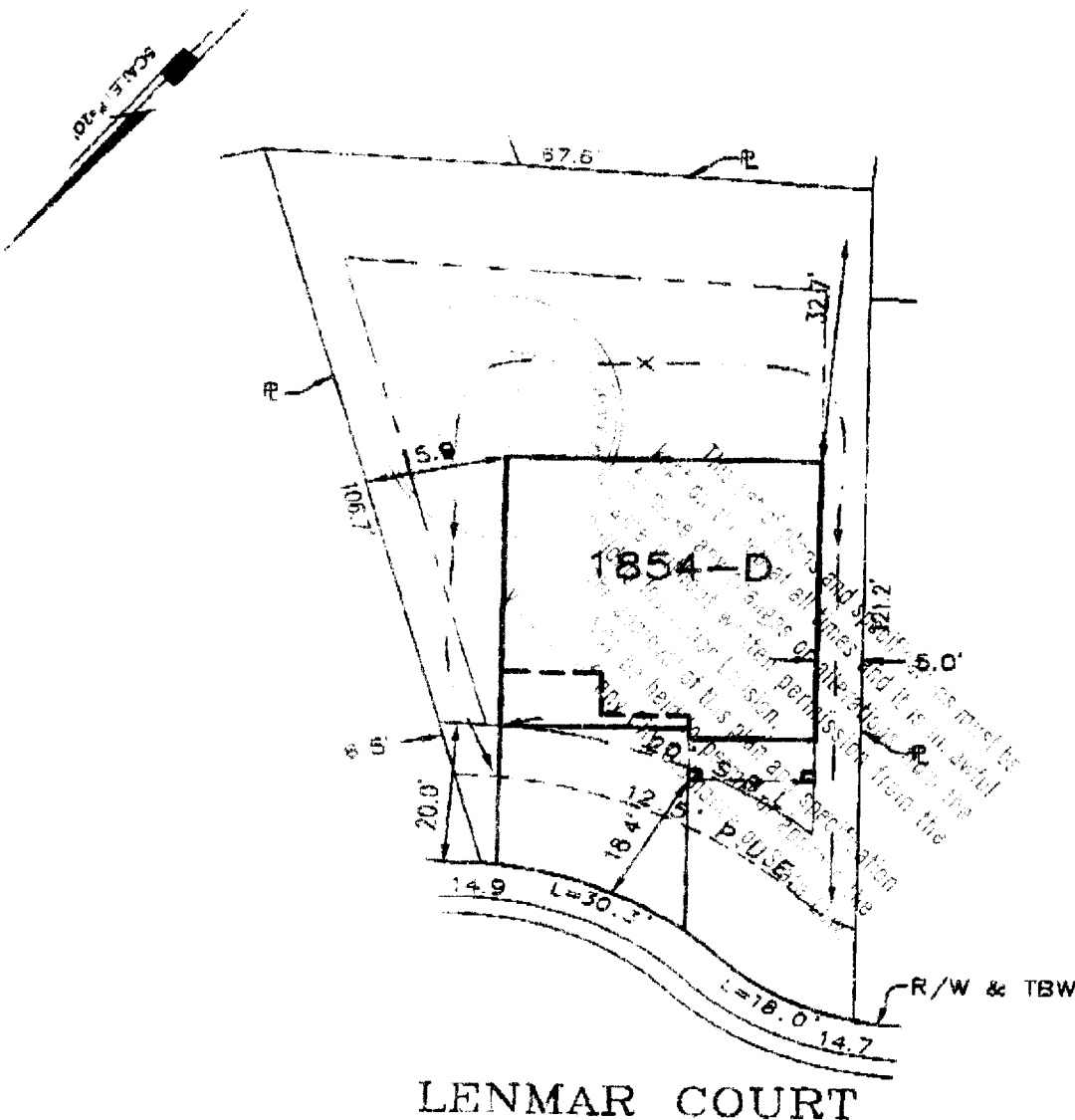
INSULATION CONTRACTOR WES PAC INSULATION, INC.
CALIFORNIA CONTRACTORS LICENSE # 487478

Tom West DATE 11/2/00
SIGNATURE _____ TITLE _____

Plot Plan

PAD: 16.5
F.F.: _____

Lot conditions dictate custom development of each lot in relation to existing contours, adjacent lots and street improvements. Therefore, the contours of ungraded areas, the slopes and flat pads of graded areas, and the setback dimensions, as shown on the Plot Plan, are approximate and may vary when field construction is completed.



LENMAR COURT

ASSESSOR'S PARCEL NO. 201-0380-060
ADDRESS 16 Lenmar Court

NOTE: It is understood that the drainage areas, slopes and grades shall not be altered, changed, blocked, modified or in any way be reconstructed by Owner contrary to what is depicted on this Plot Plan. THESE CONDITIONS RUN WITH THE LAND AND ARE BINDING ON ALL SUBSEQUENT OWNERS.

LOT AREA = 5,901 SF
ALLOWED LOT COVERAGE = 40% = 2,360 SF
ACTUAL LOT COVERAGE = 24% = 1,391 SF

MORRISON HOMES
VILLA COLLECTION
LOT# 80

Morrison Homes Rec. _____ Date _____

Owner _____ Date _____

APPROVAL: [Signature] 5-4-00
Morrison Homes Rep. _____ Date _____

CITY OF SACRAMENTO SACRAMENTO COUNTY

2222 River Cree Sacramento CA 95827
916 366-3300 Fax 916 366-3303
R.E.Y. ENGINEERS, Inc.
Civil Engineers / Land Surveyors



CALIFORNIA
LAND AND SURVEYING
EXAMINER
CHECKED BY
DATE 05-02-00
SCALE 1/8" = 1'-0"

NOTE: All setback dimensions and elevations as shown may be subjected to field conditions.