

CITY OF SACRAMENTO

Permit No: 0115263

1231 I Street, Sacramento, CA 95814

Insp Area: 4

Site Address: 51 ARCHES CR SAC

Thos Bros:

Parcel No: 225-1470-018
N

NORTHPOINTE PARK UNIT 6 LOT 18

Sub-Type:

NSFR

Housing (Y/N):

CONTRACTOR

OWNER

ARCHITECT

WESTERN PACIFIC HOUSING
1210 CENTRAL BLVD
BRENTWOOD CA. 94513

Nature of Work: MP 2454/OPT 2 STORY 12 ROOM SFR

CONSTRUCTION LENDING AGENCY : I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name _____ Lender's Address _____

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 675709 Date 12/6/01 Contractor Signature N. Collins

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors license law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. _____ B & PC for this reason: _____

Date _____ Owner Signature _____

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 12/6/01 Applicant/Agent Signature N. Collins

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier PACIFIC EAGLE Policy Number 4S0100273 Exp Date 03/19/2002

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

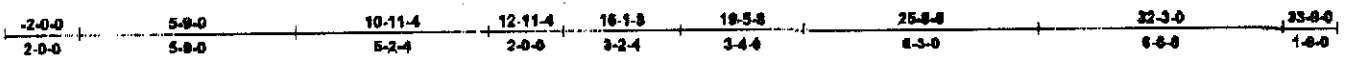
Date 12/6/01 Applicant Signature N. Collins

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

| | | | | | | | |
|-------|-------|------------|--------------|-----|-----|----------------------|--------|
| JOB | Truss | TRUSS TYPE | ATTN: JAMES | Qty | Ply | W.P.H./SANBORN/BIERA | PLAN # |
| PLANS | A3- | VAULT | 916-419-1007 | 1 | 1 | | |

Chris Cuddeback / ANSYS Truss, Dixon, California 95620-9605 4.0-32 s Jan 20 1999 BAKER Industries, Inc. Thu Feb 21 08:14:20 2002 Page 1



*******WARNING*******
THIS TRUSS IS ONLY
DESIGNED FOR HVAC
LOADS IN ATTIC AREA!

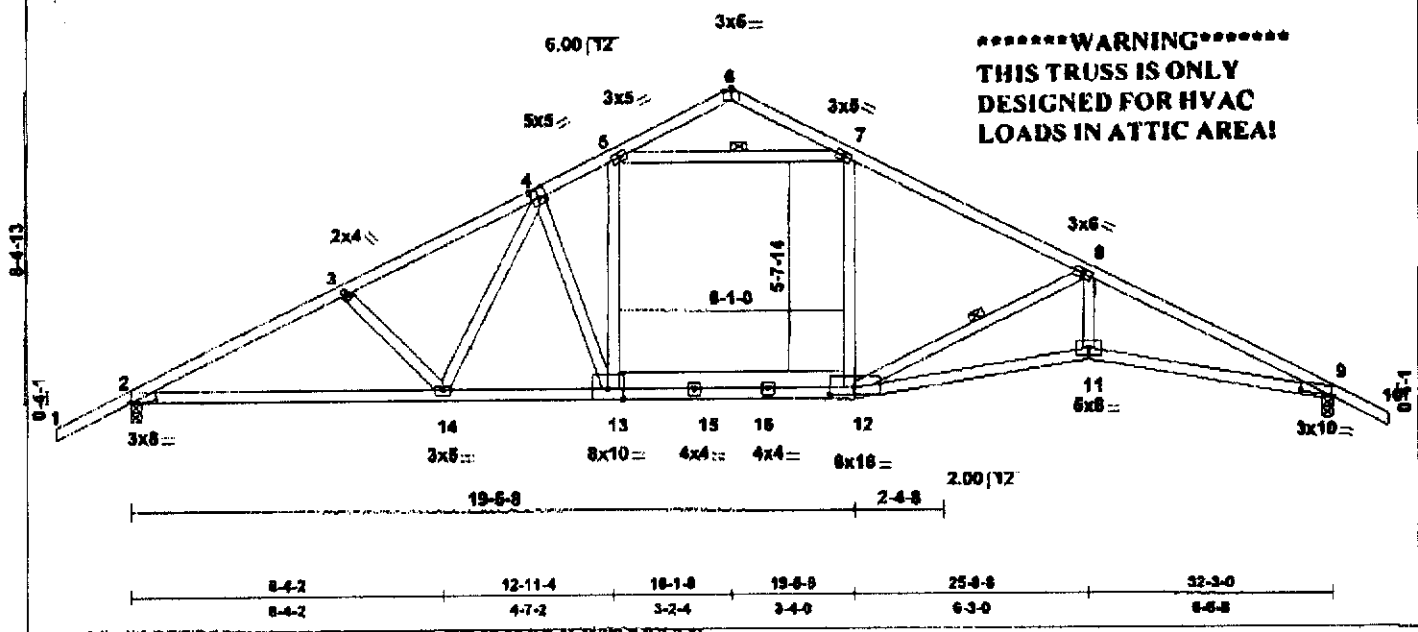


PLATE OFFSETS (X,Y): [2:0-0,0-0-7], [4:0-2,0-3-0], [9:0-10-11,0-0-4], [12:0-8-0,0-2-3]

| | | | | | | |
|---------------|-----------------|--------------|----------|----------------------------|-------------------|-------------|
| LOADING (psf) | SPACING | 2-0-0 | CSI | DEFL | (In) (loc) I/defl | PLATES GRIP |
| TCLL 16.0 | Plates Increase | 1.25 | TC 0.62 | Vert(LL) -0.18 11-12 >999 | M20 220/106 | |
| TCDL 14.0 | Lumber Increase | 1.25 | BC 0.68 | Vert(TL) -0.43 11-12 >897 | | |
| BCLL 0.0 | Rep Stress Incr | NO | WB 0.59 | Horz(TL) 0.16 8 N/A | | |
| BCDL 7.0 | Code | UBC97/ANSI95 | (Matrix) | 1st LC LL Min I/defl = 360 | Weight: 188 lb | |

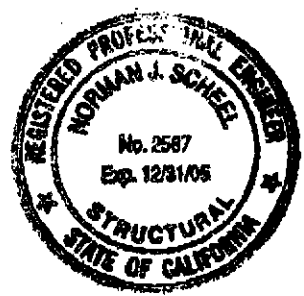
| | |
|---|---|
| LUMBER | BRACING |
| TOP CHORD 2 X 4 DF No. 1&8B-G | TOP CHORD Sheathed or 3-0-2 on center purlin spacing. |
| BOT CHORD 2 X 4 DF No. 1&8Btr-G *Except | BOT CHORD Rigid ceiling directly applied or 16-0-0 on center bracing. |
| 12-13 2 X 6 DF No. 2-G | WEBS 1 Row at midpt 6-12, 8-7 |
| WEBS 2 X 4 DF Stud-G | |

REACTIONS (lb/size) 2=1388/0-3-8, 8=1364/0-3-8

FORCES (lb) - First Load Case Only
 TOP CHORD 1-2=83, 2-3=2341, 3-4=2105, 4-5=1778, 6-6=216, 6-7=204, 7-8=1888, 8-9=3420, 9-10=38
 BOT CHORD 2-14=2018, 13-14=1896, 13-15=1582, 15-16=1586, 12-16=1589, 11-12=2586, 9-11=3913
 WEBS 3-14=294, 4-14=280, 4-13=311, 7-12=487, 8-12=1620, 8-11=892, 5-13=473, 6-7=1445

- NOTES**
- 1) 150lb AC unit load placed on the bottom chord, 16-1-8 from left end, supported at two points, 1-8-0 apart.
 - 2) Except as shown below, special connection(s) required to support concentrated load(s). Design of connection(s) is delegated to the building designer.
 - 3) All plates are M20 plates unless otherwise indicated.
 - 4) This truss has been designed for a 10.0 psf bottom chord live load nonconcurrent with any other live loads per Table No. 16-B, UBC-97.
 - 5) A plate rating reduction of 20% has been applied for the green lumber members.
 - 6) Bearing at joint(s) is considered parallel to grain value using ANSI/TPI 1-1998 angle to grain formula. Building designer should verify capacity of bearing surface.
 - 7) This truss has been designed with ANSI/TPI 1-1995 criteria.

LOAD CASE(S) Standard



CERTIFICATION OF INSULATION

PART I GENERAL

WESTERN PACIFIC
51 Arches
SIENA

LOT #
6018

- P.O. BOX 854, WEST SACRAMENTO, CA 95691 LIC. #202026
- 1309 MELODY ROAD, MARYSVILLE, CA 95901 LIC. #202026
- P.O. BOX 9651, FRESNO, CA 93793-9651 LIC. #202026
- P.O. BOX 1631, RENO, NV 89505 LIC. #10675
- 3326 A PONDEROSA WAY, LAS VEGAS, NV 89118 LIC. #10675

DATE INSULATION COMPLETED

PART II AREAS INSULATED

| WALLS | | CEILING | | | FLOORS | |
|-------------------------------------|---------|-------------------------------------|----------------------|----------------------------------|-------------------------------------|--------------|
| (SQUARE FEET) | | (SQUARE FEET) | | | (SQUARE FEET) | |
| MATERIAL FIBERGLASS | | MATERIAL FIBERGLASS | | | MATERIAL FIBERGLASS | |
| FORM BATTS | | FORM BATTS & BLOW | | | FORM BATTS | |
| MANUFACTURER'S PRODUCT I.D. | | MANUFACTURER'S PRODUCT I.D. | | | MANUFACTURER'S PRODUCT I.D. | |
| OCF | | OCF | | | OCF | |
| | | BAGS | | | | |
| R-VALUE | APPLIED | R-VALUE INSTALLED | APPLIED THICKNESS | WEIGHT PER SQUARE FOOT | INSTALLED | REMARKS |
| 13 | 3 5/8" | 30 30 | 9" 12" | | | |
| MATERIAL FIBERGLASS | | FORM BATTS | | R VALUE | | MANUFACTURER |
| | | | | | | OCF |
| MATERIAL FOAM | | | | MANUFACTURER W R GRACE | | |

| | | | | | |
|--|--|-------------------------|--|------------------------|--|
| SIGNATURE - INSULATION CONTRACTOR <i>Jeff Cable</i> | | TITLE MANAGER | | DATE 3-11-02 | |
| SIGNATURE - GENERAL CONTRACTOR | | TITLE | | DATE | |

REMARKS

1



BASALITE®
 PACIFIC STUCCO SYSTEMS

4290 Roseville Road
 North Highlands, CA 95660-5710
 (916) 486-4094
 Fax (916) 486-4187

Installation Card
 Fiber Reinforced Stucco

Job Name and Address : WESTERN PACIFIC
SIEM

ICBO# 5269

3-19-02
 Date of job completion
LOT-18

Plastering Contractor

Name: VISION PLASTERING

Address: 8974 GREEN BACK

Telephone No. () 987 3324

Approved contractor as issued by Basalite/Pacific Stucco.

This is to certify the exterior coating system at the above address, has been installed in accordance with the evaluation report specified above and the manufacturers instructions.

[Signature]
 Signature of authorized representative of
 plastering contractor

3-23-02
 Date

This installation card must be presented to the building inspector after completion of work and before final inspection.

Natomas Unified School District
 1515 Sports Drive, #1 • Sacramento, CA 95834-1905
 Phone 916/641-3300 • Fax 916/928-1629

CERTIFICATION OF COMPLIANCE
SCHOOL DISTRICT DEVELOPMENT FEES

| PART I: TO BE COMPLETED BY APPLICANT | | | |
|--|---|-----------------------|-----------------------|
| Property Owner's Name | Western Pacific Housing | (925) 634-6023 | |
| Owner's Address | 1210 Central Blvd, Brentwood, Ca 94513 | | |
| Project Address | 51 Arches Circle | | |
| Parcel Number | 225-1470-018 | Lot | 18 |
| Subdivision Name | Northpointe Park Unit # 6 | | |
| Number of Units | 1 | | |
| Print Applicant's Name | Deanna Collins | Applicant's Signature | <i>Deanna Collins</i> |
| Title of Applicant | Operations | | |
| Date | 11/10/01 | Telephone Number | 801-8331 |
| PART II: TO BE COMPLETED BY BUILDING DEPARTMENT | | | |
| Plan Identification Number | 2645 | | |
| Building Type (Check One) | <input checked="" type="checkbox"/> Residential <input type="checkbox"/> Apartment/Condominium <input type="checkbox"/> Commercial/Industrial | | |
| Square Feet of Chargeable Building Area | 2645 | | |
| Signature | <i>[Signature]</i> | | |
| Title | Date | | |
| PART III: TO BE COMPLETED BY NATOMAS UNIFIED SCHOOL DISTRICT | | | |
| District Certification Number | 02-752 | | |
| Fees Collected: | | | |
| Residential: | 2645 | Sq. Ft. X \$ 3.25 | = \$ 8660.75 |
| Apartment/Condominium: | | Sq. Ft. X \$ | = \$ |
| Commercial/Industrial: | | Sq. Ft. X \$ | = \$ |
| NOTICE TO APPLICANT: Pursuant to government code section 66020 (d), this will serve to notify you that the 90-day approval period in which you may protest the fees, or other payment identified above, will begin to run on the date in which the building or installation permit for this project is issued, or on which they are paid to the District, or to another public entity authorized to collect them on behalf of the District, whichever is earlier. | | | |
| Applicant Signature: | <i>Deanna Collins</i> | | Date: 11/10/01 |

This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorize Natomas Unified School District official, I hereby certify that the requirements of Government Code Section 95995 have been complied with by the above signed applicant.

SIGNATURE: *Michael Morman* DATE: 12/5/01
 TITLE: Michael Morman
Facilities Planning Director

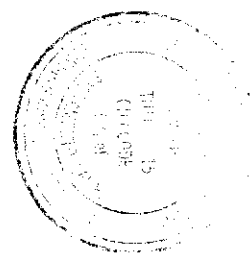
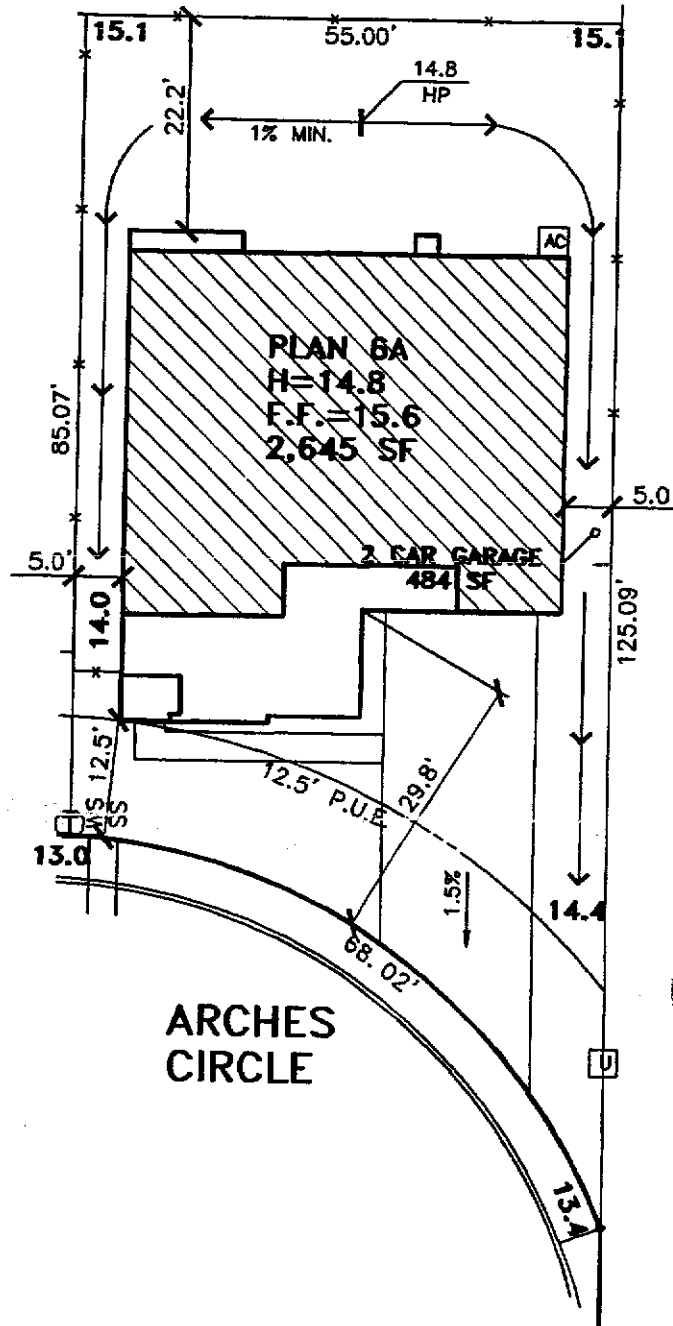
LEGEND

→ SWALE
 □ MAILBOX
 * STREET LIGHT

✂ WOOD FENCE
 ○ SIDEYARD GATE
 ⊕ TRANSFORMER

SS SEWER SERVICE
 WS WATER SERVICE
 ⬇ FIRE HYDRANT

□ UTILITY SERVICE
 F.F. FINISH FLOOR
 ■ DRAIN INLET



SCALE: 1" = 20'

LOT 18
PLAN 6A
A.P.N.:
ADDRESS: 51 ARCHES CIRCLE
LOT AREA: 5,311 SF

DUE TO THE UNIQUE CONDITIONS OF THIS LOT, THE BUYER HAS WALKED AND APPROVED THE SITE. FINAL GRADING CONDITIONS MAY VARY. THE INFORMATION ON THIS PLOT PLAN IS PROVIDED FOR YOUR CONVENIENCE AS A GUIDE TO THE GENERAL LOCATION OF THE SUBJECT PROPERTY. THE ACCURACY OF THIS PLOT PLAN IS NOT GUARANTEED NOR IS IT A PART OF ANY POLICY, REPORT OR GUARANTEE TO WHICH IT MAY BE ATTACHED. ACTUAL DIMENSIONS MAY VARY OR CHANGE WITHOUT PRIOR NOTICE DUE TO ACTUAL SITE CONDITIONS.

PLAN: 6
 ELEVATION: A
 ORIENTATION: R
 COLOR: 123

SIGNED (BUYER) _____ DATE _____

Stantec Consulting Inc.
 2590 Venture Oaks Way
 Sacramento, CA 95833
 Tel. 916.925.5550
 Fax. 916.921.9274
 www.stantec.com



Western Pacific Housing
 1210 Central Boulevard
 Brentwood, CA 94513
 office: (925) 634-6023
 fax: (925) 634-6063

SIENA
NORTHPOINTE PARK UNIT 6
 City of Sacramento, California

Scale: 1"=20'

August 22, 2001