

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | |
|---------------------------------|--------------|--|----------------|--------------|--------------------|---------------|--|-------------------|-----------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | |
| | | 3100 Gardendale Road | | | | | 5-C | | |
| LEGAL DESCRIPTION | | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE |
| Lot 1 Mayfair Gardens Unit No 6 | | | | | | | | | |
| TITLE AND NAME | | ADDRESS | | | ZIP | CITY LIC. NO. | TEL. NO. | | |
| GEN. CONTR. Owner | | | | | | | | | |
| ELEC. CONTR. | | | | | | | ELECTRICAL BY <i>Jacoby</i> DATE <i>12/6/78</i> | | |
| PLBG. CONTR. | | | | | | | PLUMBING BY <i>Jacoby</i> DATE <i>12/6/78</i> | | |
| MECH. CONTR. | | | | | | | MECHANICAL BY <i>Williams</i> DATE <i>11/22/78</i> | | |
| ARCH. ENGR. | | | | | | | MECHANICAL BY <i>Jacoby</i> DATE <i>12/6/78</i> | | |
| OWNER | | Merit Homes P.O.Box 1173, Lafayette CA | | | 94549 415-284-7967 | | CERTIFICATE OF OCCUPANCY | | |
| CONST. LOAN LENDER | | Ca Federal Savings & Loan P.O.Box 54551, Terminal Annex Los Angeles Ca | | | | | | | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | |
| | | | 1 | compo | | 960 | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | |
| | | | | | | | | | |

NATURE OF WORK:- Const Dwelling with att gar 444 Mp 960 RDF 5161 street width 60
 special foundation req'd

| | |
|-----------------|--------------|
| PERMIT NO. S.P. | F1012 |
| ISSUED BY | JK |
| ISSUANCE DATE | 2-13-78 |
| VALUATION | \$ 19,720.00 |
| R.D.F. FEE | \$ 191.00 |
| S.M.I. FEE | \$ 1.38 |
| PLAN CK. FEE | \$ |
| SEWER INCL. FEE | \$ 60.00 |
| PERMIT FEE | \$ 197.00 |
| \$ | |
| \$ | |
| TOTAL FEES | \$ 449.38 |

| | | | |
|-----------------------|---------------------------|-------------|----|
| MICROFILM RECORD | | | |
| PLANS AND APPLICATION | REEL NO. <i>2519 F508</i> | FRAME NO.:- | TO |
| INSPECTION RECORD | REEL NO. | FRAME NO.:- | TO |
| JOB FILE | REEL NO. | FRAME NO.:- | TO |

| | |
|--------------------------|--|
| REMARKS AND/OR VARIANCES | |
| <i>mp. 2514 F566-600</i> | |
| <i>R 547 PA 01</i> | |
| <i>final</i> | |

