

|                          |          |  |                          |                                |             |                  |          |      |    |  |
|--------------------------|----------|--|--------------------------|--------------------------------|-------------|------------------|----------|------|----|--|
| FINAL INSPECTIONS        |          | CITY OF SACRAMENTO<br><b>BUILDING INSPECTIONS DIVISION</b> |                          |                                | JOB ADDRESS | 19 Milwaukee Ct. |          | AREA | 5C |  |
| BUILDING BY              | DATE     | ASSESSOR PARCEL NUMBER                                     | LEGAL DESCRIPTION        |                                |             |                  |          |      |    |  |
| <i>Jacky</i>             | 11-24-81 |  | Lot 119 Ehrhardt Estates |                                |             |                  |          |      |    |  |
| ELECTRICAL BY            | DATE     | NAME OF FIRM   | ADDRESS                  | ZIP CODE                       | ACCT. NO.   | PHONE NO.        |          |      |    |  |
| <i>Jacky</i>             | 11-24-81 | CONTRACTOR   |                          |                                |             |                  |          |      |    |  |
| PLUMBING BY              | DATE     | OWNER  | Centex Homes of Ca. Inc. | 10144 Fair Oaks Blvd. F.O. Ca. | 95628       | 25042            | 961-3080 |      |    |  |
| <i>William</i>           | 11-20-81 | ARCH. ENGR.  | Same as Above            |                                |             |                  |          |      |    |  |
| MECHANICAL BY            | DATE     | CONST. LOAN LENDER   | Shaw & Assoc.            | 5710 C Garfield Ave.           | 95841       | 772              | 338-4455 |      |    |  |
| <i>William</i>           | 11-20-81 |  |                          |                                |             |                  |          |      |    |  |
| CERTIFICATE OF OCCUPANCY |          |  |                          |                                |             |                  |          |      |    |  |
| ISSUED BY                | DATE     |  |                          |                                |             |                  |          |      |    |  |
|                          |          |  |                          |                                |             |                  |          |      |    |  |

|                       |           |    |   |               |                |            |             |            |          |                              |  |  |
|-----------------------|-----------|----|---|---------------|----------------|------------|-------------|------------|----------|------------------------------|--|--|
| MICROFILM RECORD      |           |    |   |               |                |            |             |            |          |                              |  |  |
| PLANS AND APPLICATION |           |    | NO. OF STORIES  | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE | BUILDING ELECT. MECH. PLUMB. |  |  |
| REEL NO.              | FRAME NO. | TO | 1   | comp          |                | 1000       | 439         |            |          |                              |  |  |
| REEL NO.              | FRAME NO. | TO | THIS PERMIT IS FOR: <input checked="" type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input checked="" type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL |               |                |            |             |            |          |                              |  |  |
| REEL NO.              | FRAME NO. | TO | NATURE OF WORK IN DETAIL  |               |                |            |             |            |          |                              |  |  |
| REEL NO.              | FRAME NO. | TO | Construct new dwelling with attached garage.  |               |                |            |             |            |          |                              |  |  |
| REEL NO.              | FRAME NO. | TO | MP 1000   |               |                |            |             |            |          |                              |  |  |
| REEL NO.              | FRAME NO. | TO | Street Width 50'  |               |                |            |             |            |          |                              |  |  |
| REEL NO.              | FRAME NO. | TO | MPR666 F357-398 & MPR667 F621-628   |               |                |            |             |            |          |                              |  |  |

|                          |  |                     |              |                          |
|--------------------------|--|---------------------|--------------|--------------------------|
| REMARKS AND/OR VARIANCES |  | VALUATION           | \$ 20,417.00 | OFFICE COPY<br>REV. 9/79 |
|                          |  | ISSUED BY:          | Ritchie      |                          |
|                          |  | DATE ISSUED         | 8-28-81      |                          |
|                          |  | BUILDING PERMIT FEE | \$ 266.00    |                          |
|                          |  | PLAN CHECK FEE      | \$           |                          |
|                          |  | RDF FEE             | \$ 385.00    |                          |
|                          |  | S.M.I. FEE          | \$ 1.43      |                          |
|                          |  | REG. SEWER FEE      | \$ county    |                          |
|                          |  | BRIDGE FEE          | \$           |                          |
|                          |  | CONST. TAX          | \$ 204.17    |                          |
|                          |  | WDF                 | 70.00        |                          |
|                          |  | TOTAL FEES          | \$ 926.60    |                          |

